



City of Pensacola

Agenda Conference

Agenda - Final

Monday, October 9, 2023, 3:30 PM

Council Chambers, 1st Floor

The meeting can be watched via live stream at cityofpensacola.com/video.

ROLL CALL

PRESENTATION ITEMS

1. [23-00732](#) PRESENTATION - UPDATE OF PHASE I AND FUTURE PLANTING OF PHASE II OF THE TREE REMOVAL AND REPLACEMENT PROGRAM - 2023 TREE CANOPY REVITALIZATION PROJECT

Recommendation: That City Council receive a presentation from City Arborist, Kris Stultz, for Phase II of the Tree Canopy Revitalization Program in conjunction with the Tree Trust Fund.

Sponsors: D.C. Reeves

Attachments: [2023 Tree Canopy Revitalization Update](#)

REVIEW OF CONSENT AGENDA ITEMS

2. [23-00685](#) EMERGENCY HOUSING VOUCHER PROGRAM SERVICE AGREEMENT AMENDMENT

Recommendation: That City Council approve the Emergency Housing Voucher Program Service Agreement Amendment #1 with Opening Doors Northwest Florida, Inc. for the Emergency Housing Voucher Program. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this Amendment, consistent with the terms of the Amendment and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: D.C. Reeves

Attachments: [EHV Agreement Amendment 1](#)

3. [23-00713](#) AWARD OF BID NO. 23-037 CORDOVA SQUARE (MARKETPLACE) AT
12TH AVENUE POND EXPANSION AND REHABILITATION PROJECT

Recommendation: That City Council award the contract for Bid No. 23-037 to C.W. Roberts, Inc. of Pensacola, Florida, the lowest and most responsible bidder, with a base bid of \$507,448.75, plus a bid alternate amount of \$70,875.00, for a total base bid plus bid alternate of \$578,323.75, plus a 10% contingency in the amount of \$57,832.38 for a total contract price of \$636,156.13. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: D.C. Reeves

Attachments: [Tabulation of Bids](#)
 [Final Vendor Reference List](#)
 [Project Location Map](#)

4. [23-00726](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL
PRESIDENT DELARIAN WIGGINS - DISTRICT 7

Recommendation: That City Council approve funding of \$500 for Westside Garden District Neighborhood Association, \$500 for the H.Y.P.E. Annual Turkey Drive, \$500 for the U.S. Marine Corps Leage J.R. Spears Detachment #66 and \$500 for Knowledge Ministries, Inc. doing business as the Golden Elite Track and Field Club from the City Council Discretionary Funds for District 7.

Sponsors: Delarian Wiggins

5. [23-00730](#) AFFORDABLE HOUSING ADVISORY COMMITTEE APPOINTMENTS

Recommendation: That City Council acknowledge the following Escambia County appointments to the Affordable Housing Advisory Committee for the terms ending as described:

Lauren Green-December 31, 2024
Renee Wilhoit-December 31, 2024
Commissioner Lumon May-August 19, 2026

Sponsors: D.C. Reeves

Attachments: [Lauren Green Application](#)
 [Renee Wilhoit Application](#)

6. [23-00736](#) AWARD OF BID NO. 23-038 - STORM DRAINAGE OUTFALL
MAINTENANCE/MECHANICAL DREDGING AT VARIOUS LOCATIONS
IN BAYOU TEXAR

Recommendation: That City Council award the contract for Bid No. 23-038 for outfall dredging in Bayou Texar at various locations for the Base Bid and Alternatives 1, 2, 3, and 4 to D K E Marine Services, Inc., the lowest and best responsible bidder, for a base price plus alternatives of \$584,095.00 plus 10% contingency in the amount of \$58,409.50, for a total contract price of \$642,504.50. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete this work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: D.C. Reeves

Attachments: [Tabulation of Bids](#)
 [D K E Marine Services, Inc. - Bid](#)
 [Final Vendor Reference List](#)
 [Storm Outfall Dredging Locations](#)

7. [23-00749](#) APPOINTMENTS - ESCAMBIA-PENSACOLA HUMAN RELATIONS
COMMISSION

Recommendation: That City Council appoint three (3) individuals to the Escambia-Pensacola Human Relations Commission for a term of two (2) years, expiring October 1, 2025.

Sponsors: Delarian Wiggins

Attachments: [Member List - Council's Appointees](#)
 [Application of Interest - Joyce Hopson](#)
 [Resume - Dr. Joyce Hopson](#)
 [Application of Interest - Haley Morrisette](#)
 [Resume - Haley Morrisette](#)
 [Application of Interest - Sydney Robinson](#)
 [Resume - Sydney Robinson](#)
 [Ballot](#)

8. [23-00750](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL VICE
PRESIDENT CASEY JONES - DISTRICT 3

Recommendation: That City Council approve funding of \$1,000 to OnBikes Pensacola and \$500 for the H.Y.P.E. Annual Turkey Drive from the City Council Discretionary Funds for District 3.

Sponsors: Casey Jones

9. [23-00756](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER CHARLES BARE - DISTRICT 2

Recommendation: That City Council approve funding of \$1,000 to OnBikes Pensacola from the City Council Discretionary Funds for District 2.

Sponsors: Charles Bare

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

10. [23-00753](#) CODE ENFORCEMENT AUTHORITY REQUEST FOR LIEN REDUCTION, RESCIND OR CANCELLATION- CASE # 20-089 - 524 NORTH HAYNE STREET

Recommendation: That City Council approve the request from the Code Enforcement Authority to rescind code enforcement fines recorded against the property located at 524 North Hayne Street in the amount of \$74,400 plus \$74 recording fee for a total amount of \$74,474. Further, that City Council authorize the Mayor to take the actions necessary to execute this rescission, consistent with the Mayor's Executive Powers as granted in the City Charter.

Sponsors: D.C. Reeves

11. [23-00725](#) PROJECT SAFE NEIGHBORHOODS - NORTHERN DISTRICT OF FLORIDA (PSN-NDFL) PROGRAM - ACCEPTANCE OF GRANT NO. 15PBJA-21-GG-03010-GUNP FOR AWARD NO. B8001: SURVEILLANCE CAMERAS

Recommendation: That City Council accept the Project Safe Neighborhoods - Northern District of Florida (PSN-NDFL) Program, Grant No. 15PBJA-21-GG-03010-GUNP for Award# B8001: Surveillance Cameras in the amount of \$56,500.00 based on the Florida Department of Law Enforcement's (FDLE) Office of Criminal Justice Grants (OCJG). Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter. Also, that City Council adopt a supplemental budget resolution appropriating the grant funds.

Sponsors: D.C. Reeves

Attachments: [Project Safe Neighborhoods - Northern District of Florida - SURVEIL](#)
 [Award Grant No. 15BJA-21-GG-03010-GUNP](#)
 [Supplemental Budget Resolution No. 2023-061](#)
 [Supplemental Budget Explanation No. 2023-061](#)

12. [2023-061](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2023-061 - PROJECT SAFE NEIGHBORHOODS - NORTHERN DISTRICT OF FL (PSN-NDFL) PROGRAM - GRANT NO. 15PBJA-21-GG-03010-GUNP FOR AWARD NO. B8001: SURVEILLANCE CAMERAS
- Recommendation:* That City Council adopt Supplemental Budget Resolution No. 2023-061.
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2024; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:* D.C. Reeves
- Attachments:* [Supplemental Budget Resolution No. 2023-061](#)
[Supplemental Budget Explanation No. 2023-061](#)
13. [23-00735](#) INTERLOCAL AGREEMENT WITH WEST FLORIDA HISTORIC PRESERVATION, INC. (WFHPI) FOR ZARAGOZA STREET IMPROVEMENTS PROJECT
- Recommendation:* That City Council approve an Interlocal Agreement with West Florida Historic Preservation, Inc. for the Zaragoza Street Improvement Project.
- Sponsors:* D.C. Reeves
- Attachments:* [Interlocal Agreement, WFHPI](#)
14. [2023-078](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2023-078 - INTERLOCAL AGREEMENT BETWEEN THE CITY OF PENSACOLA AND WEST FLORIDA HISTORIC PRESERVATION, INC. (WFHPI) FOR THE ZARAGOZA STREET IMPROVEMENTS PROJECT
- Recommendation:* That City Council adopt Resolution No. 2023-078.
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2024; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:* D.C. Reeves
- Attachments:* [Supplemental Budget Resolution No. 2023-078](#)
[Supplemental Budget Explanation No. 2023-078](#)
[Interlocal Agreement - WFHPI](#)

FOR DISCUSSION

CONSIDERATION OF ANY ADD-ON ITEMS

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS**CITY ADMINISTRATOR'S COMMUNICATION****CITY ATTORNEY'S COMMUNICATION****CITY COUNCIL COMMUNICATION****ADJOURNMENT**

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.