



# City of Pensacola

## Agenda Conference

### Agenda - Final

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Monday, November 15, 2021, 3:30 PM

Hagler-Mason Conference Room,  
2nd Floor

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**Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings.**

The meeting can be watched via live stream at [cityofpensacola.com/video](http://cityofpensacola.com/video).

#### ROLL CALL

#### PRESENTATION ITEMS

#### REVIEW OF CONSENT AGENDA ITEMS

1. [21-00982](#) CITY COUNCIL CONSENT TO THE MAYOR'S APPOINTMENT OF SHERRY MORRIS AS DEVELOPMENT SERVICES DEPARTMENT DIRECTOR FOR THE CITY OF PENSACOLA  
  
*Sponsors:* Grover C. Robinson, IV  
*Attachments:* [Sherry Morris - Resume](#)
2. [21-00961](#) PORT TARIFF REVISIONS  
  
*Sponsors:* Grover C. Robinson, IV  
*Attachments:* [Proposed Revised Port Tariff No 5A - markup version](#)
3. [21-00941](#) WRITE-OFF OF UNCOLLECTIBLE PORT OF PENSACOLA ACCOUNTS RECEIVABLE  
  
*Sponsors:* Grover C. Robinson, IV  
*Attachments:* [Write-off of Uncollectible Port Accounts Receivables Report](#)
4. [21-00963](#) WRITE-OFF OF GOVERNMENTAL UNCOLLECTIBLE ACCOUNTS RECEIVABLE  
  
*Sponsors:* Grover C. Robinson, IV  
*Attachments:* [Write-off of uncollectible governmental accounts receivables report](#)

5.     [21-00995](#)     LEASE - PENSACOLA FEDERATION OF GARDEN CLUBS INC. FOR THE GARDEN CENTER
- Sponsors:         Grover C. Robinson, IV
- Attachments:     [Garden Center Lease 2021 - draft](#)  
                              [Sunbiz Info - Pensacola Federation of Garden Clubs Inc](#)  
                              [Resolution 13-61](#)  
                              [Garden Center lease - 1961](#)  
                              [Garden Center lease renewal - 1991](#)
6.     [21-00984](#)     AWARD OF CONTRACT FOR RFQ #21-033 DESIGN CRITERIA PROFESSIONAL AND PROGRAM MANAGEMENT SERVICES AT PENSACOLA INTERNATIONAL AIRPORT TO ATKINS NORTH AMERICA, INC. FOR ELEMENT 2 OF PROJECT TITAN
- Sponsors:         Grover C. Robinson, IV
- Attachments:     [Final Committee Ranking of Firms](#)  
                              [Tabulation of Qualifications](#)  
                              [Final Vendor Reference List](#)
7.     [21-00996](#)     AWARD OF BID #21-044 - COMMUNITY MARITIME PARK HURRICANE SALLY RESTORATION PROJECT
- Sponsors:         Grover C. Robinson, IV
- Attachments:     [Bid Tabulation, Bid No. 21-044](#)  
                              [Final Vendor Reference List, Bid No. 21-044](#)

## REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

8.     [21-00973](#)     PUBLIC HEARING: PROPOSED AMENDMENTS TO THE LAND DEVELOPMENT CODE - ENGINEERING SECTIONS 12-3-121, 12-4-1, 12-4-3, 12-7, 12-8-6
- Sponsors:         Grover C. Robinson, IV
- Attachments:     [Proposed Ordinance No. 49-21](#)  
                              [October 12, 2021 Planning Board Minutes - DRAFT](#)
9.     [49-21](#)         PROPOSED ORDINANCE NO. 49-21: PROPOSED AMENDMENTS TO THE LAND DEVELOPMENT CODE - ENGINEERING SECTIONS 12-3-121, 12-4-1, 12-4-3, 12-7, 12-8-6
- Sponsors:         Grover C. Robinson, IV
- Attachments:     [Proposed Ordinance No. 49-21](#)  
                              [October 12, 2021 Planning Board Minutes - DRAFT](#)

10.    [21-00834](#)    LEASE OF REAL PROPERTY FOR REDEVELOPMENT - UPLAND AND SUBMERGED LAND IN BAYLEN SLIP SOUTH OF HARBOURVIEW ON THE BAY BUILDING
- Sponsors:**            Grover C. Robinson, IV
- Attachments:**        [Submittal - Gulf Marine Construction lease offer](#)  
                                      [Council Action - Legal Notice for Disposition Approved - July 15, 202](#)  
                                      [Map - Baylen Slips Lease Area - revised 072121](#)
11.    [21-01013](#)    GOYA DRIVE STREET LIGHTING PROJECT
- Sponsors:**            Casey Jones
- Attachments:**        [C-4 and C-5 GOYA DRIVE LIGHTING PLAN](#)  
                                      [Engineer's Cost Estimate](#)
12.    [21-01000](#)    FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION - GREEN STORMWATER INFRASTRUCTURE PROGRAM GRANT AGREEMENT - BARRANCAS AVENUE, "E" STREET TO "L" STREET STORMWATER TREATMENT ENHANCEMENT PROJECT
- Sponsors:**            Grover C. Robinson, IV
- Attachments:**        [Department of Environmental Protection Grant Agreement NS087](#)  
                                      [Supplemental Budget Resolution No. 2021-99](#)  
                                      [Supplemental Budget Explanation No. 2021-99](#)  
                                      [Map of Project Limits](#)
13.    [2021-99](#)        SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-99-APPROPRIATING FUNDING FOR THE BARRANCAS AVENUE, E STREET TO L STREET STORMWATER TREATMENT ENHANCEMENT PROJECT.
- Sponsors:**            Grover C. Robinson, IV
- Attachments:**        [Supplemental Budget Resolution No. 2021-99](#)  
                                      [Supplemental Budget Explanation No. 2021-99](#)  
                                      [Department of Environmental Protection Grant Agreement NS087](#)  
                                      [Map of the Project Limits](#)

14.    [21-00924](#)    INTERLOCAL AGREEMENT - ESCAMBIA COUNTY- RENOVATIONS TO ROGER SCOTT TENNIS CENTER
- Sponsors:**            Grover C. Robinson, IV
- Attachments:**        [Interlocal Agreement between the Escambia County Board of Count](#)  
                                         [Aerial Map Image](#)  
                                         [RSTC Improvement Expenses](#)  
                                         [RSTC](#)
15.    [2021-94](#)    SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-94 - ESCAMBIA COUNTY - RENOVATIONS TO ROGER SCOTT TENNIS CENTER
- Sponsors:**            Grover C. Robinson, IV
- Attachments:**        [Supplemental Budget Resolution No. 2021-94](#)  
                                         [Supplemental Budget Explanation No. 2021-94](#)
16.    [2021-95](#)    SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-95 U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS
- Sponsors:**            Grover C. Robinson, IV
- Attachments:**        [Supplemental Budget Resolution No. 2021-95](#)  
                                         [Supplemental Budget Explanation No. 2021-95](#)
17.    [2021-96](#)    RESOLUTION NO. 2021-96 - LANDSCAPE CONSTRUCTION AND MAINTENANCE MEMORANDUM OF AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION
- Sponsors:**            Grover C. Robinson, IV
- Attachments:**        [Resolution No. 2021-96](#)  
                                         [Landscape Plan and Irrigation Plan for Garden Street by Palmilla Re.](#)
18.    [2021-97](#)    SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-97 - FLORIDA STATE FRATERNAL ORDER OF POLICE, INC (FOP) AND THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES (AFSCME) COLLECTIVE BARGAINING AGREEMENT
- Sponsors:**            Grover C. Robinson, IV
- Attachments:**        [Supplemental Budget Resolution No. 2021-97](#)  
                                         [Supplemental Budget Explanation No. 2021-97](#)

19.    [2021-98](#)        SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-98 -  
                         APPROPRIATING FUNDING FOR THE "I" STREET PIPE  
                         REHABILITATION PROJECT
- Sponsors:**        Grover C. Robinson, IV
- Attachments:**    [Supplemental Budget Resolution No. 2021-98](#)  
                                 [Supplemental Budget Explanation No. 2021-98](#)  
                                 [Aerial Map Depicting Limits of Pipe Rehabilitation Project](#)
20.    [2021-91](#)        SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-91 - LAW  
                         ENFORCEMENT TRUST FUND (LETF) PURCHASES FOR THE  
                         PENSACOLA POLICE DEPARTMENT
- Sponsors:**        Grover C. Robinson, IV
- Attachments:**    [Supplemental Budget Resolution No. 2021-91](#)  
                                 [Supplemental Budget Explanation No. 2021-91](#)  
                                 [Letter of Certification re Favor House](#)  
                                 [Favor House LEFT Application](#)
21.    [2021-92](#)        SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-92 - FINAL  
                         AMENDMENT TO THE FISCAL YEAR 2021 BUDGET
- Sponsors:**        Grover C. Robinson, IV
- Attachments:**    [Supplemental Budget Resolution No. 2021-92](#)  
                                 [Supplemental Budget Explanation No. 2021-92](#)
22.    [2021-89](#)        SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-89 - FY 2022  
                         ENCUMBRANCE CARRYOVER BUDGET RESOLUTION
- Sponsors:**        Grover C. Robinson, IV
- Attachments:**    [Supplemental Budget Resolution No. 2021-89](#)  
                                 [Supplemental Budget Explanation No. 2021-89](#)
23.    [2021-102](#)       SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-102 -  
                         APPROPRIATING FUNDING FOR PARKS AND RECREATION LOST IV  
                         PROJECTS
- Sponsors:**        Grover C. Robinson, IV
- Attachments:**    [Supplemental Budget Resolution No. 2021-102](#)  
                                 [Supplemental Budget Explanation No. 2021-102](#)

24. [44-21](#) PROPOSED ORDINANCE NO. 44-21 - AMENDMENT TO CITY CODE SECTION 14-2-136 - DEMOLITION  
*Sponsors:* Ann Hill  
*Attachments:* [Proposed Ordinance No. 44-21](#)
25. [46-21](#) PROPOSED ORDINANCE NO. 46-21 - NAMING CITY PROPERTY - CREATING A PROCESS FOR THE NAMING OF STRUCTURES, STREETS AND OTHER PUBLIC PLACES WITHIN THE CITY  
*Sponsors:* Jared Moore  
*Attachments:* [Proposed Ordinance No. 46-21](#)
26. [38-21](#) PROPOSED ORDINANCE NO. 38-21 - AMENDING SECTION 11-2-24 - PARKING FOR CERTAIN USES PROHIBITED OF THE CODE OF THE CITY OF PENSACOLA  
*Sponsors:* Casey Jones  
*Attachments:* [City Attorney's Office Opinion 20-01](#)  
[Proposed Ordinance No. 38-21 - Amendment to Sec. 11-2-24](#)  
[Map of proposed amendment to 11-2-24](#)  
[HANDOUT FROM COUNCIL MEMBER JONES](#)
27. [47-21](#) PROPOSED ORDINANCE NO. 47-21 VACATING PORTIONS OF A UTILITY EASEMENT ALONG A VACATED PORTION OF BAYOU TEXAR BOULEVARD  
*Sponsors:* Grover C. Robinson, IV  
*Attachments:* [Proposed Ordinance No. 47-21](#)  
[Ordinance No. 56-59 Bayou Texar Blvd. ROW Vacation](#)  
[Survey Dated 9/24/21 Bayou Texar Blvd. ROW Vacation](#)
28. [21-01004](#) RENAMING A PORTION ZARRAGOZA STREET IN HONOR OF FRED LEVIN  
*Sponsors:* Grover C. Robinson, IV  
*Attachments:* [Fred Levin Way - Street Renaming Request Letter](#)  
[316 Street name change - Fred Levin Way](#)

## CONSIDERATION OF ANY ADD-ON ITEMS

## FOR DISCUSSION

29.     [21-01011](#)     OPERATIONS OF ROGER SCOTT TENNIS CENTER BY GULF COAST  
                                  TENNIS GROUP, LLC

Sponsors:             Sherri Myers

Attachments:           [Professional Services Agreement with Gulf coast Tennis Group, LLC](#)  
                                  [Memorandum of Understanding MOU with Gulf Cost Tennis Group, I](#)

## READING OF ITEMS FOR COUNCIL AGENDA

### COMMUNICATIONS

#### CITY ADMINISTRATOR'S COMMUNICATION

#### CITY ATTORNEY'S COMMUNICATION

#### CITY COUNCIL COMMUNICATION

### ADJOURNMENT

*If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.*