City of Pensacola

AGENDA CONFERENCE

MINUTES

City of Pensacola
222 W. Main Street
Pensacola, FL
32502

March 23, 2026 | 3:30 PM | Hagler-Mason Conference Room, 2nd Floor

ROLL CALL

Council Vice President Brahier called the agenda conference to order at 3:35 P.M.

Council Members Present: Jennifer Brahier, Charles Bare, Teniade Broughton, Casey Jones, Jared Moore, Delarian Wiggins

Council Members Absent: Allison Patton

Also Present: Mayor D.C. Reeves

PRESENTATION ITEMS

None

REVIEW OF CONSENT AGENDA ITEMS

1. 26-382 APPOINTMENTS - URBAN CORE REDEVELOPMENT BOARD

   Recommendation: That City Council appoint a resident, owner, or operator of a business in the Belmont DeVilliers Area, Central Business Area, East Hill Area, Gateway Area, Historic District - Aragon Area, Tanyard Area, and the Waterfront Area, to a three (3) year term on the Urban Core Redevelopment Board, expiring March 31, 2029.

   Council Member Moore, who is a member of UCRB, indicated he is enjoying his time on the board and commended Council President Patton for her initiative in nominating candidates to the board.

   Place on Consent Agenda.

2. 26-334 AIRPORT - LEASE AGREEMENT WITH SITA INFORMATION NETWORK COMPUTING USA, INC. FOR AIRPORT PROPERTY LOCATED AT 2400 AIRPORT BOULEVARD

   Recommendation: That City Council approve the lease agreement between the

City of Pensacola and SITA Information Network Computing USA Inc. for real property located at 2400 Airport Boulevard at Pensacola International Airport. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this lease, and to take all actions necessary relating to the finalization of the lease, consistent with the terms of the attached lease agreement and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

3. 26-407 AWARD OF CONTRACT - TIERRA ENGINEERING FOR ENVIRONMENTAL WORK ON PORT OF PENSACOLA

Recommendation: That City Council award a contract to Tierra Engineering, located at 1300 W. Main Street, Pensacola, Florida, to complete environmental work on the Port of Pensacola's Northeast Quadrant for a total of $104,658. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the contracting documents and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

4. 26-351 AWARD OF RFQ NO. 26-009 - PROFESSIONAL ENGINEERING SERVICES FOR THE DESIGN OF EAST MAXWELL STREET SIDEWALK

Recommendation: That City Council approve the award of contract for RFQ No. 26-009 for preliminary engineering to design a sidewalk on East Maxwell Street from North Hayne Street to North 12th Avenue to CPH Consulting, LLC of Pensacola, Florida. Further, that City Council authorize the Mayor to take those actions necessary to negotiate, execute, and administer this contract and complete the work, consistent with the contracting documents and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

5. 26-348 AWARD OF BID NO. 26-021 FRICKER RESOURCE CENTER RENOVATION

Recommendation: That City Council award Bid #26-021, Fricker Resource Center Renovation to The Green-Simmons Company, Inc. of 3407 North W St, Pensacola FL 32505, the lowest and most responsible bidder with a base bid of $7,141,695.48 plus a 10% contingency of $714,169.55 for a total of $7,855,865.03 Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

6. 26-405 AWARD OF BID NO. 26-007 - LEGION FIELD TO GLOBAL LEARNING ACADEMY SIDEWALK CONNECTION PROJECT

   Recommendation: That City Council approve the CRA Board recommendation and award the base bid portion of Bid 26-007, LEGION FIELD TO GLOBAL LEARNING ACADEMY SIDEWALK CONNECTION PROJECT to Chavers Construction, Inc. of Cantonment, Florida, the lowest and most responsible bidder with a base bid of $1,026,805.50, plus Bid Alternate 1 of $181,600.75, plus a 10% contingency of $121,290.63 for a total of $1,329,696.88. Further, that the City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor’s Executive Powers as granted in the City Charter.

   Council Member Bare requested this item be placed on the **Regular** Agenda (following the reading of all consent items).

   Place on **Regular** Agenda.

7. 26-311 AWARD OF BID 26-019 LANDSCAPE MAINTENANCE SERVICES FOR CRA ASSETS

   Recommendation: That City Council approve the recommendation of the CRA Board and award Bid #26-019 for Landscape Maintenance Services for CRA Assets to Gulf Coast Environmental Contractors, Inc. of Pensacola, Florida, the lowest and most responsible bidder with a base bid of $50,818.00. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor’s Executive Powers as granted in the City Charter.

   Place on Consent Agenda.

8. 26-362 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER DELARIAN WIGGINS - DISTRICT 7

   Recommendation: That City Council approve funding of $500 to the Westside Garden District Neighborhood Association from the City Council Discretionary Funds for District 7.

   Place on Consent Agenda.

9. 26-372 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER TENIADE BROUGHTON - DISTRICT 5

   Recommendation: That City Council approve funding of $500 to Gallery Night Pensacola from the City Council Discretionary Funds for District 5.

   Place on Consent Agenda.

10. 26-398 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL PRESIDENT ALLISON PATTON - DISTRICT 6

Recommendation: That City Council approve funding of $500 to Give It A Tri, Inc. from the City Council Discretionary Funds for District 6.

Place on Consent Agenda.

Council Member Bare requested Item 6 (26-405) be placed on the **Regular** Agenda.

REVIEW OF REGULAR AGENDA ITEMS

11. 26-391 APPOINTMENTS - PARKS AND RECREATION BOARD

Recommendation: That City Council appoint two (2) individuals to the Parks and Recreation Board for a term of three (3) years, expiring March 31, 2029.

Place on Regular Agenda.

12. 26-343 APPROVAL OF AMENDMENT ONE TO THE FLORIDA COMMERCE COMMUNITY DEVELOPMENT BLOCK GRANT - DISASTER RECOVERY REBUILD FLORIDA HOUSING REPAIR AND REPLACEMENT PROGRAM AGREEMENT NO. HS010

Recommendation: That City Council accept amendment one to the Community Development Block Grant Disaster Recovery Grant No. HS010 from the Florida Department of Commerce for the Rebuild Florida Housing Repair and Replacement Program in the amount of $1,061,500.00. Further that City Council authorize the Mayor to take the actions necessary to execute and administer the grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter.

Mayor Reeves (sponsor) and Housing Director McDonald responded accordingly to questions and comments from Council Member Bare and Council Vice President Brahier related to this item and the accompanying three (3) items following.

Place on Regular Agenda.

13. 26-344 APPROVAL OF AWARD OF FLORIDA COMMERCE COMMUNITY DEVELOPMENT BLOCK GRANT - DISASTER RECOVERY REBUILD FLORIDA VOLUNTARY HOME BUYOUT PROGRAM AGREEMENT NO. HS021

Recommendation: That City Council accept the Community Development Block Grant Disaster Recovery Grant #HS021 from the Florida Department of Commerce for the Rebuild Florida Voluntary Home Buyout Program in the amount of

$1,000,000. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer the grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter.

Place on Regular Agenda.

14. 26-402 APPROVAL OF AMENDMENT TO FLORIDA COMMERCE COMMUNITY DEVELOPMENT BLOCK GRANT - HS002 - PORT OF PENSACOLA ROAD AND RAIL REHABILITATION

Recommendation: That City Council approve the acceptance of the amendment to grant award HS002 in the amount of $2,300,000 for a total grant value of $11,403,935.38. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor’s Executive Powers as granted in the City Charter. Finally, that City Council adopt a supplemental budget resolution appropriating the grant funds.

Place on Regular Agenda.

15. 26-404 SUPPLEMENTAL BUDGET RESOLUTION NO. 2026-13 - COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) - DR REALLOCATION

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2026-13.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2026; PROVIDING FOR AN EFFECTIVE DATE.

Place on Regular Agenda.

16. 26-403 DECLARATION OF SURPLUS AND DISPOSITION OF REAL PROPERTY — FIVE PARCELS AT TWO LOCATIONS ON BAPTIST LEGACY CAMPUS

Recommendation: That City Council declare as surplus the real property located on the periphery of the Baptist Legacy Campus as denoted below and authorize the Mayor to dispose of the parcels via open bid with the engagement of a real estate firm for listing the parcels and/or via direct negotiation, in keeping with Council policy for disposition of real property. Also, that City Council authorize the Mayor to take all action necessary to execute and administer the transactions consistent with the Mayor’s Executive Powers as granted by the City Charter.
The five parcels for surplus are (with address and Parcel ID Nos.):
1720 North E Street | 00-0S-00-9050-009-040
800 Block West Avery Street | 00-0S-00-9050-010-040
1901 North E Street | 18-2S-30-6000-011-013
1900 Block North F Street | 18-2S-30-6000-020-013
908 West Lakeview Street | 18-2S-30-6000-014-013

Place on Regular Agenda.

17. 26-331 RESOLUTION NO. 2026-12 -- ADOPTING 2025 MULTI-JURISDICTIONAL LOCAL MITIGATION STRATEGY

Recommendation: That City Council adopt Resolution No. 2026-12.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA, ADOPTING THE 2025 MULTI-JURISDICTIONAL LOCAL MITIGATION STRATEGY; PROVIDING FOR AN EFFECTIVE DATE

Place on Regular Agenda.

CONSIDERATION OF ANY ADD-ON ITEMS

None

DISCUSSION ITEMS

None

READING OF ITEMS FOR COUNCIL AGENDA

City Clerk Burnett read the items as presented above. *No objections.*

CITY ADMINISTRATOR'S COMMUNICATION

None

CITY ATTORNEY'S COMMUNICATION

None

CITY COUNCIL COMMUNICATION

None

ADJOURNMENT

3:49 P.M.