



City of Pensacola

Agenda Conference

Agenda

Monday, September 20, 2021, 3:30 PM

Hagler-Mason Conference Room,
2nd Floor

Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.

The meeting can be watched via live stream at cityofpensacola.com/video

ROLL CALL

PRESENTATION ITEMS

1. [21-00793](#) PRESENTATION FROM HOMELESS REDUCTION TASK FORCE REGARDING A PLAN FOR THE EXPENDITURE OF THE CITY COUNCIL AMERICAN RESCUE PLAN ACT (ARPA) FUND APPROPRIATION

Recommendation: That City Council receive a presentation from Connie Bookman and/or John Johnson related to the plan for the expenditure of the City Council ARPA Fund appropriation.

Sponsors: Jared Moore
2. [21-00770](#) BASELINE GREENHOUSE GAS INVENTORY PRESENTATION

Recommendation: That City Council accept a presentation from the City's Sustainability Coordinator, Mark Jackson, regarding the Greenhouse Gas (GHG) Inventory.

Sponsors: Grover C. Robinson, IV

Attachments: [Baseline GHG Inventory Presentation](#)

REVIEW OF CONSENT AGENDA ITEMS

3. [21-00730](#) AWARD OF CONTRACT - BID #21-035 PENSACOLA INTERNATIONAL AIRPORT ECONOMY LOT 3 PARKING LOT

Recommendation: That City Council award the contract for Invitation to Bid #21-035 for the Pensacola International Airport Economy Lot 3 Parking Lot to Chavers Construction, Inc., the lowest and best responsive bid in the amount of \$1,865,738.30 plus a 10% contingency in the amount of \$186,573.83 for a total amount of \$2,052,312.13. Further, that City Council authorize the Mayor to take all actions necessary to execute the contract.

Sponsors: Grover C. Robinson, IV

Attachments: [Airport Economy Lot 3 Parking Lot Bid Tabulation](#)
 [Project Location Map](#)
 [ITB #21-035 Final Vendor Reference List](#)

4. [21-00763](#) AWARD OF CONTRACT TO HYDRA ENGINEERING & CONSTRUCTION, LLC FOR INVITATION TO BID (ITB) #21-032 SANDERS BEACH HURRICANE SALLY RESTORATION

Recommendation: That City Council award a contract to Hydra Engineering & Construction, LLC for ITB 21-032 Sanders Beach Hurricane Sally Restoration for \$463,392.19 plus a 20% contingency of \$92,678.44 for a total amount of \$556,070.63. Further, that City Council authorize the Mayor to take all actions necessary to execute all contracts, related documents and to complete the project.

Sponsors: Grover C. Robinson, IV

Attachments: [Tabulation Sheet](#)
 [Final Vendor Reference List](#)

5. [21-00764](#) APPOINTMENT - EASTSIDE REDEVELOPMENT BOARD

Recommendation: That City Council appoint one homeowner within the Eastside Redevelopment Neighborhood TIF District area to fill an unexpired term ending April 30, 2022.

Sponsors: Jared Moore

Attachments: [Member List](#)
 [Nomination Form - Zachary Lane](#)
 [Application of Interest - Zachary Lane](#)
 [Ballot](#)

6. [21-00765](#) APPOINTMENTS - ARCHITECTURAL REVIEW BOARD

Recommendation: That City Council appoint a Planning Board Member or resident property owner of the Pensacola Historic District, North Hill Preservation District or Old East Hill Preservation District and a resident property owner of the Pensacola Historic District, North Hill Preservation District or Old East Hill Preservation District, for a term of two (2) years, expiring September 30, 2023.

Sponsors: Jared Moore

Attachments: [Member List](#)
 [Application of Interest - Lou Mitchell Courtney](#)
 [Application of Interest - George R Mead II](#)
 [Ballot](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)**7. [2021-73](#) RESOLUTION NO. 2021-73 - PROVIDING FOR A MORATORIUM ON THE EVICTION OF HOMELESS INDIVIDUALS WITHIN THE CITY OF PENSACOLA**

Recommendation: That City Council adopt Resolution No. 2021-73

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA DECLARING A MORATORIUM ON THE EVICTION OF HOMELESS INDIVIDUALS ENCAMPED UNDER THE I-110 OVERPASS AND WITHIN THE HOLLICE T. WILLIAMS PARK IN THE CITY OF PENSACOLA; PROVIDING FOR AN EFFECTIVE DATE

Sponsors: Ann Hill

Attachments: [Resolution No. 2021-73](#)

8. [21-00795](#) LEASE RENEWAL - SUBMERGED LAND ADJACENT TO FORMER SCUBA SHACK PROPERTY

Recommendation: That City Council approve the Amendment to Lease Agreement for the lease of submerged real property (portion of Parcel Ref. No. 000S009100001034) located in inland waterway Baylen Slip adjacent to 711 South Palafox Street (former Scuba Shack property) with JME of NWF, LLC through April 30, 2047.

Sponsors: Grover C. Robinson, IV

Attachments: [Scuba Shack Lease Renewal - draft](#)
 [Depiction of Lease Parcel](#)
 [Sunbiz Info - JME of NWF, LLC](#)
 [Scuba Shack Lease - 1997](#)
 [Council Action - Disposition Legal Notice for Submerged Lease Adj S](#)

9. [21-00727](#) PORT OF PENSACOLA - FLORIDA SEAPORT TRANSPORTATION ECONOMIC DEVELOPMENT (FSTED) GRANT 449499-2-84-01 FOR COVID RELIEF FOR SEAPORTS

Recommendation: That City Council accept and authorize the Mayor to execute State of Florida, Florida Seaport Transportation Economic Development (FSTED) Grant # 449499-2-84-01 in the amount of \$806,772 comprised of \$806,772 in FSTED funds and \$0 in local match. Further, that City Council authorize the Mayor to take all actions necessary to accept, execute and administer the grant. Finally, that City Council adopt a supplemental budget resolution appropriating the grant funds.

Sponsors: Grover C. Robinson, IV

Attachments: [Grant Agreement No. 449499-2-84-01](#)
[Supplemental Budget Resolution](#)
[Supplemental Budget Explanation](#)

10. [2021-82](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-82 - PORT OF PENSACOLA - FLORIDA SEAPORT TRANSPORTATION ECONOMIC DEVELOPMENT (FSTED) GRANT #449499-2-84-01 SEAPORT COVID RELIEF GRANT FOR SEAPORTS

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2021-82.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2021-82](#)
[Supplemental Budget Explanation No. 2021-82](#)

11. [2021-63](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-63 - APPROPRIATING FUNDING FOR THE STREET RECONSTRUCTION PROJECT FOR SOUTH "S" STREET AND SOUTH "P" STREET

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2021-63.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2021-63](#)
[Supplemental Budget Explanation No. 2021-63](#)

12. [2021-81](#) RESOLUTION NO. 2021-81 AUTHORIZING THE COMMUNITY REDEVELOPMENT AGENCY TO APPLY FOR AND ACCEPT A FDOT BEAUTIFICATION GRANT FOR CONSTRUCTING LANDSCAPE IMPROVEMENTS WITHIN THE GARDEN STREET CORRIDOR

Recommendation: That City Council adopt Resolution No. 2021-81:

A RESOLUTION OF THE CITY OF PENSACOLA COUNCIL AUTHORIZING THE COMMUNITY REDEVELOPMENT AGENCY TO APPLY FOR AND ACCEPT A FDOT BEAUTIFICATION GRANT AND ENTER INTO A BEAUTIFICATION GRANT AGREEMENT AND A LANDSCAPE CONSTRUCTION AND MAINTENANCE MEMORANDUM OF AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION; PROVIDING AN EFFECTIVE.

Sponsors: Grover C. Robinson, IV

Attachments: [Resolution No. 2021-81](#)

13. [35-21](#) PROPOSED ORDINANCE NO. 35-21 - AMENDMENT TO THE LAND DEVELOPMENT CODE - RESIDENTIAL DENSITY TRANSFERS

Recommendation: That City Council adopt Proposed Ordinance No. 35-21 on second reading.

AN ORDINANCE AMENDING SECTION 12-3-109 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, ESTABLISHING A PROCESS FOR THE APPROVAL OF RESIDENTIAL DENSITY TRANSFERS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 35-21](#)
 [Planning Board Minutes August 10, 2021](#)

14. [37-21](#) PROPOSED ORDINANCE NO. 37-21 - FUTURE LAND USE MAP AMENDMENT - RECENTLY ANNEXED PROPERTY - AMR PENSACOLA, INC
- Recommendation:* That City Council adopt Proposed Ordinance No. 37-21 on second reading:
- AN ORDINANCE AMENDING THE FUTURE LAND USE CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE FUTURE LAND USE MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Proposed Ordinance No. 37-21](#)
[Planning Board Minutes August 10, 2021 DRAFT](#)
[Future Land Use Map August 2021](#)
15. [36-21](#) PROPOSED ORDINANCE NO. 36-21 - ZONING MAP AMENDMENT - RECENTLY ANNEXED PROPERTY - AMR PENSACOLA, INC
- Recommendation:* That City Council adopt Proposed Ordinance No. 36-21 on second reading:
- AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Proposed Ordinance No. 36-21](#)
[Planning Board Minutes August 10, 2021 - DRAFT](#)
[Zoning Map August 2021](#)

CONSIDERATION OF ANY ADD-ON ITEMS

FOR DISCUSSION

16. [21-00794](#) DISCUSSION WITH CARSON-LOVELL UPDATING THE STATUS OF A LEASE OPTION AGREEMENT
- Sponsors:* Sherri Myers

17. [21-00510](#) LOCAL OPTION SALES TAX (LOST) IV - STREET LIGHTING
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplement Budget Resolution No. 2020-51](#)
18. [21-00650](#) PROPOSED AMENDMENT TO THE LAND DEVELOPMENT CODE -
 REQUESTED BY LAMAR ADVERTISING
- Recommendation:** That City Council discuss a proposed amendment to the Land
 Development Code requested by Lamar Advertising
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [City Message Center - Ordinance Draft 5.17.21](#)
19. [21-00786](#) GENTRIFICATION
- Sponsors:** Sherri Myers
- Attachments:** [2020 Pensacola Census Summary](#)

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS

CITY ADMINISTRATOR'S COMMUNICATION

CITY ATTORNEY'S COMMUNICATION

CITY COUNCIL COMMUNICATION

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.