



City of Pensacola

Agenda Conference

Agenda

Monday, October 23, 2023, 3:30 PM

Council Chambers, 1st Floor

The meeting can be watched via live stream at cityofpensacola.com/video.

ROLL CALL

PRESENTATION ITEMS

1. [23-00812](#) PRESENTATION: PARKING CONSULTANT UPDATES

Recommendation: That City Council receive a presentation prepared by the City's engaged Parking Consultant

Sponsors: D.C. Reeves

Attachments: [\(Presentation\) City of Pensacola Pt1 - Olive Tree Consulting](#)
[\(Report\) City of Pensacola P1 - Olive Tree Consulting](#)

REVIEW OF CONSENT AGENDA ITEMS

2. [23-00784](#) AMENDMENT TO INTERLOCAL AGREEMENT WITH ESCAMBIA COUNTY HOUSING FINANCE AUTHORITY

Recommendation: That City Council approve the Amendment to the Interlocal Agreement for Local Government Contribution for SAIL Financing of Affordable Multifamily Developments to be Used in Conjunction with Tax Exempt Bonds and Non-Competitive Housing Credits with the Escambia County Housing Finance Authority to coordinate local government support of applications from developers within the City limits for Florida Housing Finance Corporation multi-family RFAs requiring tax exempt bonds. Further, that the Council authorize the Mayor to take the actions necessary to execute and administer this Amendment, consistent with the terms of the Amendment and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: D.C. Reeves

Attachments: [ECHFA Amendment to Interlocal Agreement](#)

3. [23-00793](#) APPROVAL OF UTILITY WORK BY HIGHWAY CONTRACT AGREEMENT NO. 426935-2-56-02 WITH THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) FOR CONSTRUCTION OF STORMWATER PIPING ACROSS SCENIC HIGHWAY AT ITS INTERSECTION WITH LANGLEY AVENUE
- Recommendation:* That City Council approve Utility Work by Highway Contract Agreement No. 426935-2-56-02 with the State of Florida Department of Transportation (FDOT) for construction of stormwater piping across Scenic Highway at its intersection with Langley Avenue. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this agreement, consistent with the terms of the agreement and the mayor's executive powers, as granted in the City Charter
- Sponsors:* D.C. Reeves
- Attachments:* [Utility Work by Highway Contractor Agreement](#)
 [Rendering of Proposed Pipe](#)
4. [23-00759](#) PROPOSED REVISIONS - PORT TARIFF NO. 5A
- Recommendation:* That City Council approve the proposed revisions to Port of Pensacola Tariff No. 5A. Further, that City Council authorize the Mayor to take all actions necessary to implement the changes.
- Sponsors:* D.C. Reeves
- Attachments:* [Proposed Revised Port Tariff No. 5A](#)
5. [23-00752](#) COMMUNITY DEVELOPMENT BLOCK GRANT AGREEMENT FOR SERVICES WITH COUNCIL ON AGING OF WEST FLORIDA, INC.
- Recommendation:* That City Council approve an Agreement for Services between the City of Pensacola and Council on Aging of West Florida, Inc. for \$70,000 under the Community Development Block Grant Program. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer the Program Agreement consistent with the terms of the Agreement and Mayor's Executive Powers as granted in the City Charter
- Sponsors:* D.C. Reeves
- Attachments:* [FY 2023-24 CDBG Council on Aging Agreement](#)

6. [23-00777](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL
PRESIDENT DELARIAN WIGGINS - DISTRICT 7
- Recommendation:* That City Council approve funding of \$400 to First City Arts Alliance for the Pensacola Mural Fest and \$1,000 for the Watson Family Foundation Thanksgiving Food Giveaway from the City Council Discretionary Funds for District 7.
- Sponsors:* Delarian Wiggins
7. [23-00781](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER
JARED MOORE - DISTRICT 4.
- Recommendation:* That City Council approve funding of \$500 for the H.Y.P.E. Annual Turkey Drive from the City Council Discretionary Funds for District 4.
- Sponsors:* Jared Moore
8. [23-00796](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER
TENIADE BROUGHTON - DISTRICT 5
- Recommendation:* That City Council approve funding of \$1,000 to OnBikes Pensacola, \$500 to the Sons and Daughters of Italy in America and \$1,000 to Ecomfort, Inc. at the Epps Christian Center from the City Council Discretionary Funds for District 5.
- Sponsors:* Teniade Broughton
9. [23-00797](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER
JENNIFER BRAHIER - DISTRICT 1
- Recommendation:* That City Council approve funding of \$1,000 for The Watson Family Foundation Thanksgiving Food Give Away, \$1,000 to Ecomfort, Inc. at the Epps Christian Center, \$1,000 for the H.Y.P.E. Annual Turkey Drive and \$2,500 to Pensacola Habitat for Humanity from the City Council Discretionary Funds for District 1.
- Sponsors:* Jennifer Brahier

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

10. [23-00719](#) REQUEST FOR LICENSE TO USE (LTU) RIGHT OF WAY - 801 EAST
GREGORY STREET
- Recommendation:* That City Council consider the request for a License to Use (LTU) Right of Way for improvements at 801 East Gregory Street.
- Sponsors:* D.C. Reeves
- Attachments:* [License to Use Application - 801 E. Gregory Street](#)
[Planning Board Minutes September 12, 2023 DRAFT](#)
[KERIOTH LTR - Terms of LTU - Proposed Homewood Suites](#)

11. [23-00804](#) FOURTH ADDENDUM TO THE PARTIAL ASSIGNMENT TO VALENCIA DEVELOPMENT CORPORATION OF THE OPTION AGREEMENT BETWEEN THE CITY OF PENSACOLA AND STUDER PROPERTIES LLP
- Recommendation:** That City Council approve and authorize the Mayor to execute the Fourth Addendum to the Partial Assignment to Valencia Development Corporation of the Option Agreement between the City of Pensacola and Studer Properties LLP for the development of Parcel 7 of the Vince J. Whibbs Sr. Community Maritime Park, extending the agreement for six months through March 31, 2024. Also, that City Council authorize the Mayor to take the actions necessary to execute and administer this agreement consistent with the terms of the agreement and the Mayor's Executive Powers as granted in the City Charter.
- Sponsors:** D.C. Reeves
- Attachments:** [Fourth Addendum to the Partial Assignment to Valencia Option Agree](#)
12. [23-00806](#) FOURTH ADDENDUM TO THE PARTIAL ASSIGNMENT TO INSPIRED COMMUNITIES OF FLORIDA LLC OF THE OPTION AGREEMENT BETWEEN THE CITY OF PENSACOLA AND STUDER PROPERTIES LLP
- Recommendation:** That City Council approve and authorize the Mayor to execute the Fourth Addendum to the Partial Assignment to Inspired Communities of Florida LLC of the Option Agreement between the City of Pensacola and Studer Properties LLP for the development of Parcels 3, 6, and 8 of Vince J. Whibbs Sr. Community Maritime Park, extending the agreement for five months through February 29, 2024. Also, that City Council authorize the Mayor to take actions necessary to execute and administer this agreement, consistent with the terms of the agreement and the Mayor's Executive Powers as granted in the City Charter.
- Sponsors:** D.C. Reeves
- Attachments:** [Fourth Addendum to the Partial Assignment to Inspired Option Agree](#)

13. [23-00743](#) FEMA FY2023 PORT SECURITY GRANT PROGRAM - ACCEPTANCE OF GRANT NO. EMW-2023-PU-00455: MOBILE COMMAND CENTER

Recommendation: That City Council accept the FEMA FY2023 Port Security Grant Program - Grant No. EMW-2023-PU-00455: Mobile Command Center in the amount of \$493,336.00 based on the Department of Homeland Security. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter. Also, that City Council adopt a supplemental budget resolution appropriating the grant funds.

Sponsors: D.C. Reeves

Attachments: [Federal Emergency Management Agency Pensacola Police Department Mobile Command Center Build Sheet](#)
[Drawings of 30-foot Mobile Command Center -Jacksonville](#)
[Award letter re FEMA FY 2023 Port Security Grant No. EMW-2023-F Supplemental Budget Resolution No. 2023-079](#)
[Supplemental Budget Explanation No. 2023-079](#)

14. [2023-079](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2023-079 - FEMA FY2023 PORT SECURITY GRANT PROGRAM - GRANT NO. EMW-2023-PU-00455: MOBILE COMMAND CENTER

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2023-079.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2024; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: D.C. Reeves

Attachments: [Supplemental Budget Resolution No. 2023-079](#)
[Supplemental Budget Explanation No. 2023-079](#)

15. [2023-081](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2023-081 - TO
RECOGNIZE OSCEOLA MUNICIPAL GOLF COURSE FY 2023
REVENUE

Recommendation: That City Council adopt supplemental budget resolution No. 2023-081:

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND
APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER
30, 2023; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: D.C. Reeves

Attachments: [Supplemental Budget Resolution No. 2023-081](#)
[Supplemental Budget Explanation No. 2023-081](#)

CONSIDERATION OF ANY ADD-ON ITEMS

FOR DISCUSSION

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS

CITY ADMINISTRATOR'S COMMUNICATION

CITY ATTORNEY'S COMMUNICATION

CITY COUNCIL COMMUNICATION

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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