



# City of Pensacola

## Agenda Conference

### Agenda

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Monday, October 11, 2021, 3:30 PM

Hagler-Mason Conference Room,  
2nd Floor

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**Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.**

The meeting can be watched via live stream at [cityofpensacola.com/video](http://cityofpensacola.com/video).

#### ROLL CALL

#### PRESENTATION ITEMS

#### REVIEW OF CONSENT AGENDA ITEMS

1. [21-00687](#) 2020 HOME INVESTMENT PARTNERSHIPS PROGRAM INTERLOCAL AGREEMENT  
  
*Recommendation:* That City Council approve the 2020 HOME Investment Partnerships Program (HOME) interlocal agreement with Escambia County providing for the City of Pensacola's participation in the HOME program. Further, that City Council authorize the Mayor to take all actions necessary to execute all documents relating to the program's administration.  
  
*Sponsors:* Grover C. Robinson, IV  
  
*Attachments:* [Interlocal Agreement for HOME Investment Partnerships Program \(2](#)
2. [21-00819](#) 2021 HOME INVESTMENT PARTNERSHIPS PROGRAM INTERLOCAL AGREEMENT  
  
*Recommendation:* That City Council approve the 2021 HOME Investment Partnerships Program (HOME) interlocal agreement with Escambia County providing for the City of Pensacola's participation in the HOME program. Further, that City Council authorize the Mayor to take all actions necessary to execute all documents relating to the program's administration.  
  
*Sponsors:* Grover C. Robinson, IV  
  
*Attachments:* [Interlocal Agreement for HOME Investment Partnerships Program \(2](#)

3.     [21-00751](#)     AWARD OF BID #21-037 CROSS STREET, DR MARTIN LUTHER KING JR DRIVE TO 9TH AVENUE DRAINAGE IMPROVEMENTS PROJECT
- Recommendation:**     That City Council award Bid #21-037 Cross Street, Martin Luther King Jr Drive to 9th Avenue Drainage Improvements Project to Site and Utility LLC, of Pensacola Florida, the lowest and most responsible bidder with a base bid of \$143,470.00 plus additive alternate #1, in the amount of \$52,135.00 plus additive alternate #2, in the amount of \$0.00 plus a 10% contingency in the amount of \$19,560.50 for a total amount of \$215,165.50. Further, that City Council authorize the Mayor to execute the contract and take all action necessary to complete the project.
- Sponsors:**             Grover C. Robinson, IV
- Attachments:**         [Bid Tabulation, Bid No. 21-037](#)  
                                  [Final Vendor Reference List, Bid No. 21-037](#)  
                                  [Map-Cross Street,Dr. Martin Luther King Jr Drive to 9th Avenue Drainage](#)
4.     [21-00841](#)     APPOINTMENT - PENSACOLA-ESCAMBIA DEVELOPMENT COMMISSION
- Recommendation:**     That City Council appoint one individual to the Pensacola-Escambia Development Commission to fill an unexpired term ending June 30, 2023.
- Sponsors:**             Jared Moore
- Attachments:**         [Nomination Form - Dr Lusharon Wiley](#)  
                                  [Application of Interest - Dr. Lusharon Wiley](#)  
                                  [Resume - Dr Lusharon Wiley Biosketch](#)  
                                  [Ballot](#)
5.     [21-00845](#)     APPOINTMENT - PARKS AND RECREATION BOARD
- Recommendation:**     That City Council appoint an individual to fill an unexpired term ending March 31, 2022.
- Sponsors:**             Jared Moore
- Attachments:**         [Member List](#)  
                                  [Nomination Forms - Mike O'Donovan](#)  
                                  [Application of Interest - Mike O'Donovan](#)  
                                  [Ballot](#)

## REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

**6.     [21-00844](#)     APPOINTMENT - ARCHITECTURAL REVIEW BOARD**

**Recommendation:**     That City Council appoint a property or business owner within the Palafox Historic Business District to a two year term, expiring September 30, 2023.

**Sponsors:**             Jared Moore

**Attachments:**         [Member List](#)  
                              [Nomination Form - John McCorvey](#)  
                              [Application of Interest - John McCorvey](#)  
                              [Bio - John McCorvey](#)  
                              [Nomination Form - Brian Spencer](#)  
                              [Application of Interest - Brian Spencer](#)  
                              [Ballot](#)

**7.     [21-00809](#)     PUBLIC HEARING: PROPOSED AMENDMENT TO THE LAND DEVELOPMENT CODE - REPEAL OF SECTION 12-3-65 - PARKING FOR CERTAIN USES PROHIBITED**

**Recommendation:**     That City Council conduct a public hearing on October 14, 2021 to consider the repeal of Section 12-3-65 of the Land Development Code - Parking for Certain Uses Prohibited.

**Sponsors:**             Grover C. Robinson, IV

**Attachments:**         [Proposed Ordinance No. 40-21](#)  
                              [Planning Board Minutes September 14 2021 - DRAFT](#)

**8.     [40-21](#)         PROPOSED ORDINANCE NO. 40-21 - AMENDMENT TO THE LAND DEVELOPMENT CODE - REPEAL OF SECTION 12-3-65 - PARKING FOR CERTAIN USES PROHIBITED**

**Recommendation:**     That City Council approve Proposed Ordinance No. 40-21 on first reading.

AN ORDINANCE REPEALING SECTION 12-3-65 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA: PARKING FOR CERTAIN USES PROHIBITED; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**Sponsors:**             Grover C. Robinson, IV

**Attachments:**         [Proposed Ordinance No. 40-21](#)  
                              [Planning Board Minutes September 14 2021 - DRAFT](#)

9. [21-00811](#) PUBLIC HEARING: PROPOSED AMENDMENT TO THE LAND DEVELOPMENT CODE - TABLE 12-3.9 - REGULATIONS FOR THE NORTH HILL PRESERVATION ZONING DISTRICT
- Recommendation:* That City Council conduct a public hearing on October 14, 2021 to consider a proposed amendment to Table 12-3.9 of the Land Development Code, pertaining to North Hill Preservation multiple-family zoning district - PR-2.
- Attachments:* [Proposed Ordinance No. 41-21](#)  
[Planning Board Minutes September 14 2021 - DRAFT](#)
10. [41-21](#) PROPOSED ORDINANCE NO. 41-21 - AMENDMENT TO THE LAND DEVELOPMENT CODE - TABLE 12-3.9 - REGULATIONS FOR THE NORTH HILL PRESERVATION DISTRICTS - PR-2 MINIMUM LOT SIZE REQUIREMENTS
- Recommendation:* That City Council approve Proposed Ordinance No. 41-21 on first reading:
- AN ORDINANCE AMENDING TABLE 12-3.9 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, REGULATIONS FOR THE NORTH HILL PRESERVATION ZONING DISTRICT; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Proposed Ordinance No 41-21](#)  
[Planning Board Minutes September 14 2021 - DRAFT](#)
11. [21-00813](#) PUBLIC HEARING: REQUEST FOR FUTURE LAND USE MAP AND ZONING MAP AMENDMENT - 1717 NORTH PALAFOX STREET
- Recommendation:* That City Council conduct a Public Hearing on October 14, 2020, to consider the request to amend the Future Land Use Map and Zoning Map for property located at 1717 North Palafox Street.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Planning Board Rezoning Application](#)  
[Planning Board Minutes September 14 2021 - DRAFT](#)  
[Zoning Map September 2021](#)  
[Proposed Ordinance No. 43-21](#)  
[Future Land Use Map](#)  
[Proposed Ordinance No. 42-21](#)

12. [42-21](#) PROPOSED ORDINANCE NO. 42-21 - REQUEST FOR ZONING MAP AMENDMENT - 1717 NORTH PALAFOX STREET
- Recommendation:** That City Council approve Proposed Ordinance No. 42-21 on first reading:
- AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Proposed Ordinance No. 42-21](#)  
[Planning Board Rezoning Application](#)  
[Planning Board Minutes September 14 2021 - DRAFT](#)
13. [43-21](#) PROPOSED ORDINANCE NO. 43-21 - REQUEST FOR FUTURE LAND USE MAP AMENDMENT - 1717 NORTH PALAFOX STREET
- Recommendation:** That City Council approve Proposed Ordinance No. 43-21 on first reading:
- AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN AND FUTURE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Proposed Ordinance No. 43-21](#)  
[Future Land Use Map](#)  
[Planning Board Rezoning Application](#)  
[Planning Board Minutes September 14 2021 - DRAFT](#)
14. [21-00837](#) MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF PENSACOLA AND CARSON LOVELL COMPANY REGARDING THE PERFORMANCE OF DUE DILIGENCE ON LOTS 4 AND 5 AT THE COMMUNITY MARITIME PARK
- Recommendation:** Staff recommends that City Council reject this Memorandum of Understanding, due to the fact that the City will not receive any income based on what is proposed and the City is potentially at risk to reimburse Carson Lovell their due diligence cost.
- Attachments:** [Memorandum of Understanding between the City of Pensacola and t](#)

15.     [21-00834](#)     LEASE OF REAL PROPERTY FOR REDEVELOPMENT - UPLAND AND SUBMERGED LAND IN BAYLEN SLIP SOUTH OF HARBOURVIEW ON THE BAY BUILDING

**Recommendation:**     That City Council authorize the Mayor to negotiate and execute a lease with Gulf Marine Construction Inc. for the redevelopment of upland and submerged real property (portion of Parcel Ref. No. 000S009100001034) located in the Baylen Slip inland waterway directly south of the Harbourview on the Bay building at 25 West Cedar Street.

**Sponsors:**           Grover C. Robinson, IV

**Attachments:**       [Submittal - Gulf Marine Construction lease offer](#)  
                              [Council Action - Legal Notice for Disposition Approved - July 15, 202](#)  
                              [Map - Baylen Slips Lease Area - revised 072121](#)

16.     [2021-88](#)        RESOLUTION NO. 2021-88 FOR GRANT APPLICATION TO THE STATE OF FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY COMMUNITY DEVELOPMENT BLOCK GRANT CORONAVIRUS RELIEF (CDBG-CV) PROGRAM

**Recommendation:**     That City Council adopt Resolution No. 2021-88.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA; SUPPORTING APPLICATION TO THE STATE DEPARTMENT OF ECONOMIC OPPORTUNITY FOR FLORIDA ENTITLEMENT COMMUNITY DEVELOPMENT BLOCK GRANT CORONAVIRUS RELIEF FUNDING (CDBG-CV); AUTHORIZING THE MAYOR OF THE CITY OF PENSACOLA TO TAKE ALL ACTIONS NECESSARY TO EXECUTE ALL DOCUMENTS RELATING TO THE GRANT APPLICATION; PROVIDING FOR AN EFFECTIVE DATE.

**Sponsors:**           Grover C. Robinson, IV

**Attachments:**       [Resolution No. 2021-88](#)

17.     [2021-85](#)        SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-85 - REALLOCATION OF LOST IV PROJECTS

**Recommendation:**     That City Council adopt Supplemental Budget Resolution No. 2020-85.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.

**Sponsors:**           Grover C. Robinson, IV

**Attachments:**       [Supplemental Budget Resolution No. 2021-85](#)  
                              [Supplemental Budget Explanation No. 2021-85](#)  
                              [Revised LOST IV Project List](#)

18. [2021-86](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-86 - AMENDING THE FISCAL YEAR 2021 BUDGET

*Recommendation:* That City Council adopt Supplemental Budget Resolution No. 2021-86.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.

*Sponsors:* Grover C. Robinson, IV

*Attachments:* [Supplemental Budget Resolution No. 2021-86](#)  
[Supplemental Budget Explanation No. 2021-86](#)

19. [2021-87](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-87 - APPROPRIATION OF FUNDING FOR THE PURCHASE OF KUBOTA U35-4 MINI-EXCAVATOR AND DUMP TRAILER

*Recommendation:* That City Council adopt Supplemental Budget Resolution No. 2021-87

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.

*Sponsors:* Grover C. Robinson, IV

*Attachments:* [Supplemental Budget Resolution No. 2021-87](#)  
[Supplemental Budget Explanation No. 2021-87](#)

## CONSIDERATION OF ANY ADD-ON ITEMS

## READING OF ITEMS FOR COUNCIL AGENDA

## COMMUNICATIONS

CITY ADMINISTRATOR'S COMMUNICATION

CITY ATTORNEY'S COMMUNICATION

CITY COUNCIL COMMUNICATION

## ADJOURNMENT

*If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.*