



# City of Pensacola

## Agenda Conference

### Agenda

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Monday, August 15, 2022, 3:30 PM

Hagler-Mason Conference Room,  
2nd Floor

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Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.

The meeting can be watched via live stream at [cityofpensacola.com/video](http://cityofpensacola.com/video).

### ROLL CALL

### PRESENTATION ITEMS

1. [22-00807](#) PRESENTATION FROM CHIEF ERIC RANDALL - PENSACOLA POLICE DEPARTMENT  
*Recommendation:* That City Council receive a presentation from Chief Eric Randall of Pensacola Police Department providing an update on department progression.  
*Sponsors:* Grover C. Robinson, IV
2. [22-00731](#) RENEWABLE ENERGY FEASIBILITY STUDY PRESENTATION; HOW TO REACH 30% RENEWABLE ENERGY BY 2030.  
*Recommendation:* That City Council receive a presentation from Sustainability Coordinator Mark Jackson regarding the City's Renewable Energy Feasibility Study.  
*Sponsors:* Grover C. Robinson, IV  
*Attachments:* [Renewable Energy Presentation update](#)  
[Solar Feasibility Report](#)  
[Solar Structural Feasibility Report](#)

3. [22-00826](#) ROGER SCOTT TENNIS CENTER RENOVATIONS

**Recommendation:**     **REQUEST:**

That City Council receive a presentation regarding revised cost estimates for renovations to Roger Scott Tennis Center along with potential funding sources to assist in offsetting the additional costs.

**Attachments:**         [Presentation - Roger Scott Tennis Center Renovations](#)

**REVIEW OF CONSENT AGENDA ITEMS**4. [22-00756](#) REFERRAL TO PLANNING BOARD - INCLUSION OF QUERCUS HEMISPHERICA - DARLINGTON OAK TO THE LIST OF PROTECTED TREES IN CITY CODE CHAPTER 12-6 TREE/LANDSCAPE REGULATIONS

**Recommendation:**     That City Council refer to the Planning Board for review and recommendation, the inclusion of *Quercus hemisphaerica* - Darlington Oak to the list of protected trees in City Code Chapter 12-6 Tree/Landscape Regulations.

**Sponsors:**             Ann Hill

5. [22-00764](#) APPOINTMENTS - ZONING BOARD OF ADJUSTMENT

**Recommendation:**     That City Council appoint three (3) individuals who are residents or property owners of the City to the Zoning Board of Adjustment for a term of three (3) years, expiring July 14, 2025.

**Sponsors:**             Ann Hill

**Attachments:**         [Member List](#)  
                              [Nomination Form - John Dittmar III](#)  
                              [Application of Interest - John Dittmar III](#)  
                              [Application of Interest - Robby Williams](#)  
                              [Application of Interest - Steven Shelley](#)  
                              [Ballot](#)

6. [22-00798](#) APPROVAL OF THE AWARD TO OMNIA PARTNERS FOR THE PURCHASE OF TWO (2) 20 TON CONDENSING UNITS
- Recommendation:* That City Council approve the award to Omnia Partners for the purchase and installation of two (2) 20 Ton Condensing Units in the amount of \$71,435. Further, that City Council authorize the Mayor to execute all related documents and take all related actions necessary to complete the project.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Proposal for Two \(2\) Condensing Units Equipment](#)  
[Proposal Equipment Installation](#)
7. [22-00839](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL VICE PRESIDENT DELARIAN WIGGINS - DISTRICT 7
- Recommendation:* That City Council approve funding of \$2,000 for the Escambia County Sheriff Foundation and \$1,000 for the funding of the P.A.I.N. Memorial Garden from the City Council Discretionary Funds for District 7.
- Sponsors:* Delarian Wiggins
8. [22-00840](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL PRESIDENT ANN HILL - DISTRICT 6
- Recommendation:* That City Council approve funding of \$1,000 for the P.A.I.N. Memorial Garden from the City Council Discretionary Funds for District 6.
- Sponsors:* Ann Hill
9. [22-00842](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER JARED MOORE - DISTRICT 4
- Recommendation:* That City Council approve funding of \$1,000 for the East Pensacola Heights Neighborhood Association for the purpose of installation of neighborhood signage.
- Sponsors:* Jared Moore
10. [22-00843](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER TENIADE BROUGHTON - DISTRICT 5
- Recommendation:* That City Council approve funding of \$2,000 for the P.A.I.N. Memorial Garden and \$820 for the use of the Chappie James Museum of Pensacola, Inc. from the City Council Discretionary Funds for District 5.
- Sponsors:* Teniade Broughton

## REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

11.     [22-00772](#)     PUBLIC HEARING: REQUEST FOR FUTURE LAND USE MAP AND ZONING MAP AMENDMENT - 411 N. BAYLEN STREET
- Recommendation:**     That City Council conduct a Public Hearing on August 18, 2022, to consider the request to amend the Future Land Use Map and Zoning Map for 411 N. Baylen Street.
- Sponsors:**             Grover C. Robinson, IV
- Attachments:**         [Planning Board Rezoning Application](#)  
                                  [Planning Board Minutes July 12 2022](#)  
                                  [Future Land Use Map 2022](#)  
                                  [Zoning Map 2022](#)  
                                  [Proposed Ordinance No. 33-22](#)  
                                  [Proposed Ordinance No. 34-22](#)
12.     [33-22](#)         PROPOSED ORDINANCE NO. 33-22 - REQUEST FOR FUTURE LAND USE MAP AMENDMENT - 411 N. BAYLEN STREET
- Recommendation:**     That City Council approve Proposed Ordinance No. 33-22 on first reading:
- AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN AND FUTURE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.
- Sponsors:**             Grover C. Robinson, IV
- Attachments:**         [Proposed Ordinance No.33-22](#)  
                                  [Planning Board Rezoning Application](#)  
                                  [Planning Board Minutes July 12 2022](#)  
                                  [FLUM Map 2022](#)

13. [34-22](#) PROPOSED ORDINANCE NO. 34-22 - REQUEST FOR ZONING MAP AMENDMENT - 411 N. BAYLEN STREET
- Recommendation:** That City Council approve Proposed Ordinance No. 34-22 on first reading.
- AN ORDINANCE AMENDING THE ZONING CLASIFICATION FOR CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Proposed Ordinance No. 34-22](#)  
[Planning Board Rezoning Application](#)  
[Planning Board Minutes July 12 2022 - DRAFT](#)  
[Zoning Map 2022](#)
14. [22-00686](#) PUBLIC HEARING FOR THE ANNUAL ASSESSMENT RESOLUTION IMPOSING STORMWATER SERVICE ASSESSMENTS AND APPROVAL OF 2022 STORMWATER ASSESSMENT ROLL
- Recommendation:** That City Council conduct a public hearing on August 18, 2022 to adopt the Annual Assessment Resolution imposing stormwater service assessments and approving the 2022 Stormwater Assessment Roll.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Stormwater Assessment Resolution](#)
15. [2022-070](#) RESOLUTION NO. 2022-070 IMPOSING STORMWATER SERVICE ASSESSMENTS AND APPROVAL OF 2022 STORMWATER ASSESSMENT ROLL
- Recommendation:** That City Council adopt Resolution No. 2022-070.
- A RESOLUTION OF THE CITY OF PENSACOLA, FLORIDA, RELATING TO THE PROVISION OF STORMWATER MANAGEMENT SERVICES PROVIDED BY THE CITY'S STORMWATER UTILITY; REIMPOSING STORMWATER SERVICE ASSESSMENTS AGAINST DEVELOPED PROPERTY LOCATED WITHIN THE STORMWATER SERVICE AREA FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022; APPROVING THE RATE OF ASSESSMENT; APPROVING THE ASSESSMENT ROLL; AND PROVIDING AN EFFECTIVE DATE.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Resolution No. 2022-70](#)

16. [22-00806](#) PUBLIC HEARING: DISPOSITION OF SURPLUS PROPERTY FOR ATTAINABLE HOUSING INFILL PROGRAM - 2300 WEST JACKSON STREET, A (PARCEL ID# 000S009060020172), 1700 DR. MARTIN LUTHER KING JR. DRIVE (PARCEL ID# 000S009020001101), 901 WEST BLOUNT STREET (PARCEL ID# 000S009050016054), AND 900 BLOCK WEST BLOUNT STREET (PARCEL ID# 000S009050009054)

**Recommendation:** That City Council conduct a public hearing to consider disposition of 2300 West Jackson Street, A (Parcel ID# 000S009060020172), 1700 Dr. Martin Luther King Jr. Drive (Parcel ID# 000S009020001101), 901 West Blount Street (Parcel ID# 000S009050016054), and 900 Block West Blount Street (Parcel ID# 000S009050009054) at no cost to income-qualified homebuyers, subject to affordability requirements, and pursuant to the terms of the City of Pensacola Attainable Housing Infill Program and Chapter 163, Part III, Florida Statutes.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [ESCPA Record & Map - 2300 W JACKSON ST A](#)  
[ESCPA Record & Map - 1700 DR MARTIN LUTHER KING JR](#)  
[ESCPA Record & Map - 901 W BLOUNT ST](#)  
[ESCPA Record & Map - 900 BLK W BLOUNT ST](#)

17. [22-00808](#) DISPOSITION OF SURPLUS PROPERTY FOR ATTAINABLE HOUSING INFILL PROGRAM - 2300 WEST JACKSON STREET, A (PARCEL ID# 000S009060020172), 1700 DR. MARTIN LUTHER KING JR. DRIVE (PARCEL ID# 000S009020001101), 901 WEST BLOUNT STREET (PARCEL ID# 000S009050016054), AND 900 BLOCK WEST BLOUNT STREET (PARCEL ID# 000S009050009054)

**Recommendation:** That City Council approve disposition of 2300 West Jackson Street, A (Parcel ID# 000S009060020172), 1700 Dr. Martin Luther King Jr. Drive (Parcel ID# 000S009020001101), 901 West Blount Street (Parcel ID# 000S009050016054), and 900 Block West Blount Street (Parcel ID# 000S009050009054) at no cost to income-qualified homebuyers, subject to affordability requirements, and pursuant to the terms of the City of Pensacola Attainable Housing Infill Program and Chapter 163, Part III, Florida Statutes. Further, that the City Council waive, in part, the Policy for Disposition of City-Owned Property, removing the appraisal requirement for each parcel and accepting the assessed value, as determined by the Escambia County Property Appraiser, as the fair market value and authorizing disposal under the Attainable Housing Infill Program as the method of disposition.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [ESCPA Record & Map- 2300 W JACKSON ST, A](#)  
[ESCPA Record & Map - 1700 DR MARTIN LUTHER KING JR](#)  
[ESCPA Record & Map - 901 W BLOUNT ST](#)  
[ESCPA Record & Map - 900 BLK W BLOUNT ST](#)

18. [22-00801](#) RE-ENTRY ALLIANCE PENSACOLA (REAP) - REQUEST FOR ADDITIONAL FUNDING

**Recommendation:** That City Council approve the request for additional American Rescue Plan Act (ARPA) funding in the amount of \$389,420.02 to Re-Entry Alliance Pensacola, Inc. for the continued operation of the Lodges and Emergency Shelter for Women and Women with Families.

**Sponsors:** Ann Hill

**Attachments:** [REAP Lodges Budget - July 1, 2022 through June 30, 2023](#)  
[City of Pensacola Homelessness/Housing Initiatives ARPA Balance](#)  
[The Lodge's Progress Summary - 09/03/21 to 07/31/22](#)

19. [22-00829](#) NAMING THE BALL CREW BUILDING LOCATED AT ROGER SCOTT IN HONOR OF HERMAN JONES

**Recommendation:** That City Council approve the naming of the Ball Crew Building at Roger Scott in honor of Herman Jones.

**Sponsors:** Jennifer Brahier

**Attachments:** [Park Amenity Dedication Form – Ball Crew Building at Roger Scott](#)  
[6.16.22 Parks Board Meeting Minutes – Corrected Draft](#)

20. [2022-076](#) RESOLUTION NO. 2022-076 - CREATING THE USE OF NATIVE TREE, TREE POLICY

**Recommendation:** That City Council adopt Resolution No. 2022-076:

A RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF PENSACOLA, FLORIDA;  
CREATING THE USE OF NATIVE TREE,  
TREE POLICY; PROVIDING AN  
EFFECTIVE DATE.

**Sponsors:** Ann Hill

**Attachments:** [Resolution 2022-076 - Use of Native Tee, Tree Policy](#)  
[City Council Policy 1.7 - Use of Native Tree, Tree Policy](#)

21. [22-00687](#) ENVIRONMENTAL PROTECTION AGENCY - FY22 BROWNFIELD ASSESSMENT GRANT - CITY OF PENSACOLA FY2022 BROWNFIELD COMMUNITY-WIDE ASSESSMENT

**Recommendation:** That City Council approve and authorize the Mayor to accept the Environmental Protection Agency - FY2022 Brownfield Assessment Grant in the amount of \$376,000.00 for the Brownfield Community-Wide Assessment. Further, that City Council authorize the Mayor to take all actions necessary to execute the grant. Finally, that City Council adopt a supplemental budget resolution to appropriate the grant funds.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Approved Grant Application EPA FY22 Brownfield](#)  
[Supplemental Budget Resolution No. 2022-067](#)  
[Supplemental Budget Explanation No. 2022-067](#)

22.     [2022-067](#)     RESOLUTION NO. 2022-067 SUPPLEMENTAL BUDGET RESOLUTION  
- ENVIRONMENTAL PROTECTION AGENCY BROWNFIELD  
ASSESSMENT GRANT FOR A COMMUNITY-WIDE BROWNFIELD  
ASSESSMENT IN THE CITY OF PENSACOLA.

**Recommendation:**     That City Council adopt Resolution No. 2022-067:

A RESOLUTION AUTHORIZING AND MAKING REVISIONS  
AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING  
SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE  
DATE.

**Sponsors:**             Grover C. Robinson, IV

**Attachments:**         [Supplemental Budget Resolution No. 2022-067](#)  
[Supplemental Budget Explanation No. 2022-067](#)

23.     [22-00775](#)     AIRPORT - APPROVAL OF LEASE AGREEMENT WITH AVIONICS  
SOLUTIONS LLC

**Recommendation:**     That City Council approve a Lease Agreement with Avionics Solutions  
LLC. Further, that City Council authorize the Mayor to take all actions  
necessary relating to the execution of the Lease Agreement.

**Sponsors:**             Grover C. Robinson, IV

**Attachments:**         [Avionics Solutions LLC 2022 Lease Agreement](#)

24.     [22-00767](#)     PENSACOLA INTERNATIONAL AIRPORT - FEDERAL AVIATION  
ADMINISTRATION AIRPORT IMPROVEMENT GRANT PROGRAM  
AGREEMENT NO. 3-12-0063-051-2022 - REHABILITATE TAXIWAY A  
AND ASSOCIATED CONNECTORS

**Recommendation:**     That City Council approve and authorize the Mayor to execute the  
acceptance of the Federal Aviation Administration Airport Improvement  
Program Grant No. 3-12-0063-051-2022 in the amount of \$11,152,748  
to Rehabilitate Taxiway A (2300 feet) and Associated Connectors at  
Pensacola International Airport. Further, that City Council authorize the  
Mayor to take all actions necessary relating to the finalization of the  
grant. Finally, that City Council adopt a supplemental budget resolution  
to appropriate the grant funds.

**Sponsors:**             Grover C. Robinson, IV

**Attachments:**         [Grant Agreement No. 3-12-0063-051-2022](#)  
[Supplemental Budget Resolution No. 2022-074](#)  
[Supplemental Budget Explanation No. 2022-074](#)

25.     [2022-074](#)     SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-074 - FEDERAL AVIATION ADMINISTRATION AIRPORT IMPROVEMENT PROGRAM GRANT AGREEMENT #3-12-0063-051-2022 - TAXIWAY "A" NORTH REHABILITATION
- Recommendation:*     That City Council adopt Supplemental Budget Resolution No. 2022-074.
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:*             Grover C. Robinson, IV
- Attachments:*             [Supplemental Budget Resolution No. 2022-074](#)  
                                  [Supplemental Budget Explanation No. 2022-074](#)  
                                  [Grant Agreement No. 3-12-0063-051-2022](#)
26.     [22-00769](#)     AIRPORT - STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AMENDMENT TO THE PUBLIC TRANSPORTATION AGREEMENT NO. 441494-2-94-01
- Recommendation:*     That City Council authorize the Mayor to accept and execute the State of Florida Department of Transportation Amendment to the Public Transportation Grant Agreement Financial Project No. 441494-2-94-01 in the amount of \$2,000,000 for Pensacola International Airport Facilities Development related to the MRO expansion. Further, that City Council approve the grant resolution and authorize the Mayor to take all actions necessary related to the finalization of the grant amendment.
- Sponsors:*             Grover C. Robinson, IV
- Attachments:*             [State of Florida Department of Transportation Amendment to Public Resolution No. 2022-075](#)

27.     [2022-075](#)     RESOLUTION NO. 2022-075 - STATE OF FLORIDA DEPARTMENT OF  
TRANSPORTATION AMENDMENT TO THE PUBLIC  
TRANSPORTATION AGREEMENT NO. 441494-2-94-01

*Recommendation:*     That City Council adopt Resolution No. 2022-075.

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF PENSACOLA TO EXECUTE AN AMENDMENT TO PUBLIC TRANSPORTATION GRANT AGREEMENT FINANCIAL PROJECT 441494-2-94-01 WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR FACILITIES DEVELOPMENT AT THE PENSACOLA INTERNATIONAL AIRPORT AIR COMMERCE PARK; PROVIDING AN EFFECTIVE DATE.

*Sponsors:*             Grover C. Robinson, IV

*Attachments:*         [Resolution No. 2022-075](#)  
[State of Florida Department of Transportation Amendment to Public](#)

28.     [2022-078](#)     RESOLUTION NO. 2022-078 - FLORIDA TRANSPORTATION GRANT  
(FDOT) #420300-5 - CHANGING PROJECT FUNDING - RUNWAY 8/26  
REHABILITATION

*Recommendation:*     That City Council adopt Resolution No. 2022-078.

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF PENSACOLA TO COORDINATE WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) TO CHANGE THE FUNDING FOR FDOT GRANT #420300-5; PROVIDING AN EFFECTIVE DATE.

*Sponsors:*             Grover C. Robinson, IV

*Attachments:*         [Resolution No. 2022-078](#)

29.     [2022-079](#)     RESOLUTION NO. 2022-079 - FLORIDA DEPARTMENT OF TRANSPORTATION GRANT (FDOT) #420300-6 - CHANGING PROJECT TITLE, FUNDING, SCOPE, AND DELIVERABLES FROM TAXIWAY "D" UPGRADE - DESIGN TO CORPORATE APRON EXPANSION - NEPA

*Recommendation:*     That City Council adopt Resolution No. 2022-079.

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF PENSACOLA TO COORDINATE WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) TO CHANGE THE PROJECT TITLE, FUNDING, SCOPE, AND DELIVERABLES FOR FDOT GRANT #420300-6; PROVIDING AN EFFECTIVE DATE.

*Sponsors:*             Grover C. Robinson, IV

*Attachments:*         [Resolution No. 2022-079](#)

30.     [2022-080](#)     SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-080 - PENSACOLA ENERGY - ADDITIONAL FUNDING FOR BUDGETED NATURAL GAS COST

*Recommendation:*     That City Council adopt Supplemental Budget Resolution No. 2022-080.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

*Sponsors:*             Grover C. Robinson, IV

*Attachments:*         [Supplemental Budget Resolution No. 2022-080](#)  
                              [Supplemental Budget Explanation No. 2022-080](#)

31. [22-00797](#) COASTAL PARTNERSHIP INITIATIVE PROGRAM - FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION GRANT  
AGREEMENT NO. CZ521

**Recommendation:** That City Council approve and authorize the Mayor to execute the acceptance of the Florida Department of Environmental Protection Grant Agreement No. CZ521, in the amount of \$55,000, for construction of Bruce Beach Park Interpretive Signage. Further, that the City Council authorize the Mayor to take all action necessary relating to the finalization of the grant. Finally, that the City Council approve the subsequent supplemental budget resolution appropriating the grant funds.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [FDEP Grant Agreement](#)  
[Supplemental Budget Resolution No. 2022-081](#)  
[Supplemental Budget Explanation No. 2022-081](#)

32. [2022-081](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-081 - FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION COASTAL  
PARTNERSHIP INITIATIVE PROGRAM GRANT AGREEMENT NO.  
CZ521

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2022-081.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS  
AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING  
SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE  
DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Supplemental Budget Resolution No. 2022-081](#)  
[Supplemental Budget Explanation No. 2022-081](#)

33. [22-00812](#) ACTIVE TRANSPORTATION PLAN - ADDITIONAL PROFESSIONAL  
CONSULTING SERVICES

**Recommendation:** That City Council approve additional work on the Active Transportation Plan to be completed by Kimley-Horn and Associates, in order to meet Vision Zero requirements, set forth in the Safe Streets and Roads for All federal program. Also, that City Council adopt a supplemental budget resolution appropriating additional funding.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Consultant Fee Proposal](#)  
[Supplemental Budget Resolution No. 2022-082](#)  
[Supplemental Budget Explanation No. 2022-082](#)

34. [2022-082](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-082 - ACTIVE TRANSPORTATION PLAN - ADDITIONAL PROFESSIONAL CONSULTING SERVICES
- Recommendation:* That City Council adopt Supplemental Budget Resolution No. 2022-082.
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Supplemental Budget Resolution No. 2022-082.pdf](#)  
[Supplemental Budget Explanation No. 2022-082.pdf](#)
35. [22-00838](#) ACQUISITION OF REAL PROPERTY - 1300 WEST MORENO STREET (KUPFRIAN HOUSE) AND ADJACENT PARCELS
- Recommendation:* That City Council approve the purchase of the real property located at 1300 West Moreno Street (Parcel No. 000S009050025079) and adjacent parcels totaling a minimum of 2.6 acres from Baptist Hospital Inc./Baptist Health Care Corporation for \$725,000, plus an estimated \$40,000 in closing costs for a total amount not to exceed \$765,000 and contingent upon affordable housing being a component of the redevelopment of the current Baptist Hospital campus, as provided for in Resolution No. 2022-057. Also, that City Council authorize the Mayor to take all necessary actions and execute all necessary documents related to the acquisition of the property.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Report of Council Action - Resolution 2022-057 - Supporting Baptist Appraisal - Kupfrian Park Property](#)
36. [22-00796](#) EXTENSION OF THE DOCKLESS SHARED MICROMOBILITY PILOT PROGRAM OPERATING AGREEMENT AND PERMIT.
- Recommendation:* That City Council approve extending the dockless shared micromobility pilot program operating agreement and permit with Veo Ride, Inc. through October 31, 2022.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Background Program Information and Data](#)  
[Micromobility Franchise Service Area Map Adopted 2/10/22](#)  
[Ordinance No. 02-22 Amending Chapter 7-9 Micromobility Pilot Program](#)  
[VeoRide, Inc. Operating Agreement and Permit Executed 8/19/21](#)

37.     [43-22](#)           PROPOSED ORDINANCE NO. 43-22 - AMENDING SECTION 7-9-5 -  
OPERATION AND PARKING OF A MICROMOBILITY DEVICE

*Recommendation:*   That City Council approve Proposed Ordinance No. 43-22 on first reading:

AN ORDINANCE AMENDING SECTION 7-9-5 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, OPERATION AND PARKING OF A MICROMOBILITY DEVICE; PROVIDING RESTRICTION OF ADDITIONAL ROADWAY; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

*Sponsors:*           Ann Hill

*Attachments:*       [Proposed Ordinance No. 43-22](#)

38.     [25-22](#)           REVISED PROPOSED ORDINANCE NO. 25-22 AMENDMENT TO CITY  
CODE SECTION 4-3-97 - SANITATION COLLECTION FEE AND THE  
SANITATION EQUIPMENT SURCHARGE

*Recommendation:*   That City Council approve Proposed Ordinance No. 25-22 on first reading:

AN ORDINANCE AMENDING SECTION 4-3-97 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR INCREASE IN SANITATION COLLECTION FEES AND THE SANITATION EQUIPMENT SURCHARGE; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

*Sponsors:*           Grover C. Robinson, IV

*Attachments:*       [Revised Proposed Ordinance 25-22](#)

39. [30-22](#) PROPOSED ORDINANCE NO. 30-22 - REQUEST TO VACATE A SEGMENT OF THE EAST YONGE STREET RIGHT-OF-WAY (400 BLOCK) BETWEEN THE WEST LINE OF DAVIS HIGHWAY AND THE EAST LINE OF DR. MARTIN LUTHER KING, JR. DRIVE.

**Recommendation:** That City Council adopt Proposed Ordinance No. 30-22 on second reading:

AN ORDINANCE CLOSING, ABANDONING AND VACATING ALL OF YONGE STREET BETWEEN THE WEST LINE OF DAVIS HIGHWAY AND THE EAST LINE OF DR. MARTIN LUTHER KING, JR. DRIVE IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AND EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Proposed Ordinance No. 30-22](#)  
[Vacation of Right of Way Application](#)  
[June 14, 2022 Planning Board Minutes - DRAFT](#)  
[Yonge Street - Magge Field ROW Vacation Map](#)

40. [31-22](#) PROPOSED ORDINANCE NO. 31-22 - AMENDING SECTION 2-1-5 OF THE PENSACOLA CITY CODE - COMPENSATION OF MAYOR

**Recommendation:** That City Council adopt Proposed Ordinance No. 31-22 on second reading:

AN ORDINANCE AMENDING SECTION 2-1-5 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, COMPENSATION OF MAYOR; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

**Sponsors:** Jared Moore

**Attachments:** [Proposed Ordinance No. 31-22](#)  
[Proposed Amendment to Section 2-1-5 of City Code](#)

41. [36-22](#) PROPOSED ORDINANCE NO. 36-22 - CHARTER AMENDMENT  
QUESTION 1 RELATED TO THE PREAMBLE AND ARTICLE I -  
GENERAL POWERS OF THE CITY, ARTICLE III - ELECTED CITY  
POSITIONS, ARTICLE IV - MAYOR AND CITY COUNCIL, ARTICLE VI --  
ELECTIONS , ARTICLE VIII - CHARTER REVIEW AND CHARTER  
AMENDMENTS AND ARTICLE X -- SCHEDULE

**Recommendation:** That City Council adopt Proposed Ordinance No. 36-22 on second reading:

AN ORDINANCE PROPOSING AN AMENDMENT TO THE CHARTER FOR THE CITY OF PENSACOLA, FLORIDA; AMENDING THE PREAMBLE; AMENDING ARTICLE I - GENERAL POWERS OF THE CITY; AMENDING ARTICLE I CREATING SECTION 1.04-COMPUTATION OF TIME; AMENDING SECTION 4.01 POWERS AND DUTIES- MAYOR; AMENDING SECTION 4.02 POWERS AND DUTIES - CITY COUNCIL; AMENDING SECTION 4.03 - CITY COUNCIL PROCEDURES; AMENDING SECTION 4.04 - PROHIBITIONS; AMENDING SECTION 8.01- CHARTER REVIEW COMMISSION; AMENDING SECTION 8.02- CHARTER AMENDMENTS; REMOVAL OF TRANSITIONAL LANGUAGE LOCATED IN ARTICLES III, VI AND X; PROVIDING FOR A REFERENDUM THEREON; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**Sponsors:** Ann Hill

**Attachments:** [AS AMENDED ON 1ST READING Proposed Ord. 36-22](#)  
[Proposed Ord. No. 36-22](#)  
[CRC Report](#)

42. [37-22](#) PROPOSED ORDINANCE NO. 37-22 - CHARTER AMENDMENT  
QUESTION 2 RELATED TO ARTICLE V - APPOINTED CITY  
POSITIONS

**Recommendation:** That City Council adopt Proposed Ordinance No. 37-22 on second reading:

AN ORDINANCE PROPOSING AN AMENDMENT TO THE CHARTER FOR THE CITY OF PENSACOLA, FLORIDA; AMENDING ARTICLE V - APPOINTED CITY POSITIONS; AMENDING SECTION 5.01 -- CITY CLERK; AMENDING SECTION 5.03 -- CITY ATTORNEY; PROVIDING FOR A REFERENDUM THEREON; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**Sponsors:** Ann Hill

**Attachments:** [Proposed Ord No. 37-22](#)  
[CRC REPORT](#)

43.     [38-22](#)           PROPOSED ORDINANCE NO. 38-22 - CHARTER AMENDMENT  
QUESTION 3 RELATED TO ARTICLE VI - ELECTIONS.

**Recommendation:**   That City Council adopt Proposed Ordinance No. 38-22 on second reading:

AN ORDINANCE PROPOSING AN AMENDMENT TO THE CHARTER FOR THE CITY OF PENSACOLA, FLORIDA; AMENDING ARTICLE VI - ELECTIONS; AMENDING SECTION 6.03- QUALIFICATIONS, ELIGIBILITY, AND FILING FEE; AMENDING SECTION 6.06 - ALTERNATIVE TO QUALIFYING FEE; PROVIDING FOR A REFERENDUM THEREON; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE

**Sponsors:**           Ann Hill

**Attachments:**       [Proposed Ord. No. 38-22](#)  
                              [CRC Report](#)

44.     [39-22](#)           PROPOSED ORDINANCE NO. 39-22 - CHARTER AMENDMENT  
QUESTION 4 RELATED TO ARTICLE IV - MAYOR AND CITY COUNCIL

**Recommendation:**   That City Council adopt Proposed Ordinance No. 39-22 on second reading:

AN ORDINANCE PROPOSING AN AMENDMENT TO THE CHARTER FOR THE CITY OF PENSACOLA, FLORIDA; AMENDING ARTICLE IV - MAYOR AND CITY COUNCIL; AMENDING SECTION 4.02(C) - COMPENSATION; PROVIDING FOR A REFERENDUM THEREON; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**Sponsors:**           Ann Hill

**Attachments:**       [Proposed Ord. No. 39-22](#)  
                              [CRC Report](#)

45.     [40-22](#)           PROPOSED ORDINANCE NO. 40-22 - CHARTER AMENDMENT  
QUESTION 5 RELATED TO ARTICLE VII - RECALL, INITIATIVE, AND  
REFERENDUM
- Recommendation:*   That City Council adopt Proposed Ordinance No. 40-22 on second  
reading:
- AN ORDINANCE PROPOSING AN AMENDMENT TO THE CHARTER  
FOR THE CITY OF PENSACOLA, FLORIDA; AMENDING ARTICLE  
VII - RECALL, INITIATIVE, AND REFERENDUM; AMENDING  
SECTION 7.02 - POWER OF INITIATIVE; AMENDING SECTION 7.03  
- POWER OF REFERENDUM; AMENDING SECTION 7.04 -  
COMMENCEMENT OF PROCEEDINGS; AMENDING SECTION 7.05 -  
INITIATIVE OR REFERENDUM PETITIONS; AMENDING SECTION  
7.06 - VERIFICATION OF PETITIONS; PROVIDING FOR A  
REFERENDUM THEREON; REPEALING CLAUSE; AND PROVIDING  
AN EFFECTIVE DATE.
- Sponsors:*           Ann Hill
- Attachments:*       [Proposed Ord. No. 40-22](#)  
                              [CRC Report](#)
46.     [22-00828](#)       SUNSET OF THE CHARTER REVIEW COMMISSION
- Recommendation:*   That City Council sunset the Charter Review Commission following the  
adoption of Proposed Ordinances Nos. 36-22, 37-22, 38-22, 39-22,  
and 40-22 setting forth ballot language for referendum scheduled for  
November 8, 2022 General Election.
- Sponsors:*           Ann Hill

## CONSIDERATION OF ANY ADD-ON ITEMS

## FOR DISCUSSION

## READING OF ITEMS FOR COUNCIL AGENDA

## COMMUNICATIONS

CITY ADMINISTRATOR'S COMMUNICATION

CITY ATTORNEY'S COMMUNICATION

CITY COUNCIL COMMUNICATION

## ADJOURNMENT

*If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.*