City of Pensacola

AGENDA CONFERENCE

MINUTES

City of Pensacola
222 W. Main Street
Pensacola, FL
32502

June 15, 2026 | 3:30 PM | Hagler-Mason Conference Room, 2nd Floor

ROLL CALL

Council President Patton called the agenda conference to order at 3:30 P.M.

Council Members Present:	Allison Patton, Jennifer Brahier, Charles Bare, Teniade Broughton, Casey Jones (arrived 3:32) Jared Moore
Council Members Absent:	Delarian Wiggins

PRESENTATION ITEMS

None

REVIEW OF CONSENT AGENDA ITEMS

1. 26-651 APPOINTMENTS - URBAN CORE REDEVELOPMENT BOARD

   Recommendation: That City Council appoint a resident, owner, or operator of a business in the Long Hollow Area and a resident, owner, or operator of a business in the North Hill Area to a three (3) year term on the Urban Core Redevelopment Board, expiring March 31, 2029.

   Place on Consent Agenda.

2. 26-665 APPOINTMENTS - ENVIRONMENTAL ADVISORY BOARD

   Recommendation: That City Council appoint two (2) citizens who are employed or retired environmental professionals, or members of local environmental organizations or businesses with an interest in City environmental issues; and one (1) resident or property owner of the City to fill an unexpired term of two (2) years, ending March 1, 2028.

   Place on Consent Agenda.

3. 26-631 MAYORAL APPOINTMENTS - DOWNTOWN IMPROVEMENT BOARD

Recommendation: That City Council ratify the Mayor's reappointment of William Merrill and Rafael Simpson to the Downtown Improvement Board for a term of three (3) years, expiring June 30, 2029.

Place on Consent Agenda.

4. 26-654 AWARD OF CONTRACT FOR RFP 26-032 - STORMWATER ASSESSMENT CONSULTANT

Recommendation: That City Council approve the ranking of the selection committee and award a 3-year contract for RFP No. 26-032 for a stormwater assessment consultant to Raftelis Financial Consultants Inc. in an amount not to exceed $69,310 in year 1 and $26,510 in years 2 and 3 for a total contract of $122,330. Further, that City Council authorize the Mayor to take those actions necessary to negotiate, execute and administer this contract and complete the work, consistent with the contracting documents and the Mayor's Executive Powers as granted in the City Charter.

Council Executive Kraher responded accordingly to questions from Council Member Bare.

Place on Consent Agenda.

5. 26-640 AWARD OF CONTRACT BID NO. 26-026 - NATURAL GAS PIPELINE REPLACEMENT AT PEACHTREE PARK AND GREENHUT COURT

Recommendation: That City Council award Bid No. 26-026 to Equix Energy Services, LLC of Midway, Florida, the lowest and most responsible bidder with a base bid of $6,057,270 plus a 10% contingency for a total contract of $6,663,000. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract consistent with the bid and contracting documents and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

6. 26-652 AWARD OF STATE CONTRACT #EI00059-2021MA - PENSACOLA LIBRARY WINDOW REPLACEMENT AND FACADE REPAIR

Recommendation: That City Council award a contract for window replacement and facade repairs at Pensacola Library to Tremco Roofing & Building Maintenance, Inc., of 3735 Green Road, Beachwood, OH 44122, from State Contract # EI00059-2021MA, in the amount of $94,770.38 plus a 10% contingency of $9,477.03 for a total of $104,247.42. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the contracting documents and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

7. 26-610 CITY OF PENSACOLA HOUSING DEPARTMENT PUBLIC HOUSING AGENCY 2026-2027 ANNUAL PLAN

Recommendation: That City Council approve the Public Housing Agency 2026-2027 Annual Plan for the Housing Choice Voucher program for submission to the U.S. Department of Housing and Urban Development. Further that City Council authorize the Mayor to take the actions necessary to execute the Plan documents and administer the program, consistent with the terms of the program and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

8. 26-620 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER DELARIAN WIGGINS - DISTRICT 7

Recommendation: That City Council approve funding of $500 to Trauma Release Invest, Inc. (TRI) from the City Council Discretionary Funds for District 7.

Place on Consent Agenda.

REVIEW OF REGULAR AGENDA ITEMS

9. 26-690

COUNCIL CONSENT TO MAYORAL APPOINTMENT OF STEVEN BAHAM AS ECONOMIC DEVELOPMENT DIRECTOR

Recommendation: That City Council consent to the Mayor’s appointment of Steven Baham as Economic Development Director for the City of Pensacola, in accordance with Section 4.01(a)(7) of the City Charter.

Place on Regular Agenda.

10. 26-618 APPROVAL TO REALLOCATE FUNDS TO THE WAYSIDE PARK AND 17TH AVENUE IMPROVEMENTS PROJECT

Recommendation: That City Council approve the reallocation of $404,525.00 of LOST IV funding from the Baylen Street Marina Seawall Project to the Wayside Park and 17th Avenue Improvements Project.

Place on Regular Agenda.

11. 26-502 AWARD OF BID NO. 26-034 - WAYSIDE PARK AND 17TH AVENUE IMPROVEMENTS

Recommendation: That City Council award Bid # 26-034, Wayside Park & 17th Avenue Improvements to Loftis Marine, LLC. of Pensacola, FL, the lowest and most responsible bidder with a base bid of $416,164.16, plus bid alternate #1 amount of $391,687.26, plus a bid alternate #2 amount of $90,073.90, plus a bid alternate #3 amount of $533,280.01, plus an 11% contingency of $157,432.59 for a total of $1,588,637.92. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor’s Executive Powers as granted in the City Charter.

Place on Regular Agenda.

12. 26-126 RESOLUTION NO. 2026-2 - ACCEPTING A QUITCLAIM DEED FOR RIGHT-OF-WAY FROM THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

Recommendation: That City Council adopt Resolution No. 2026-2.

A RESOLUTION OF THE CITY COUNCIL OF PENSACOLA, FLORIDA, ACCEPTING QUITCLAIM DEED FROM THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION FOR A PUBLIC PURPOSE; PROVIDING AN EFFECTIVE DATE

Public Works & Engineering Director Tootle responded accordingly to questions from Council Member Bare.

Place on Regular Agenda.

13. 26-142 RESOLUTION NO. 2026-3 - PROVIDING A PERPETUAL EASEMENT TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

Recommendation: That City Council adopt Resolution No. 2026-3.

A RESOLUTION OF THE CITY COUNCIL OF PENSACOLA, FLORIDA, PROVIDING A PERPETUAL EASEMENT TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION FOR A PUBLIC PURPOSE; PROVIDING AN EFFECTIVE DATE

Place on Regular Agenda.

14. 26-603 APPROVAL TO REALLOCATE AMERICAN RESCUE PLAN ACT (ARPA) FUNDS TO THE MAIN STREET FLOODING AND ADAPTATION PROJECT.

Recommendation: That City Council approve the reallocation of ARPA funding from the design and plans production for converting Dr. Martin Luther King, Jr. Drive and Davis Highway from one-way streets to two-way streets ($393,464.40) to the Main Street Flooding and Adaptation Project.

Public Works & Engineering Director Tootle responded accordingly to questions from Council Member Bare. City Administrator Stafford also provided input.

Place on Regular Agenda.

15. 26-655 RESOLUTION NO. 2026-23 - RESOLUTION AUTHORIZING A LANDSCAPE CONSTRUCTION AND MAINTENANCE MEMORANDUM OF UNDERSTANDING

Recommendation:

That City Council adopt Resolution No. 2026-23:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA AUTHORIZING A LANDSCAPE CONSTRUCTION AND MAINTENANCE MEMORANDUM OF UNDERSTANDING IN SUPPORT OF CERTAIN LANDSCAPING IMPROVEMENTS PROPOSED BY JEWELERS TRADE SHOP, INC

Place on Regular Agenda.

16. 26-656

MEMORANDUM OF UNDERSTANDING WITH JEWELERS TRADE SHOP, INC. FOR LANDSCAPING IMPROVEMENTS AND MAINTENANCE WITHIN FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) RIGHT-OF-WAY (WEST GARDEN STREET)

Recommendation: That City Council consider the proposed Memorandum of Understanding ("MOU"). Further, that if City Council approves the MOU, it authorize the Mayor to execute and take all actions necessary to carry out the MOU, consistent with the terms of the MOU and the Mayor's executive powers as granted with the City Charter.

Place on Regular Agenda.

17. 26-657 ACQUISITION OF REAL PROPERTY - 2623 WEST CERVANTES STREET (PACE-CERVANTES CORRIDOR REVITALIZATION PROJECT)

Recommendation: That City Council approve the purchase of real property located at 2623 West Cervantes Street (Parcel ID No. 000S009060070206) from Joseph Dhaiti for $160,000 plus appropriate closing costs, as part of the Pace-Cervantes Corridor Revitalization Project. Also, that City Council authorize the Mayor to take actions necessary to execute and administer the acquisition, consistent with the terms of the grant agreement and the Mayor's Executive Powers as granted in the City Charter.

Place on Regular Agenda.

18. 26-658 ACQUISITION OF REAL PROPERTY - 2701 WEST CERVANTES STREET (PACE-CERVANTES CORRIDOR REVITALIZATION PROJECT)

Recommendation: That City Council approve the purchase of real property located at 2701 West Cervantes Street (Parcel ID No. 000S009060012213) from Latter Rain Rhema Church Inc. for $180,000 plus appropriate closing costs, as part of the Pace-Cervantes Corridor Revitalization Project. Also, that City Council authorize the Mayor to take actions necessary to execute and administer the acquisition, consistent with the terms of the grant agreement and the Mayor's Executive Powers as granted in the City Charter.

Place on Regular Agenda.

19. 26-659 ACQUISITION OF REAL PROPERTY - 1801 WEST CERVANTES STREET AND 1900 WEST GADSDEN STREET (PACE-CERVANTES CORRIDOR REVITALIZATION PROJECT)

Recommendation: That City Council approve the purchase of real property located at 1801 West Cervantes Street and 1900 West Gadsden Street (Parcel ID Nos. 000S009060060116 and 000S009060012125) from Shri Gunapati Inc. for $410,000 and $405,000 respectively plus appropriate closing costs, as part of the Pace-Cervantes Corridor Revitalization Project. Also, that City Council authorize the Mayor to take actions necessary to execute and administer the acquisition, consistent with the terms of the grant agreement and the Mayor's Executive Powers as granted in the City Charter.

Place on Regular Agenda.

CONSIDERATION OF ANY ADD-ON ITEMS

20. 26-724 OPIOID LITIGATION - PARTICIPATION IN LUPIN SETTLEMENT

Recommendation: That City Council approve the City’s participation in the Lupin Settlement Agreement. Further, that if City Council approves participation in the settlement, it authorize the Mayor to execute all documents and take all actions necessary to carry out the terms of such settlement, consistent with the terms of the agreement and the Mayor’s executive powers as granted within the City Charter.

Council Executive Kraher referenced hard copies at Council's places explaining the urgency of Council's action. Deputy City Attorney Goldsmith responded accordingly to questions.

A motion to add-on was made by Council Vice President Brahier and

seconded by Council Member Bare.

The motion passed by the following vote:

Yes: 6 Allison Patton, Jennifer Brahier, Charles Bare, Teniade Broughton, Casey Jones, Jared Moore
No: 0 None

City Clerk Burnett asked if this item would be placed on consent or regular agenda. Council President Patton indicated regular agenda.

DISCUSSION ITEMS

None

READING OF ITEMS FOR COUNCIL AGENDA

City Clerk Burnett read as presented above. *No objections.*

CITY ADMINISTRATOR'S COMMUNICATION

None

CITY ATTORNEY'S COMMUNICATION

None

CITY COUNCIL COMMUNICATION

Council Vice President Brahier reported on her District 1 town hall meeting held last week.

Council Member Bare referenced a recent ordinance adopted by the Walton County Board of County Commissioners prohibiting data centers, and advised he is working to bring forward similar legislation for Council's consideration.

ADJOURNMENT

3:45 P.M.