



City of Pensacola

CITY COUNCIL

MINUTES

City of Pensacola
222 W. Main Street
Pensacola, FL
32502

March 26, 2026

5:30 PM

Council Chambers, 1st Floor

ROLL CALL

Council Vice President Brahier called the regular meeting to order at 5:30 P.M.

Council Members Present: Jennifer Brahier, Charles Bare, Teniade Broughton, Casey Jones, Jared Moore, Delarian Wiggins

Council Members Absent: Allison Patton

Also Present: Mayor D.C. Reeves

INVOCATION

Moment of Silence

PLEDGE OF ALLEGIANCE

Council Member Delarian Wiggins

AWARDS

Mayor Reeves made a presentation honoring State Champions - Booker T. Washington Lady Wildcats Basketball Team.

FIRST LEROY BOYD FORUM

Sevy St. Hilaire: Addressed Council regarding the recent Citizens Satisfaction Survey and issues that need to be addressed.

The following individuals addressed Council regarding their opposition to the City's Police Department's contract with and use of FLOCK cameras, and the source of funding the contract:

Chanson Brummet
Sam Epstein
Emile Sow
John Wade (commentary regarding FLOCK)
Girasol Alfonso
Peper Wimer

APPROVAL OF MINUTES

1. 26-333 APPROVAL OF MINUTES: REGULAR MEETING DATED MARCH 12, 2026

Recommendation: That City Council approve regular meeting minutes dated March 12, 2026.

A motion to approve was made by Council Member Bare and seconded by Council Member Wiggins.

The motion passed by the following vote:

Yes: 6 Jennifer Brahier, Charles Bare, Teniade Broughton, Casey Jones, Jared Moore, Delarian Wiggins

No: 0 None

APPROVAL OF AGENDA

A motion to approve the agenda as presented was made by Council Member Bare and seconded by Council Member Wiggins.

The motion passed by the following vote:

Yes: 6 Jennifer Brahier, Charles Bare, Teniade Broughton, Casey Jones, Jared Moore, Delarian Wiggins

No: 0 None

CONSENT AGENDA

2. 26-382 APPOINTMENTS - URBAN CORE REDEVELOPMENT BOARD

Recommendation: That City Council appoint a resident, owner, or operator of a business in the Belmont DeVilliers Area, Central Business Area, East Hill Area, Gateway Area, Historic District - Aragon Area, Tanyard Area, and the Waterfront Area, to a three (3) year term on the Urban Core Redevelopment Board, expiring March 31, 2029.

3. 26-334 AIRPORT - LEASE AGREEMENT WITH SITA INFORMATION NETWORK COMPUTING USA, INC. FOR AIRPORT PROPERTY LOCATED AT 2400 AIRPORT BOULEVARD

Recommendation: That City Council approve the lease agreement between the City of Pensacola and SITA Information Network Computing USA Inc. for real property located at 2400 Airport Boulevard at Pensacola International Airport. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this lease, and to take all actions necessary relating to the finalization of the lease, consistent with the terms of the attached lease agreement and the Mayor's Executive Powers as granted in the City Charter.

4. 26-407 AWARD OF CONTRACT - TIERRA ENGINEERING FOR ENVIRONMENTAL WORK ON PORT OF PENSACOLA

Recommendation: That City Council award a contract to Tierra Engineering, located at 1300 W. Main Street, Pensacola, Florida, to complete environmental work on the Port of Pensacola's Northeast Quadrant for a total of \$104,658. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the contracting documents and the Mayor's Executive Powers as granted in the City Charter.

5. 26-351 AWARD OF RFQ NO. 26-009 - PROFESSIONAL ENGINEERING SERVICES FOR THE DESIGN OF EAST MAXWELL STREET SIDEWALK

Recommendation: That City Council approve the award of contract for RFQ No. 26-009 for preliminary engineering to design a sidewalk on East Maxwell Street from North Hayne Street to North 12th Avenue to CPH Consulting, LLC of Pensacola, Florida. Further, that City Council authorize the Mayor to take those actions necessary to negotiate, execute, and administer this contract and complete the work, consistent with the contracting documents and the Mayor's Executive Powers as granted in the City Charter.

6. 26-348 AWARD OF BID NO. 26-021 FRICKER RESOURCE CENTER RENOVATION

Recommendation: That City Council award Bid #26-021, Fricker Resource Center Renovation to The Green-Simmons Company, Inc. of 3407 North W St, Pensacola FL 32505, the lowest and most responsible bidder with a base bid of \$7,141,695.48 plus a 10% contingency of \$714,169.55 for a total of \$7,855,865.03. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

7. 26-311 AWARD OF BID 26-019 LANDSCAPE MAINTENANCE SERVICES FOR CRA ASSETS

Recommendation: That City Council approve the recommendation of the CRA Board and award Bid #26-019 for Landscape Maintenance Services for CRA Assets to Gulf Coast Environmental Contractors, Inc. of Pensacola, Florida, the lowest and most responsible bidder with a base bid of \$50,818.00. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

8. 26-362 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER DELARIAN WIGGINS - DISTRICT 7

Recommendation: That City Council approve funding of \$500 to the Westside Garden District Neighborhood Association from the City Council Discretionary Funds for District 7.

9. 26-372 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER TENIADE BROUGHTON - DISTRICT 5

Recommendation: That City Council approve funding of \$500 to Gallery Night Pensacola from the City Council Discretionary Funds for District 5.

10. 26-398 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL PRESIDENT ALLISON PATTON - DISTRICT 6

Recommendation: That City Council approve funding of \$500 to Give It A Tri, Inc. from the City Council Discretionary Funds for District 6.

A motion to approve consent items 2, 3, 4, 5, 6, 7, 8, 9, and 10 was made by Council Member Moore and seconded by Council Member Wiggins.

The motion passed by the following vote:

Yes: 6 Jennifer Brahier, Charles Bare, Teniade Broughton, Casey Jones, Jared Moore, Delarian Wiggins

No: 0 None

REGULAR AGENDA

11. 26-405 AWARD OF BID NO. 26-007 - LEGION FIELD TO GLOBAL LEARNING

ACADEMY SIDEWALK CONNECTION PROJECT

Recommendation: That City Council approve the CRA Board recommendation and award the base bid portion of Bid 26-007, LEGION FIELD TO GLOBAL LEARNING ACADEMY SIDEWALK CONNECTION PROJECT to Chavers Construction, Inc. of Cantonment, Florida, the lowest and most responsible bidder with a base bid of \$1,026,805.50, plus Bid Alternate 1 of \$181,600.75, plus a 10% contingency of \$121,290.63 for a total of \$1,329,696.88. Further, that the City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

A motion to approve was made by Council Member Moore and seconded by Council Member Jones.

Mayor Reeves referred to the discussion during the CRA Board meeting and indicated that Parks and Recreation Director Byrd is available to answer questions. Council Member Bare made comments indicating that he would not be supporting the motion.

There being no further discussion, the vote was called.

The motion passed by the following vote:

Yes: 5 Jennifer Brahier, Teniade Broughton, Casey Jones, Jared Moore,
 Delarian Wiggins
No: 1 Charles Bare

12. 26-391 APPOINTMENTS - PARKS AND RECREATION BOARD

Recommendation: That City Council appoint two (2) individuals to the Parks and Recreation Board for a term of three (3) years, expiring March 31, 2029.

Council Vice President Brahier provided an opportunity for nominees to address Council as follows:

Michael Osley (responded accordingly to questions)
Jane Switzer
Ray Palmer
Perry Palmer (unavailable to attend)

Council Vice President Brahier provided an opportunity for Council Members to make remarks on behalf of nominees.

Upon conclusion of discussion, a ballot vote was called. Council Vice President Brahier moved on to the next item while ballot tallying took place.

During discussion of Item 13, **Council Vice President Brahier announced that City Council appointed Michael Osley and Ray Palmer to the Parks and Recreation Board for a term of three (3) years, expiring March 29, 2029.**

13. 26-343 APPROVAL OF AMENDMENT ONE TO THE FLORIDA COMMERCE COMMUNITY DEVELOPMENT BLOCK GRANT - DISASTER RECOVERY REBUILD FLORIDA HOUSING REPAIR AND REPLACEMENT PROGRAM AGREEMENT NO. HS010

Recommendation: That City Council accept amendment one to the Community Development Block Grant Disaster Recovery Grant No. HS010 from the Florida Department of Commerce for the Rebuild Florida Housing Repair and Replacement Program in the amount of \$1,061,500.00. Further that City Council authorize the Mayor to take the actions necessary to execute and administer the grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter.

A motion to approve was made by Council Member Wiggins and seconded by Council Member Jones.

Mayor Reeves (sponsor) addressed Council explaining details related to this item and the accompanying three (3) following items.

Public input was heard from Gloria Horning.

Council Member Bare read from an email sent to Council from Housing Director McDonald, and made comments indicating he will not be voting in support of this item or the three (3) following. Mayor Reeves responded to comments and questions from Council Vice President Brahier, with follow-up questions from Council Member Bare, to which City Administrator Stafford responded accordingly. Council Member Wiggins made final remarks.

Additional public input was heard from Leslie Yandle.

There being no further discussion, the vote was called.

The motion passed by the following vote:

Yes: 5 Jennifer Brahier, Teniade Broughton, Casey Jones, Jared Moore,
 Delarian Wiggins
No: 1 Charles Bare

14. 26-344 APPROVAL OF AWARD OF FLORIDA COMMERCE COMMUNITY DEVELOPMENT BLOCK GRANT - DISASTER RECOVERY REBUILD FLORIDA VOLUNTARY HOME BUYOUT PROGRAM AGREEMENT NO. HS021

Recommendation: That City Council accept the Community Development Block Grant Disaster Recovery Grant #HS021 from the Florida Department of Commerce for the Rebuild Florida Voluntary Home Buyout Program in the amount of \$1,000,000. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer the grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter.

A motion to approve was made by Council Member Wiggins and seconded by Council Member Jones.

Council Member Wiggins made comments indicating he has been working diligently with Mayor Reeves regarding this funding for this purpose, and that Dr. Horning's home is a top priority. Council Member Bare inquired about the source of funding, with Housing Director McDonald responding accordingly.

There being no further discussion, the vote was called.

The motion passed by the following vote:

Yes: 5 Jennifer Brahier, Teniade Broughton, Casey Jones, Jared Moore,
 Delarian Wiggins

No: 1 Charles Bare

15. 26-402 APPROVAL OF AMENDMENT TO FLORIDA COMMERCE COMMUNITY DEVELOPMENT BLOCK GRANT - HS002 - PORT OF PENSACOLA ROAD AND RAIL REHABILITATION

Recommendation: That City Council approve the acceptance of the amendment to grant award HS002 in the amount of \$2,300,000 for a total grant value of \$11,403,935.38. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter. Finally, that City Council adopt a supplemental budget resolution appropriating the grant funds.

A motion to approve was made by Council Member Wiggins and seconded by Council Member Jones.

Some Council Members made comments and asked questions with Mayor Reeves and Port Director Scott responding accordingly.

Upon conclusion of discussion, the vote was called.

The motion passed by the following vote:

Yes: 5 Jennifer Brahier, Teniade Broughton, Casey Jones, Jared Moore,

Delarian Wiggins
No: 1 Charles Bare

16. 26-404 SUPPLEMENTAL BUDGET RESOLUTION NO. 2026-13 - COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) - DR REALLOCATION

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2026-13.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2026; PROVIDING FOR AN EFFECTIVE DATE.

A motion to adopt was made by Council Member Wiggins and seconded by Council Member Jones.

Council Member Bare asked questions related to funding, with City Administrator Stafford responding accordingly. Council Vice President Brahier made follow-up remarks.

There being no further discussion, the vote was called.

The motion passed by the following vote:

Yes: 5 Jennifer Brahier, Teniade Broughton, Casey Jones, Jared Moore,
Delarian Wiggins
No: 1 Charles Bare

17. 26-403 DECLARATION OF SURPLUS AND DISPOSITION OF REAL PROPERTY — FIVE PARCELS AT TWO LOCATIONS ON BAPTIST LEGACY CAMPUS

Recommendation: That City Council declare as surplus the real property located on the periphery of the Baptist Legacy Campus as denoted below and authorize the Mayor to dispose of the parcels via open bid with the engagement of a real estate firm for listing the parcels and/or via direct negotiation, in keeping with Council policy for disposition of real property. Also, that City Council authorize the Mayor to take all action necessary to execute and administer the transactions consistent with the Mayor's Executive Powers as granted by the City Charter.

The five parcels for surplus are (with address and Parcel ID Nos.):

1720 North E Street | 00-0S-00-9050-009-040

800 Block West Avery Street | 00-0S-00-9050-010-040

1901 North E Street | 18-2S-30-6000-011-013

1900 Block North F Street | 18-2S-30-6000-020-013

908 West Lakeview Street | 18-2S-30-6000-014-013

A motion to approve was made by Council Member Moore and seconded by

Council Member Jones.

Mayor Reeves (sponsor) addressed Council explaining the intent and thanking Council for the feedback during discussion at the recent workshop. Brief discussion took place among Council.

Upon conclusion of discussion, the vote was called.

The motion passed by the following vote:

Yes: 6 Jennifer Brahier, Charles Bare, Teniade Broughton, Casey Jones, Jared Moore, Delarian Wiggins

No: 0 None

18. 26-331 RESOLUTION NO. 2026-12 -- ADOPTING 2025 MULTI-JURISDICTIONAL LOCAL MITIGATION STRATEGY

Recommendation: That City Council adopt Resolution No. 2026-12.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA, ADOPTING THE 2025 MULTI-JURISDICTIONAL LOCAL MITIGATION STRATEGY; PROVIDING FOR AN EFFECTIVE DATE

A motion to adopt was made by Council Member Bare and seconded by Council Member Wiggins.

Building Inspections Director Bilby explained the purpose of adopting the proposed mitigation strategy.

There being no discussion, the vote was called.

The motion passed by the following vote:

Yes: 6 Jennifer Brahier, Charles Bare, Teniade Broughton, Casey Jones, Jared Moore, Delarian Wiggins

No: 0 None

COUNCIL EXECUTIVE'S REPORT

None

MAYOR'S COMMUNICATION

Mayor Reeves shared that he welcomed student visitors from our sister city, Gero, Japan and activities related to American Magic and SailGP.

COUNCIL COMMUNICATIONS & CIVIC ANNOUNCEMENTS

Some Council Members made comments regarding recent and upcoming events/activities.

Council Member Bare advised that he would like Council to discuss legal staff dedicated to Council, which is allowable under the Charter, and who should manage CRA staff, the mayor or the CRA Board. He will bring forward those items in the near future.

SECOND LEROY BOYD FORUM

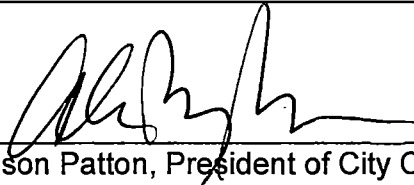
None

ADJOURNMENT

WHEREUPON the meeting was adjourned at 7:11 P.M.

Adopted: April 9, 2026

Approved:


Allison Patton, President of City Council

Attest:


Ericka L. Burnett, City Clerk