



City of Pensacola

Agenda Conference

Agenda

Monday, August 10, 2020, 3:30 PM

Council Chambers, 1st Floor

***Members of the public may attend and participate only via live stream or phone city of pensacola.com/428/Live-Meeting-Video**

***Citizens may submit an online form here <https://www.cityofpensacola.com/ccinput>
BEGINNING AT 1 PM**

ROLL CALL

PRESENTATION ITEMS

REVIEW OF CONSENT AGENDA ITEMS

1. [20-00300](#) MOTOROLA 8-YEAR SYSTEM UPGRADE AGREEMENT (SUA)

Recommendation: That City Council authorize the Mayor to execute a 8-year System Upgrade Agreement (SUA) with Motorola to provide maintenance and major system software and hardware upgrades as necessary to maintain the P25 Public Safety Radio System. Further, that City Council authorize the Mayor to take all actions necessary to execute the agreement.

Sponsors: Grover C. Robinson, IV

Attachments: [Motorola System Upgrade Agreement](#)

2. [20-00340](#) AWARD OF ENVIRONMENTAL CONTINUING SERVICES FOR
RFQ#20-004 PROFESSIONAL ENVIRONMENTAL SERVICES FOR
CONDUCTING ENVIRONMENTAL SITE ASSESSMENTS
- Recommendation:** That City Council award contracts to Cameron-Cole, LLC, Ecology and Environment, Inc., Geosyntec Consultants, Inc., and PPM Consultants, Inc., for continuing professional environmental services requested through RFQ#20-004 for initial term of five years. Further, that Council authorize the Mayor take all actions necessary to negotiate and execute the necessary contracts, including a one-year renewal option specified in the RFQ.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Tabulation of Qualifications, RFQ No. 20-004](#)
 [Selection Committee Scoring Matrix, RFQ No. 20-004](#)
 [Final Vendor Reference List, RFQ No. 20-004](#)
3. [20-00389](#) AIRPORT - APPROVAL OF AMENDMENT NO. 5 TO THE LEASE AND
OPERATING AGREEMENT WITH BLUE AIR TRAINING LLC
- Recommendation:** That City Council authorize the Mayor to execute Amendment No. 5 to the Lease and Operating Agreement between the City of Pensacola and Blue Air Training LLC (f/k/a ECKO Air LLC) at the Pensacola International Airport. Further, that City Council authorize the Mayor to take all necessary actions to execute Amendment No. 5.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Blue Air Training Amendment No 5](#)
4. [20-00390](#) AIRPORT - APPROVAL OF AMENDMENT NO 5 TO THE LEASE AND
OPERATING AGREEMENT BETWEEN THE CITY OF PENSACOLA AND
PENSACOLA AVIATION CENTER, LLC (F/K/A AEROSE LLC)
- Recommendation:** That City Council authorize the Mayor to execute Amendment No. 5 to the Lease and Operating Agreement between the City of Pensacola and Pensacola Aviation Center, LLC (f/k/a Aerose LLC) at the Pensacola International Airport. Further, that City Council authorize the Mayor to take all actions necessary to execute the Amendment No. 5.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Pensacola Aviation Center \(fka Aerose LLC\) Amendment No 5](#)

5. [20-00416](#) APPOINTMENTS - FIRE PREVENTION BOARD OF APPEALS
- Recommendation:** That City Council appoint two (2) individuals to the Fire Prevention Board of Appeals for a term of three (3) years, expiring August 31, 2023.
- Sponsors:** Jewel Cannada-Wynn
- Attachments:** [Member List](#)
[Application of Interest - Ian Barber.pdf](#)
[Application of Interest - Jeff Martin.pdf](#)
[Ballot](#)
6. [20-00392](#) APPOINTMENT - AFFORDABLE HOUSING ADVISORY COMMITTEE
- Recommendation:** That City Council approve the appointment of Justin Williams, Escambia County appointee, as a member of the Affordable Housing Advisory Committee for the remainder of a three (3) year term, expiring September 30, 2021.
- Sponsors:** Jewel Cannada-Wynn
- Attachments:** [Affordable Housing Advisory Committee Application Justin Williams](#)
7. [20-00433](#) APPOINTMENT OF COUNCILWOMAN ANN HILL TO THE AFFORDABLE HOUSING ADVISORY COMMITTEE
- Recommendation:** That City Council approve the appointment of Councilwoman Ann Hill to the Affordable Housing Advisory Committee.
- Sponsors:** Jewel Cannada-Wynn
8. [20-00400](#) UPDATED ESCAMBIA CONSORTIUM CITIZEN PARTICIPATION PLAN
- Recommendation:** That City Council approve the revised Escambia Consortium Citizen Participation Plan for U.S. Department of Housing and Urban Development (HUD) programs for purposes of incorporating updated language regarding the Affirmatively Furthering Fair Housing Rule, including provisions relative to waivers provided under the CARES Act, and making minor edits to align with federal regulations.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [1\) Escambia Consortium Citizen Participation Plan Updated July 202](#)
[Public Notice Escambia Consortium Citizen Participation Plan](#)

9. [20-00402](#) ACQUISITION OF OKALOOSA GAS DISTRICT CUSTOMERS AND ASSETS IN ESCAMBIA COUNTY
- Recommendation:* That City Council approve the Asset Purchase Agreement to acquire customers, pipeline and appurtenances located in Escambia County from Okaloosa Gas District for a total sum of \$427,748. Further, that Council authorize the Mayor to execute the closing documents and take all actions necessary to complete the customer transition to Pensacola Energy.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Asset Purchase Agreement](#)
 [RBC Resources Acquisition Report](#)
10. [20-00417](#) APPROVAL OF SOLAR PROPERTY USE AGREEMENT WITH GULF POWER
- Recommendation:* That City Council authorize the Mayor to execute a Solar Property Use Agreement with Gulf Power. Further that City Council authorize the Mayor to take all actions necessary relating to the execution of this agreement.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [City of Pensacola Solar Project Options](#)
 [Master Solar Lease Agreement - Pensacola](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

11. [20-00394](#) PUBLIC HEARING FOR THE ANNUAL ASSESSMENT RESOLUTION IMPOSING STORMWATER SERVICE ASSESSMENTS AND APPROVAL OF 2020 STORMWATER ASSESSMENT ROLL
- Recommendation:* That City Council conduct a public hearing on August 13, 2020 to adopt the final assessment resolution imposing stormwater service assessments and approving the 2020 Stormwater Assessment Roll.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Stormwater Assessment Resolution](#)
 [PROOF OF PUBLICATION OF PUBLIC HEARING](#)

12. [2020-25](#) ADOPTION OF RESOLUTION NO. 2020-25 IMPOSING STORMWATER SERVICE ASSESSMENTS AND APPROVAL OF 2020 STORMWATER ASSESSMENT ROLL

Recommendation: That City Council adopt Resolution No. 2020-25.

A RESOLUTION OF THE CITY OF PENSACOLA, FLORIDA, RELATING TO THE PROVISION OF STORMWATER MANAGEMENT SERVICES PROVIDED BY THE CITY'S STORMWATER UTILITY; REIMPOSING STORMWATER SERVICE ASSESSMENTS AGAINST DEVELOPED PROPERTY LOCATED WITHIN THE STORMWATER SERVICE AREA FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2020; APPROVING THE RATE OF ASSESSMENT; APPROVING THE ASSESSMENT ROLL; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Resolution No. 2020-25](#)

13. [20-00399](#) PUBLIC HEARING: REQUEST TO VACATE RIGHT OF WAY - 310 BAY BOULEVARD AND 306 BAY BOULEVARD

Recommendation: That City Council conduct a public hearing on August 13, 2020, to consider the request to vacate a 20' portion of Bay Boulevard adjacent to property located at 310 Bay Boulevard and 306 Bay Boulevard.

Sponsors: Grover C. Robinson, IV

Attachments: [Vacation of Right of Way Application](#)
[Planning Board Minutes July 14 2020 DRAFT](#)
[Proposed Ordinance No. 39-20](#)

14. [39-20](#) PROPOSED ORDINANCE NO. 39-20: REQUEST TO VACATE RIGHT OF WAY - 310 BAY BOULEVARD AND 306 BAY BOULEVARD

Recommendation: That City Council approve Proposed Ordinance No. 39-20 on first reading.

AN ORDINANCE CLOSING, ABANDONING AND VACATING A PORTION OF BAY BOULEVARD IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 39-20](#)
[Vacation of Right of Way Application](#)
[Planning Board Minutes July 14 2020 DRAFT](#)

15. [20-00422](#) MARTIN LUTHER KING, JR. BOULEVARD-ALCANIZ STREET AND DAVIS HIGHWAY TWO-WAY CONVERSION

Recommendation: That the City Council request that the Florida-Alabama Transportation Planning Organization (FL-AL TPO) and the Florida Department of Transportation (FDOT) move forward with the two-way conversion of Martin Luther King, Jr. Boulevard/Alcaniz Street and Davis Highway

Sponsors: Jared Moore

Attachments: [MLK-Alcaniz-Davis Two-Way Traffic Feasibility Study](#)

16. [20-00315](#) PORT - STREAMLINE BOATS OF NW FLORIDA LLC LEASE AGREEMENT

Recommendation: That City Council authorize the Mayor to execute the Lease Agreement with Streamline Boats of NW Florida LLC for a marine manufacturing facility at the Port of Pensacola. Further, that City Council authorize the Mayor to take all actions necessary to execute and administer the Lease Agreement.

Sponsors: Grover C. Robinson, IV

Attachments: [July 23, 2020 Memo](#)
 [Streamline Site Visit Report](#)
 [Streamline Lease - Final Draft](#)

17. [20-00362](#) PENSACOLA INTERNATIONAL AIRPORT - FEDERAL AVIATION ADMINISTRATION GRANT AGREEMENT 3-12-0063-044-2020

Recommendation: That City Council approve and authorize the Mayor to execute the acceptance of the Federal Aviation Administration Airport Improvement Program (AIP) Grant 3-12-0063-044-2020 in the amount of \$7,256,448 for the design, construction, and construction administration of a Remain-Over-Night (RON) Apron, design, construction, and construction administration for Obstruction Clearing, design, construction, and construction administration to accommodate proper Taxiway/Taxilane Separation, and the Construction of a General Aviation Customs and Border Protection Facility at the Pensacola International Airport. Further, that City Council authorize the Mayor to take all actions necessary relating to the finalization of the grant.

Sponsors: Grover C. Robinson, IV

Attachments: [Grant Agreement 3-12-0063-044-2020](#)
 [Supplemental Budget Resolution No. 2020-20](#)
 [Supplemental Budget Explanation No. 2020-20](#)

18. [2020-20](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2020-20 - FEDERAL AVIATION ADMINISTRATION GRANT AGREEMENT 3-12-0063-044-2020

Recommendation: That City Council approve Supplemental Budget Resolution No. 2020-20.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2020; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2020-20](#)
[Supplemental Budget Explanation No. 2020-20](#)
[Grant Agreement 3-12-0063-044-2020](#)

19. [20-00414](#) CITY OF PENSACOLA RESILIENT COASTLINES PROGRAM - FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION GRANT AGREEMENT R2116

Recommendation: That City Council approve and authorize the Mayor to execute the acceptance of the Florida Department of Environmental Protection Grant R2116 in the amount of \$75,000 to identify the locations of vulnerable infrastructure, critical facilities, stormwater structures and utilize other available datasets to link sea level rise risk assessment with the City's Community Rating System program. Specifically, the City will develop language to comply with statutory requirements related to "Peril of Flood" and include outreach tools, such as a story map, to visualize work products and policy language.

Further, that City Council authorize the Mayor to take all actions necessary relating to the finalization of the grant. Finally, that City Council adopt a supplemental budget resolution appropriating the grant funds.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2020-28](#)
[Supplemental Budget Explanation No. 2020-28](#)

20. [2020-28](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2020-28 - CITY OF PENSACOLA RESILIENT COASTLINES PROGRAM - FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION GRANT AGREEMENT R2116
- Recommendation:* That City Council adopt Supplemental Budget Resolution No. 2020-28.
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30 2020; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Supplemental Budget Resolution No. 2020-28](#)
 [Supplemental Budget Explanation No. 2020-28](#)
21. [20-00423](#) EXTENSION OF THE MAYORAL DECLARATION OF STATE OF EMERGENCY
- Recommendation:* That City Council approve the Mayor's request for an extension of the Declaration of Emergency until the Council meeting scheduled for September 24, 2020.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [City of Pensacola State of Emergency 20-01](#)
 [Executive Order 20-52](#)
 [Executive Order 20-112](#)
 [Executive Order 20-114](#)
 [Executive Order 20-139](#)
 [Executive Order 20-166](#)
22. [20-00424](#) DECLARATION AND DISPOSITION OF REAL PROPERTY - 900 EAST JACKSON STREET (MALCOLM YONGE GYMNASIUM)
- Recommendation:* That the City Council declare the real property located at 900 East Jackson Street, Malcolm Yonge Gymnasium (Parcel Ref. No. 000S009025005082) as surplus and authorize the Mayor to dispose of through a Request for Proposal. Further, that the City Council determine the desired reuse and authorize the Mayor to execute all contracts, related documents, and any related action necessary to dispose of the property and that staff draft as necessary.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Aerial from Property Appraiser Website](#)
 [Appraisal - September 2019](#)
 [Disposition of Surplus Real Property - Council Policy](#)

23. [20-00425](#) DISPOSITION OF SURPLUS PROPERTY - 1015 NORTH “E” STREET
AND 1000 BLOCK NORTH “E” STREET

Recommendation: That City Council approve the sale of City-owned, improved real property located at 1015 North “E” Street, Parcel Identification Reference Number 000S009060013048, Account Number 150595000 and the City-owned, improved real property located at 1000 Block North “E” Street, Parcel Identification Reference Number 000S009060015048, Account Number 15059600 to the only responsive bidder, Tywan Hester, in the amount of \$115,000. Further, that City Council authorize the Mayor to negotiate and execute all necessary documents related to the sale of the properties. Further, that City Council authorize the Mayor to negotiate and execute all necessary documents related to the sale of the properties and to dispose of properties by engaging a commercial realtor from the City’s approved list to finalize and complete the sale. Finally, that City Council authorize 100% of the proceeds, after costs associated with the final transaction of both parcels, be allocated to establish a position within the Housing department to focus on the 500 Homes in 5 Years Affordable Housing Initiative.

Sponsors: Grover C. Robinson, IV

Attachments: [Report of Council Action 1015 N E Street dated November 17, 2016](#)
 [Inspection Report 1015 North E Street](#)
 [Sale Brochure 1015 North E Street](#)
 [Alice Williams History](#)
 [Warranty Deed 1000 BLK N E](#)
 [1015 North E Street Parcel Map - Surplus Request](#)
 [Escambia County Property Appraiser Parcel Information 1000 BLK N](#)
 [Parcel info 1015 N E Street 000S009060013048](#)
 [GIS Map 1015 N E Street](#)

24. [20-00436](#) SCHEDULING OF A STANDING “BUSINESS” WORKSHOP

Recommendation: That City Council schedule a standing “business” workshop to be held, if needed, on the second Agenda Conference meeting day of the month.

Sponsors: Jewel Cannada-Wynn

25. 2020-24

SUPPLEMENTAL BUDGET RESOLUTION NO. 2020-24 LAW
ENFORCEMENT TRUST FUND (LETF) PURCHASES FOR THE
PENSACOLA POLICE DEPARTMENT

Recommendation: That the City Council adopt Supplemental Budget Resolution No. 2020-24.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2020; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2020-24](#)
[Supplemental Budget Explanation No. 2020-24](#)
[Letter of Certification](#)
[Studer Community Institute LETF application](#)
[Gulf Coast Kids House LETF application](#)

26. 2020-27

SUPPLEMENT BUDGET RESOLUTION NO. 2020-27 - COVID19
RELATED RESPONSE FUNDING

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2020-27.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR FISCAL YEAR ENDING SEPTEMBER 30, 2020; PROVIDING FOR AN EFFECTIVE DATE

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2020-27](#)
[Supplemental Budget Explanation No. 2020-27](#)

27. 2020-29

RESOLUTION NO. 2020-29 - CONTINUING THE COMMUNITY
REDEVELOPMENT AGENCY THROUGH SEPTEMBER 30, 2046.

Recommendation: That City Council adopt Resolution No. 2020-29:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA APPROVING BY MAJORITY VOTE THE CONTINUED EXISTENCE OF THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF PENSACOLA THROUGH SEPTEMBER 30, 2046; AMENDING CITY RESOLUTION NO. 55-80 TO PROVIDE THAT THE AGENCY SHALL SUNSET OR TERMINATE ON SUCH DATE; PROVIDING FINDINGS IN CONNECTION THEREWITH; PROVIDING FOR SEVERABILITY AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Jared Moore

Attachments: *Resolution No. 2020-29*

28. [2020-30](#) PROPOSED RESOLUTION NO. 2020-30 - COMMUNITY
REDEVELOPMENT AGENCY EXTENSION

Recommendation: That City Council adopt Resolution No. 2020-30:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA APPROVING THE CONTINUED EXISTENCE OF THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF PENSACOLA THROUGH SEPTEMBER 30, 2046, WHICH SHALL BE CONDIDTIONAL UPON MEETING CERTAIN REQUIREMENTS TO PROVIDE PROGRAMS TO LOW INCOME AFRICAN AMERICAN COMMUNITIES TO ADDRESS INSTITUTIONALIZED AND SYSTEMIC RACISM IN THE URBAN CORE COMMUNITY REDEVELOPMENT AREA. AMENDING CITY RESOLUTION NO. 55-80 TO PROVIDE THAT THE AGENCY SHALL SUNSET OR TERMINATE ON SUCH DATE; PROVIDING FINDINGS IN CONNECTION THEREWITH; PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Sponsors: Sherri Myers

Attachments: [Proposed Resolution No. 2020-30](#)

29. [33-20](#) PROPOSED ORDINANCE NO. 33-20 - AMENDING SECTION 6-3-2 OF
THE CODE OF THE CITY OF PENSACOLA, RULES AND REGULATIONS
GENERALLY, AND ADDING SUBSECTION (C) SPECIFYING PARK
HOURS

Recommendation: That City Council approve Proposed Ordinance No. 33-20 on first
reading:

AN ORDINANCE AMENDING SECTION 6-3-2 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING RULES AND REGULATIONS GENERALLY; SPECIFYING PARK HOURS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 33-20](#)

30. [38-20](#) PROPOSED ORDINANCE NO. 38-20 - AMENDING ORDINANCE NO. 18-07 AND ORDINANCE NO. 25-08 CLOSING, ABANDONING AND VACATING THE COLFAX STREET RIGHT OF WAY BETWEEN 9TH AVE AND 10TH AVE

Recommendation: That City Council approve Proposed Ordinance No. 38-20 on first reading:

AN ORDINANCE AMENDING ORDINANCE NO. 18-07 AND ORDINANCE NO. 25-08 CLOSING, ABANDONING AND VACATING THE COLFAX STREET RIGHT OF WAY BETWEEN 9TH AVENUE AND 10TH AVENUES; AND A PORTION OF THE 10TH AVENUE RIGHT-OF-WAY IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA BY FURTHER ABANDONING A TWENTY-FOOT EASEMENT WITHIN 10TH AVENUE AND COLFAX STREET; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Jewel Cannada-Wynn

Attachments: [Proposed Ordinance No. 38-20](#)
 [Ordinance No. 25-08](#)
 [Ordinance No. 18-07](#)
 [Hawkshaw 10th Ave Termination - 5-19-2020 Map](#)

31. [31-20](#) PROPOSED ORDINANCE NO. 31-20 - VACATION OF ALLEYWAY - BLOCK 61, EAST PENSACOLA HEIGHTS

Recommendation: That City Council adopt Proposed Ordinance No. 31-20 on second reading.

AN ORDINANCE CLOSING, ABANDONING AND VACATING A PORTION OF THE ALLEYWAY LOCATED IN BLOCK 61, EAST PENSACOLA; IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Vacation of Right of Way Application](#)
 [Planning Board Minutes June 9 2020 Draft](#)
 [Proposed Ordinance No. 31-20](#)

32. [34-20](#) PROPOSED ORDINANCE NO. 34-20 - CREATING SECTION 2-3-5 OF THE CODE OF THE CITY OF PENSACOLA, RELATED TO THE DISPOSITION OF SENSITIVE PROPERTIES

Recommendation: That City Council adopt Proposed Ordinance No. 34-20 on second reading:

AN ORDINANCE CREATING SECTION 2-3-5 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, RELATED TO THE PRESERVATION OF SENSITIVE CITY-OWNED PROPERTIES; PROVIDING FOR ASSESSMENT OF HISTORICAL, ARCHAEOLOGICAL, ARCHITECTURAL, AND ENVIRONMENTAL CHARACTERISTICS OF REAL PROPERTY PRIOR TO DISPOSITION; PROVIDING FOR PUBLIC HEARING PRIOR TO DISPOSITION OF SENSITIVE PROPERTIES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 34-20](#)

33. [35-20](#) PROPOSED ORDINANCE NO. 35-20 - ADOPTING AMENDMENTS TO THE COMPREHENSIVE PLAN AND ADOPTING THE CURRENT FUTURE LAND USE MAP

Recommendation: That City Council adopt Proposed Ordinance No. 35-20 on second reading.

AN ORDINANCE ADOPTING AMENDMENTS TO THE COMPREHENSIVE PLAN AND ADOPTING THE CURRENT FUTURE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 35-20](#)
 [Exhibit A - Proposed Comprehensive Plan](#)
 [Exhibit B - Current Future Land Use Map](#)
 [2011 Comprehensive Plan for the City of Pensacola](#)
 [April 9, 2019 Planning Board Minutes](#)
 [July 9, 2019 Planning Board Minutes](#)

34. [37-20](#) PROPOSED ORDINANCE NO. 37-20, CLOSING, ABANDONING AND VACATING A UTILITY EASEMENT ALONG A VACATED PORTION OF BAY BOULEVARD
- Recommendation:* That City Council adopt Proposed Ordinance No. 37-20 on second reading:
- AN ORDINANCE CLOSING, ABANDONING AND VACATING A UTILITY EASEMENT ALONG A VACATED PORTION OF BAY BOULEVARD IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.
- Sponsors:* Jewel Cannada-Wynn
- Attachments:* [Proposed Ordinance No. 37-20](#)
[ECUA Inman Termination of Easement -1010 Bay Blvd 5-20-20](#)
[Gulf Power Recorded Doc 5-4-2020 Release of easement Lots 9-12](#)

FOR DISCUSSION

35. [20-00420](#) QUARTERLY FINANCIAL REPORT - NINE MONTHS ENDING JUNE 30, 2020 (UNAUDITED) - FINANCE DIRECTOR AMY LOVOY
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Financial Report - Nine Months Ending June 30, 2020 \(Unaudited\)- v](#)
[Financial Report Presentation - Nine Months Ending June 30, 2020 \(](#)
36. [20-00434](#) CARES ACT FUNDING
- Sponsors:* Jewel Cannada-Wynn
- Attachments:* [CARES Request from Mayor to BCC](#)
[CARES Spreadsheet](#)
[BCC Transmittal Letter](#)

CONSIDERATION OF ANY ADD-ON ITEMS

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS

City Administrator's Communication

City Attorney's Communication

City Council Communication**ADJOURNMENT**

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the