



City of Pensacola

Agenda Conference

Agenda

Monday, August 14, 2023, 3:30 PM

Council Chambers, 1st Floor

The meeting can be watched via live stream at cityofpensacola.com/video.

ROLL CALL

PRESENTATION ITEMS

1. [23-00564](#) PRESENTATION - DOCKLESS SHARED MICROMOBILITY PROGRAM UPDATE

Recommendation: That City Council receive a presentation from Transportation Planner Caitlin Cerame, providing an update on the micromobility program.

Sponsors: Delarian Wiggins

REVIEW OF CONSENT AGENDA ITEMS

2. [23-00407](#) AWARD OF BID NO. 23-021 PENSACOLA INTERNATIONAL AIRPORT TITAN ELEMENT 2 SITE PREPARATION PROJECT

Recommendation: That City Council award Bid No. 23-021 for Titan Element 2 Site Preparation to HG Construction Development & Investment, Inc. with a base bid of \$1,261,500.00 plus 10% contingency of \$126,150.00 for a total of \$1,387,650.00. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer the contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: D.C. Reeves

Attachments: [ITB No. 23-021 Tabulation of Bids](#)
[ITB No. 23-021 Final Vendor Reference List](#)

3. [23-00485](#) INTERLOCAL AGREEMENT WITH ESCAMBIA COUNTY FOR USE OF RAYMOND RIDDLE PARK RELATED TO CITY ATHLETIC PROGRAMS
- Recommendation:** That City Council approve an Interlocal Agreement with Escambia County, Florida for the use of Raymond Riddle Park for the City's athletic programs at no additional cost to the City of Pensacola. Further that City Council authorize the Mayor to take the actions necessary to execute and administer this Interlocal agreement consistent with the terms of the agreement and the Mayor's Executive Powers as granted in the City Charter.
- Sponsors:** D.C. Reeves
- Attachments:** [Interlocal Agreement for Use of Raymond Riddle between Escambia](#)
4. [23-00541](#) AWARD OF CONTRACT FOR THE PENSACOLA POLICE DEPARTMENT MASTER CUSTOMER AGREEMENT (MCA) WITH MOTOROLA SOLUTIONS, INC.
- Recommendation:** That City Council award a contract to Motorola Solutions, Inc., based on Sourcewell contract# 010720-WCH, for a quoted price of \$1,915,450.00. Further, that City council authorize the Mayor to take the actions necessary to execute and administer this contract and complete this work, consistent with the quote, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.
- Sponsors:** D.C. Reeves
- Attachments:** [PPD Master Customer Agreement \(MCA\) with Motorola Solutions, In](#)
5. [23-00563](#) AWARD OF CONTRACT - RFQ NO. 23-023 PROFESSIONAL ENGINEERING SERVICES FOR LEGION FIELD TO GLOBAL LEARNING ACADEMY MULTIMODAL IMPROVEMENTS
- Recommendation:** That City Council award a contract for RFQ No. 23-023 to CPH, LLC to design Legion Field to Global Learning Academy multimodal improvements. Further, that City Council authorize the Mayor to take actions necessary to negotiate, execute and administer this contract, consistent with the Mayor's Executive Powers as granted in the City Charter.
- Sponsors:** D.C. Reeves
- Attachments:** [Tabulation of Qualifications, RFQ 23-023](#)
[Selection Committee Scoring Matrix](#)
[Final Vendor Reference List](#)
[Project Limits Map](#)

6. [23-00567](#) AWARD OF QUOTE - FIRST CITY ART CENTER PARKING LOT PAVING CONTRACT
- Recommendation:** That City Council award this contract for paving the parking lot at First City Art Center to Roads, Inc., the lowest and best responsible bidder, for a base price of \$52,286.22 plus contingency in the amount of \$5,228.62 for a total contract price of \$58,398.00. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete this work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.
- Sponsors:** D.C. Reeves
- Attachments:** [Location Map](#)
7. [23-00553](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL VICE PRESIDENT CASEY JONES - DISTRICT 3
- Recommendation:** That City Council approve funding of \$1,000 to Harmonic Learning Advantage Outreach, Inc. and \$15,000 for various traffic calming projects within District 3 from the City Council Discretionary Funds for District 3.
- Sponsors:** Casey Jones
8. [23-00559](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER JENNIFER BRAHIER - DISTRICT 1
- Recommendation:** That City Council approve funding of \$2,000 to Manna Food Bank, \$2,635 to Hope Above Fear, \$1,000 to Harmonic Learning Advantage Outreach and \$1,000 to Everett Animal Welfare Group from the City Council Discretionary Funds for District 1.
- Sponsors:** Jennifer Brahier
9. [23-00560](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER TENIADE BROUGHTON - DISTRICT 5
- Recommendation:** That City Council approve funding of \$500 to the Woodland Heights Neighborhood Association, \$500 to the East Hill Neighborhood Association and \$500 to the Northeast Neighborhood Association from the City Council Discretionary Funds for District 5.
- Sponsors:** Teniade Broughton
10. [23-00582](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL PRESIDENT DELARIAN WIGGINS - DISTRICT 7
- Recommendation:** That City Council approve funding of \$500 for the Pensacola Delta Enrichment Center and \$600 to Sisters Anointed to Lead Together from the City Council Discretionary Funds for District 7.
- Sponsors:** Delarian Wiggins

11. [23-00584](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER ALLISON PATTON - DISTRICT 6
- Recommendation:** That City Council approve funding of \$500 to the Honor HER Foundation, Inc., \$1,500 to the Gulf Coast Kids House and \$1,022 to the Historic Burial A.M.E. Zion Association from the City Council Discretionary Funds for District 6.
- Sponsors:** Allison Patton
12. [23-00603](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER CHARLES BARE - DISTRICT 2
- Recommendation:** That City Council approve funding of \$750 to the Veterans Memorial Park Foundation and \$750 to the Ronald McDonald House Charities of Northwest Florida from the City Council Discretionary Funds for District 2.
- Sponsors:** Charles Bare
13. [23-00557](#) APPOINTMENT - AFFORDABLE HOUSING ADVISORY COMMITTEE
- Recommendation:** That City Council appoint a member of Council to the Affordable Housing Advisory Committee for a term of three (3) years expiring August 19, 2026.
- Sponsors:** Delarian Wiggins
- Attachments:** [Member List - Council Appointees](#)
[Ballot](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

14. [23-00543](#) PUBLIC HEARING FOR THE ANNUAL ASSESSMENT RESOLUTION IMPOSING STORMWATER SERVICE ASSESSMENTS AND APPROVAL OF 2023 STORMWATER ASSESSMENT ROLL
- Recommendation:** That City Council conduct a public hearing on August 17, 2023 to adopt the Annual Assessment Resolution imposing stormwater service assessments and approving the 2023 Stormwater Assessment Roll.
- Sponsors:** D.C. Reeves
- Attachments:** [Stormwater Assessment Resolution](#)
[Proof of Publication](#)
[Preliminary Assessment Roll](#)

15. [2023-051](#) RESOLUTION NO. 2023-051 IMPOSING STORMWATER SERVICE ASSESSMENTS AND APPROVAL OF 2023 STORMWATER ASSESSMENT ROLL

Recommendation: That City Council adopt Resolution No. 2023-051.

A RESOLUTION OF THE CITY OF PENSACOLA, FLORIDA, RELATING TO THE PROVISION OF STORMWATER MANAGEMENT SERVICES PROVIDED BY THE CITY'S STORMWATER UTILITY; REIMPOSING STORMWATER SERVICE ASSESSMENTS AGAINST DEVELOPED PROPERTY LOCATED WITHIN THE STORMWATER SERVICE AREA FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2023; APPROVING THE RATE OF ASSESSMENT; APPROVING THE ASSESSMENT ROLL; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: D.C. Reeves

Attachments: [Resolution No. 2023-051](#)
 [Preliminary Assessment Roll](#)

16. [23-00566](#) MEMORANDUM OF AGREEMENT RELATED TO THE USE OF WAYSIDE PARK PARKING LOT AS A STAGING AND PARKING AREA BY SKANSKA FOR BRIDGE CONSTRUCTION

Recommendation: That the City Council approve the memorandum of agreement between the City of Pensacola and SKANSKA USA Civil Southeast Inc. for completion of punch list items identified during the Owner's walkthrough after construction the 3 Mile Bridge Project. In lieu of completing the items identified, SKANSKA has agreed to pay the City \$275,000.00 so the City can complete the work.

Sponsors: D.C. Reeves

Attachments: [Memorandum of Agreement City of Pensacola 7-25-23](#)

17. [2023-053](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2023-053 - MEMORANDUM OF AGREEMENT RELATED TO THE USE OF WAYSIDE PARK PARKING LOT AS A STAGING AND PARKING AREA BY SKANSKA FOR BRIDGE CONSTRUCTION

Recommendation: That the City Council adopt Supplemental Budget Resolution No. 2023-053:

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2023; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: D.C. Reeves

Attachments: [Supplemental Budget Resolution No. 2023-053](#)
 [Supplemental Budget Explanation No. 2023-053](#)

18. [23-00599](#) AWARD OF CONTRACT TO REPLACE (2) TWO HVAC UNITS AT BLUE WAHOOS STADIUM

Recommendation: That City Council award this contract to The Wright Company, the lowest and best responsible respondent, for a base bid of \$130,850 plus 10% contingency in the amount of \$13,085 for a total contract price of \$143,935. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete this work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter

Sponsors: D.C. Reeves

Attachments: [Quote – The Wright Company](#)
 [Bid Tabulations](#)

19. [2023-056](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2023-056 - AUTHORIZING THE USE OF COMMUNITY MARITIME PARK MANAGEMENT SERVICE FUNDS TO REPLACE TWO HVAC UNITS AT BLUE WAHOOS STADIUM

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2023-056

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2023; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: D.C. Reeves

Attachments: [Supplemental Budget Resolution No. 2023-056](#)
 [Supplemental Budget Explanation No. 2023-056](#)

20. [23-00561](#) CITY OF PENSACOLA ACTIVE TRANSPORTATION PLAN

Recommendation: That City Council accept the Active Transportation Plan.

Sponsors: D.C. Reeves

Attachments: [Active Transportation Plan](#)
 [Active Transportation Plan Appendix](#)

21. [23-00569](#) LOCAL GOVERNMENT AREA OF OPPORTUNITY SUPPORT FOR 9% HOUSING TAX CREDIT APPLICATION

Recommendation: That City Council authorize funding in the amount of \$460,000 to support a Local Government Area of Opportunity application for Kupfrian Manor for Florida Housing Finance Corporation's RFA 2023-201 Housing Credit Financing for Affordable Housing Developments located in Medium and Small Counties. Further, that City Council authorize the Mayor to sign the Local Government Verification of Contribution Form as required by the Florida Housing Finance Corporation.

Sponsors: D.C. Reeves

Attachments: [Local Government Verification of Contribution Loan Form](#)
 [Proposed Site Map-Kupfrian Manor](#)
 [Paces Application for Local Government Area of Opportunity](#)

22. [2023-055](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2023-055 - UNRECOGNIZED FUND BALANCE ON UNENCUMBERED CARRYOVER RESOLUTION NO. 2023-004

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2023-055.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2023; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: D.C. Reeves

Attachments: [Supplemental Budget Resolution No. 2023-055](#)
 [Supplemental Budget Explanation No. 2023-055](#)

23. [12-23](#) PROPOSED ORDINANCE NO. 12-23 - PROPOSED AMENDMENT TO THE LAND DEVELOPMENT CODE - ESTABLISHING FOOD TRUCK COURTS AS A PERMITTED LAND USE ALLOWED IN SPECIFIED ZONING DISTRICTS

Recommendation: That City Council adopt Proposed Ordinance No. 12-23 on second reading.

AN ORDINANCE CREATING SECTION 12-3-95 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; ESTABLISHING FOOD TRUCK COURTS AS A PERMITTED LAND USE; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: D.C. Reeves

Attachments: [Proposed Ordinance No 12-23](#)
 [Planning Board Minutes - May 9 2023](#)

24. [13-23](#) PROPOSED ORDINANCE NO. 13-23 - PROPOSED AMENDMENT TO THE LAND DEVELOPMENT CODE - ESTABLISHING FOOD TRUCK COURTS AS A PERMITTED LAND USE ALLOWED IN SPECIFIED ZONING DISTRICTS

Recommendation: That City Council adopt Proposed Ordinance No. 13-23 on second reading.

AN ORDINANCE AMENDING SECTIONS 12-3-8, 12-3-10, AND 12-3-12 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; ESTABLISHING FOOD TRUCK COURTS AS LAND USE CATEGORY; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: D.C. Reeves

Attachments: [Proposed Ordinance No 13-23](#)
 [Planning Board Minutes - May 9 2023](#)

25. [15-23](#) PROPOSED ORDINANCE NO. 15-23 AMENDING SECTION 9-6-2 ALLOWING CITY COUNCIL MEMBERS THE ABILITY TO PARTICIPATE IN THE CITY SPONSORED INSURANCE PROGRAMS
- Recommendation:* That City Council adopt Proposed Ordinance No. 15-23 on second reading:
- AN ORDINANCE AMENDING SECTION 9-6-2 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; ADDING CITY COUNCIL MEMBERS AS OPTIONAL PARTICIPANTS INSURED IN ANY PLAN OF GROUP HEALTH, DENTAL, LIFE OR OTHER INSURANCE; REMOVING CLAUSE REQUIRING CITY COUNCIL MEMBERS TO PAY 100 PERCENT OF THE HEALTH AND DENTAL INSURANCE PREMIUMS AND EXCLUDING MEMBERS FROM ANY OTHER CITY GROUP BENEFITS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.
- Sponsors:* D.C. Reeves
- Attachments:* [Proposed Ordinance No. 15-23](#)
26. [16-23](#) PROPOSED ORDINANCE NO. 16-23 - REQUEST FOR ZONING MAP AMENDMENT - 3805 AND 3807 NORTH 10TH AVENUE
- Recommendation:* That City Council adopt Proposed Ordinance No. 16-23 on second reading.
- AN ORDINANCE AMENDING THE ZONING CLASSIFICATION FOR CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.
- Sponsors:* D.C. Reeves
- Attachments:* [Proposed Ordinance No. 16-23](#)
[Planning Board Rezoning Application](#)
[Planning Board Minutes June 13th, 2023 - DRAFT](#)
[Table 12-3.2 Regulations For The Medium Density Residential Zonin](#)
[Current and Proposed Zoning Maps](#)

CONSIDERATION OF ANY ADD-ON ITEMS

FOR DISCUSSION

27. [23-00590](#) DISCUSSION: "SKATE SPOTS"

Sponsors: Casey Jones

READING OF ITEMS FOR COUNCIL AGENDA**COMMUNICATIONS****CITY ADMINISTRATOR'S COMMUNICATION****CITY ATTORNEY'S COMMUNICATION****CITY COUNCIL COMMUNICATION****ADJOURNMENT**

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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