



City of Pensacola

Agenda Conference

Agenda

Monday, August 9, 2021, 3:30 PM

**Hagler-Mason Conference Room,
2nd Floor**

Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.

The meeting can be watched via live stream at cityofpensacola.com/428/Live-Meeting-Video.

ROLL CALL

PRESENTATION ITEMS

1. [21-00647](#) PRESENTATION FROM TORI BENNETT AND HOWARD REDDY FROM THE UNIVERSITY OF WEST FLORIDA REGARDING THE PENSACOLA PLEDGE SCHOLARSHIP.

Recommendation: That City Council receive a presentation from Tori Bennett and Howard Reddy of UWF, regarding the Pensacola Pledge Scholarship.

Sponsors: Jared Moore

Attachments: [Pensacola Pledge Scholarship Presentation](#)
2. [21-00671](#) PRESENTATION: HERE COMES THE RAIN AGAIN - WATER QUALITY CONDITIONS IN THE BRUCE BEACH AREA.

Recommendation: That City Council receive a presentation from Barbara Albrecht, Director, Panhandle Watershed Alliance.

Sponsors: Ann Hill

REVIEW OF CONSENT AGENDA ITEMS

3. [21-00648](#) APPOINTMENT OF MEMBERS TO THE CHARTER REVIEW COMMISSION
- Recommendation:** That City Council, in accordance with City Charter Section 8.01(b) and through joint agreement between the Mayor and City Council, appoint seven (7) members, one coming from each of the seven Council Districts, and (2) appointees from the Mayor for a total of nine (9) appointees to the Charter Review Commission.
- Sponsors:** Jared Moore
- Attachments:** [Application of Interest - Antonio Bruni - Dist 1](#)
 [Application of Interest - Samuel Horton Sr - Dist 2](#)
 [Resume - Samuel Horton Sr](#)
 [Application of Interest - Thomas Williams - Dist 3](#)
 [Resume - Thomas Williams](#)
 [Application of Interest - David Alexander III - Dist 5](#)
 [Application of Interest - Lester Smith - Dist 6](#)
4. [21-00555](#) APPOINTMENTS - FIRE PREVENTION BOARD OF APPEALS
- Recommendation:** That City Council appoint one individual to the Fire Prevention Board of Appeals for a term of three years expiring August 31, 2024.
- Sponsors:** Jared Moore
- Attachments:** [Member List](#)
 [Application of Interest - Michael Ritz](#)
 [Ballot](#)
5. [21-00625](#) APPOINTMENT TO THE FIREFIGHTERS' RELIEF AND PENSION PLAN
- Recommendation:** That City Council ratify the appointment of Charles E. Good, Jr. as the fifth member trustee for the Firefighters' Relief and Pension Plan filling an unexpired term, expiring on December 31, 2022.
- Sponsors:** Grover C. Robinson, IV

6. [21-00663](#) APPOINTMENT - ARCHITECTURAL REVIEW BOARD

Recommendation: That City Council appoint a Planning Board member or resident property owner of the Pensacola Historic District, North Hill Preservation District or Old East Hill Preservation District to fill an unexpired term ending September 30, 2021.

Sponsors: Jared Moore

Attachments: [Member List](#)
 [Nomination Form - Lou Mitchell Courtney](#)
 [Application of Interest - Lou Mitchell Courtney](#)
 [Ballot](#)

7. [21-00610](#) AIRPORT - APPROVAL OF AMENDMENT NO. 4 TO THE NEWS AND GIFTS LEASE AND CONCESSION AGREEMENT

Recommendation: That City Council approve Amendment No. 4 to the News and Gifts Lease and Concession Agreement between the City of Pensacola and Varona-Paradies, LLC. Further, that City Council authorize the Mayor to take all actions necessary to execute the Amendment No. 4.

Sponsors: Grover C. Robinson, IV

Attachments: [News and Gifts Lease and Concession Agreement Amendment No 4](#)

8. [21-00611](#) AWARD OF CONTRACT - ITB #21-025 PORT OF PENSACOLA BERTHS 2,3,5,6, & 7 REPAIRS

Recommendation: That City Council award a contract for ITB #21-025 Port of Pensacola Berths 2,3,5,6, & 7 Repairs to Underwater Mechanicx (UMX) of Jacksonville, Florida the lowest and most responsible bidder with a base bid of \$990,848.00 including additive alternate #1 of \$529,280.00, plus a 10% contingency of \$152,012.80, for a total of \$1,672,140.80. Further, that City Council authorize the Mayor to execute the contract and take all actions necessary to complete the project.

Sponsors: Grover C. Robinson, IV

Attachments: [Final Bid Tabulation ITB 21-025](#)
 [Vender Reference List ITB 21-025](#)

9. [21-00612](#) AWARD OF CONTRACT - BID #21-024 PORT OF PENSACOLA FLOATING DOCK REPLACEMENT AND REPAIRS
- Recommendation:** That City Council award a contract for ITB #21-024 Port of Pensacola Floating Dock Replacement and Repairs to Gulf Marine Construction, Inc. of Pensacola, Florida, the lowest and most responsible bidder, with a base bid of \$845,112 plus a 10% contingency of \$84,511.20 for a total of \$929,623.20. Further, that City Council authorize the Mayor to execute the contract and take all actions necessary to complete the project.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Final Bid Tabulation ITB 21-024](#)
[Vender Reference List ITB 21-024](#)
10. [21-00642](#) AWARD OF CONTRACT TO MCCULLOUGH & SON FOR INVITATION TO BID (ITB) NO. 21-026 KIWANIS DOG PARK
- Recommendation:** That City Council award a contract to McCullough & Son for ITB No. 21-026 Kiwanis Dog Park for \$94,600.00, and a 10% contingency of \$9,460.00 for a total amount of \$104,060.00. Further that City Council authorize the Mayor to take all actions necessary to execute all contracts, related documents and to complete the project.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [ITB No. 21-026 Tabulation Sheet](#)
[ITB No. 21-026 Final Vendor Reference List](#)
11. [21-00661](#) FLORIDA STATE FRATERNAL ORDER OF POLICE, INC. (FOP) POLICE OFFICERS TENTATIVE COLLECTIVE BARGAINING AGREEMENT
- Recommendation:** That City Council ratify the Tentative Collective Bargaining Agreement between the City of Pensacola and the Florida State Fraternal Order of Police, Inc. (FOP) Police Officers Unit
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [FOP Officers Collective Bargaining Agreement](#)
[PPD Ratification Letter](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

12. [21-00558](#) QUASI-JUDICIAL HEARING - AMENDMENT FINAL SUBDIVISION PLAT
 - AGUADA CREEK

Recommendation: That City Council conduct a quasi-judicial hearing on August 12, 2021
 to consider approval of an amendment to the final subdivision plat -
 Aguada Creek

Sponsors: Grover C. Robinson, IV

Attachments: [Aguada Creek First Amended June 18 2021](#)
 [Quasi-Judicial Hearing Legislation Details \(With Text\) December 14 .](#)
 [Subdivision Plat Application Aguada Creek dated August 15 2017](#)
 [Final Subdivision Plat Aguada Creek dated November 1 2017](#)
 [Plat Boundary Survey Aguada Creek dated April 4 2017](#)
 [Planning Board Minutes November 14 2017](#)

13. [21-00589](#) PUBLIC HEARING - ADOPTION OF THE ANNUAL ASSESSMENT
 RESOLUTION IMPOSING STORMWATER SERVICE ASSESSMENTS
 AND APPROVAL OF 2021 STORMWATER ASSESSMENT ROLL

Recommendation: That City Council conduct a public hearing on August 12, 2021 to adopt
 the Annual Assessment Resolution imposing stormwater service
 assessments and approving the 2021 Stormwater Assessment Roll.

Sponsors: Grover C. Robinson, IV

Attachments: [Stormwater Assessment Resolution](#)
 [PROOF OF PUBLICATION](#)

14. [2021-55](#) RESOLUTION NO. 2021-55 IMPOSING STORMWATER SERVICE
 ASSESSMENTS AND APPROVAL OF 2021 STORMWATER
 ASSESSMENT ROLL

Recommendation: That City Council adopt Resolution No. 2021-55.

A RESOLUTION OF THE CITY OF PENSACOLA, FLORIDA,
RELATING TO THE PROVISION OF STORMWATER
MANAGEMENT SERVICES PROVIDED BY THE CITY'S
STORMWATER UTILITY; REIMPOSING STORMWATER
SERVICE ASSESSMENTS AGAINST DEVELOPED PROPERTY
LOCATED WITHIN THE STORMWATER SERVICE AREA FOR
THE FISCAL YEAR BEGINNING OCTOBER 1, 2021;
APPROVING THE RATE OF ASSESSMENT; APPROVING THE
ASSESSMENT ROLL; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Resolution No. 2021-55](#)

15. [21-00542](#) PUBLIC HEARING: REQUEST FOR ZONING MAP AMENDMENT - 1301
N. PALAFOX STREET

Recommendation: That City Council conduct a public hearing on August 12, 2021, to consider the request to amend the Zoning Map for 1301 N. Palafox Street.

Sponsors: Grover C. Robinson, IV

Attachments: [Planning Board Rezoning Application](#)
 [Community Comments](#)
 [Planning Board Minutes June 8, 2021 DRAFT](#)
 [Zoning Map June 2021](#)
 [Proposed Ordinance No. 29-21](#)

16. [29-21](#) PROPOSED ORDINANCE NO. 29-21 - REQUEST FOR ZONING MAP
AMENDMENT - 1301 PALAFOX STREET

Recommendation: That City Council approve Proposed Ordinance No. 29-21 on first reading:

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 29-21](#)
 [Planning Board Rezoning Application](#)
 [Community Comments](#)
 [Planning Board Minutes June 8, 2021 DRAFT](#)
 [Zoning Map June 2021](#)

17. [21-00540](#) REQUEST FOR AUTHORIZATION TO EXPEND TREE PLANTING TRUST FUND MONIES - HURRICANE SALLY DAMAGE - PURCHASE, PLANTING, AND MAINTENANCE OF TREES IN SPECIFIC PARKS
- Recommendation:** That City Council authorize the use of Tree Planting Trust Fund monies to purchase trees to be planted and maintained within specific parks, to be determined by Geosyntec Consultants, Inc. in conjunction with the Parks and Recreation Department not to exceed \$150,000.00. Further, that such authorization includes hiring of a tree service company to plant and maintain planted trees for a period of time determined necessary to establish the planted trees. Finally, that City Council authorize the Mayor to execute all contracts, related documents and take all related actions necessary to complete this project.

Sponsors: Grover C. Robinson, IV

Attachments: [Listing of Park Locations and Quantities of Trees to be Replaced](#)

18. [21-00621](#) SAENGER THEATRE - SHUTTERED VENUE OPERATIONS GRANT, GRANT NO. SBAHQ21SV001961
- Recommendation:** That City Council ratify the acceptance of the Shuttered Venue Operations ("SVO") Grant SBAHQ21SV001961 in the amount of \$662,016.15 to help offset lost revenue at the Saenger Theatre as a result of the COVID-19 Public Health Emergency. Further, That City Council adopt a supplemental budget resolution appropriating the grant funds.

Sponsors: Grover C. Robinson, IV

Attachments: [SVO Grant Award](#)

19. [2021-53](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-53 - APPROPRIATING FUNDING IN RELATION TO THE SAENGER THEATRE - SHUTTERED VENUE OPERATIONS GRANT, GRANT NO. SBAHQ21SV001961

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2021-53.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2021-53](#)
[Supplemental Budget Explanation No. 2021-53](#)

20. [21-00585](#) FY21 HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA) - DRUG ENFORCEMENT ADMINISTRATION (DEA) FEDERAL GRANT AWARD #G21C0007A

Recommendation: That City Council approve and authorize the Mayor to execute the acceptance of the FY21 High Intensity Drug Trafficking Area (HIDTA) between the Santa Rosa County Sheriff's Office (SRCSO) being the fiscal agent on behalf of the Gulf Coast High Intensity Drug Trafficking Area for the Drug Enforcement Administration in the amount of \$27,316. Further, that City Council ratify the Mayor's action taken relating to the finalization of the grant. Further, that City Council authorize the Mayor to take all actions necessary to finalize the grant. Finally, that City Council approve a supplemental budget resolution appropriating the grant funds.

Sponsors: Grover C. Robinson, IV

Attachments: [Pensacola Police Department Officer Letter for MOA](#)
 [Sub-grantee Memorandum of Agreement - Santa Rosa County Sher](#)
 [Supplemental Budget Resolution No. 2021-45](#)
 [Supplemental Budget Explanation No. 2021-45](#)

21. [2021-45](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-45 - APPROPRIATING FUNDING IN CONNECTION WITH THE FY21 HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA) - DRUG ENFORCEMENT ADMINISTRATION (DEA) FEDERAL GRANT AWARD #G21GC0007A

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2021-45.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2021-45](#)
 [Supplemental Budget Explanation No. 2021-45](#)

22. [21-00584](#) AIRPORT - STATE OF FLORIDA DEPARTMENT OF
TRANSPORTATION AMENDMENT TO THE PUBLIC
TRANSPORTATION AGREEMENT NO. 441494-2-94-01
- Recommendation:* That City Council authorize the Mayor to accept and execute the State
of Florida Department of Transportation Amendment to the Public
Transportation Grant Agreement Financial Project No. 441494-2-94-01
in the amount of \$1,000,000 for Pensacola International Airport
Facilities Development related to the MRO expansion. Further, that
City Council approve the grant resolution and authorize the Mayor or
his designee to take all actions necessary related to the finalization of
the grant amendment.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Resolution 2021-46](#)
[State of Florida Department of Transportation Amendment to the Pul](#)
23. [2021-46](#) RESOLUTION NO. 2021-46 - STATE OF FLORIDA DEPARTMENT OF
TRANSPORTATION AMENDMENT TO THE PUBLIC
TRANSPORTATION AGREEMENT NO. 441494-2-94-01
- Recommendation:* That City Council adopt Resolution No. 2021-46.
- A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF
PENSACOLA TO EXECUTE AN AMENDMENT TO PUBLIC
TRANSPORTATION GRANT AGREEMENT FINANCIAL PROJECT
No. 441494-2-94-01 WITH THE FLORIDA DEPARTMENT OF
TRANSPORTATION FOR FACILITIES DEVELOPMENT AT THE
PENSACOLA INTERNATIONAL AIRPORT AIR COMMERCE PARK;
PROVIDING AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Resolution No. 2021-46](#)
[State of Florida Department of Transportation Amendment to the Pul](#)

24. [21-00678](#) BRUCE BEACH STORMWATER SOURCE TRACKING AND WEEKLY MONITORING OF PUBLICLY ACCESSIBLE AREAS.
- Recommendation:** That City Council enter into an agreement with UWF and the Center for Environmental Diagnostics and Bioremediation to conduct Bruce Beach Stormwater Source Tracking and Weekly Monitoring of publicly accessible areas where the public might encounter human pathogens. Further that City Council approve a Supplemental Budget Resolution funding these projects.
- Sponsors:** Ann Hill
- Attachments:** [Bruce Beach Stormwater Source Tracking & Weekly Monitoring of P](#)
[Supplemental Budget Resolution No. 2021-60](#)
[Supplemental Budget Explanation No. 2021-60](#)
25. [2021-60](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-60 - APPROPRIATING FUNDING FOR BRUCE BEACH STORMWATER SOURCE TRACKING AND WEEKLY MONITORING.
- Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2021-60:
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATES FOR THE FISCAL YEAR ENDING SEPTEMBER 20, 2021; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:** Ann Hill
- Attachments:** [Supplemental Budget Resolution No. 2021-60](#)
[Supplemental Budget Explanation No. 2021-60](#)
26. [21-00651](#) FLORIDA'S TERRITORIAL BICENTENNIAL EVENTS - LEGISLATIVE APPROPRIATION GRANT NO. 22.C.PSS.900.853
- Recommendation:** That City Council authorize the Mayor to accept and execute the Florida Department of State (DOS) General Program Support ("GPS") Grant 22.c.ps.900.853 in the amount of \$50,000 to help reimburse expenditures incurred as part of the Florida's Territorial Bicentennial events between July 1, 2021, and June 30, 2022. Further, that City Council authorize the Mayor to take all actions necessary to execute the grant. Finally, that City Council adopt a supplemental budget resolution to appropriate the grant funds.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [GPS Grant Award Agreement](#)
[Supplemental Budget Resolution](#)
[Supplemental Budget Explanation](#)

27. [2021-59](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-59 -
APPROPRIATING FUNDING IN RELATION TO THE FLORIDA'S
TERRITORIAL BICENTENNIAL EVENTS - LEGISLATIVE
APPROPRIATION GRANT NO. 22.C.PS.900.853

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2021-59.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS
AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING
SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE
DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2021-59.pdf](#)
[Supplemental Budget Explanation No. 2021-59.pdf](#)

28. [2021-49](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-49 -
APPROPRIATING FUNDING IN RELATION TO THE AMERICAN
RESCUE PLAN ACT (ARPA) FOR (1) STORMWATER AND SEWER
ABATEMENT AND (2) CITIZEN ASSISTANCE

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2021-36.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS
AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING
SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE
DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2021-49](#)
[Supplemental Budget Explanation No. 2021-49](#)

29. [2021-44](#) RESOLUTION NO. 2021-44 - FLORIDA DEPARTMENT OF
TRANSPORTATION GRANT (FDOT) #435717-7 - CHANGING
PROJECT TITLE, SCOPE, AND DELIVERABLES

Recommendation: That City Council adopt Resolution No. 2021-44.

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF
PENSACOLA TO COORDINATE WITH THE FLORIDA
DEPARTMENT OF TRANSPORTATION (FDOT) TO CHANGE THE
PROJECT TITLE, SCOPE, AND DELIVERABLES FOR FDOT GRANT
#435717-7; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Resolution No. 2021-44](#)

30. 2021-54

SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-54 - LAW
ENFORCEMENT TRUST FUND (LETF) PURCHASES FOR THE
PENSACOLA POLICE DEPARTMENT

Recommendation: That the City Council adopt Supplemental Budget Resolution No. 2021-54.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2021-54](#)
[Supplemental Budget Explanation No. 2021-54](#)
[Letter of Certification](#)
[CDAC Behavioral Healthcare, Inc. LETF Application](#)

31. 2021-56

RESOLUTION NO. 2021-56 - NATURAL GAS SUPPLY CONTRACT
WITH BLACK BELT ENERGY GAS DISTRICT

Recommendation: That the City Council adopt Resolution No. 2021-56:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA AUTHORIZING THE PURCHASE OF NATURAL GAS FROM THE BLACK BELT ENERGY GAS DISTRICT; APPROVING THE EXECUTION AND DELIVERY OF A GAS SUPPLY CONTRACT AND OTHER DOCUMENTS RELATING TO SAID PURCHASE; CONSENTING TO THE ASSIGNMENT OF CERTAIN OBLIGATIONS UNDER THE GAS SUPPLY CONTRACT IN CONNECTION WITH THE ISSUANCE OF BONDS BY THE BLACK BELT ENERGY GAS DISTRICT; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Resolution No. 2021-56](#)
[Exhibit A - Black Belt Gas Supply Agreement](#)

32. [2021-57](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-57 -
 APPROPRIATING FUNDING FOR THE SKATEBOARD PARK
- Recommendation:* That City Council adopt Supplemental Budget Resolution No. 2021-57.
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND
 APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER
 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Supplemental Budget Resolution No. 2021-57](#)
 [Supplemental Budget Explanation No. 2021-57](#)
33. [28-21](#) PROPOSED ORDINANCE NO. 28-21 AMENDMENT TO CITY CODE
 SECTION 4-3-97 - SANITATION COLLECTION FEE AND EQUIPMENT
 SURCHARGE
- Recommendation:* That City Council approve Proposed Ordinance No. 28-21 on first
 reading:
- AN ORDINANCE AMENDING SECTION 4-3-97 OF THE CODE OF
 THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR INCREASE
 IN SANITATION COLLECTION FEES AND THE SANITATION
 EQUIPMENT SURCHARGE; PROVIDING FOR A PREMIUM
 SERVICE FEE; PROVIDING FOR SEVERABILITY; REPEALING
 CLAUSE AND PROVIDING AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Proposed Ordinance No. 28-21](#)
34. [33-21](#) PROPOSED ORDINANCE NO. 33-21 - AMENDING SECTION 6-2-3 -
 DUTIES [PARKS AND RECREATION BOARD] OF THE CITY CODE.
- Recommendation:* That City Council approve Proposed Ordinance No. 33-21 on first
 reading:
- AN ORDINANCE AMENDING SECTION 6-2-3 OF THE CODE OF
 THE CITY OF PENSACOLA, FLORIDA, PARKS AND RECREATION
 BOARD -- DUTIES; PROVIDING FOR SEVERABILITY; REPEALING
 CLAUSE; AND PROVIDING AN EFFECTIVE DATE
- Sponsors:* Ann Hill
- Attachments:* [Proposed Ord. 33-21 -- Amendment to Sec. 6-2-3 Duties final \(001\)](#)
 [June 17, 2021 Parks and Recreation Board Minutes](#)

35. [34-21](#) PROPOSED ORDINANCE NO. 34-21 - ELIMINATING PERMIT REQUIREMENTS FOR ADULT ENTERTAINMENT ESTABLISHMENT EMPLOYEES.

Recommendation: That City Council approve Proposed Ordinance No. 34-21 on first reading.

AN ORDINANCE AMENDING SECTIONS 7-3-23 AND 7-3-119 AND REPEALING SECTION 7-3-45 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; ELIMINATING PERMIT REQUIREMENTS FOR ADULT ENTERTAINMENT EMPLOYEES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 34-21](#)

36. [31-21](#) PROPOSED ORDINANCE NO. 31-21 - REQUEST FOR VOLUNTARY ANNEXATION - AMR PENSACOLA, INC.

Recommendation: That City Council adopt Proposed Ordinance No. 31-21 on second reading.

AN ORDINANCE INCORPORATING AND ANNEXING A CERTAIN AREA CONTIGUOUS AND ADJACENT TO THE CITY OF PENSACOLA INTO THE CITY OF PENSACOLA AND DECLARING SAID AREA TO BE A PART OF THE CITY OF PENSACOLA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 31-21.doc](#)
 [Exhibit A - Map of Annexation Area](#)

CONSIDERATION OF ANY ADD-ON ITEMS

FOR DISCUSSION

37. [21-00594](#) TURNING CITY OWNED STORMWATER PONDS INTO GREEN SPACES AND/OR MAKING THEM AESTHETICALLY PLEASING SO AS NOT TO HAVE A NEGATIVE IMPACT ON BUSINESSES AND NEIGHBORHOODS.

Sponsors: Sherri Myers

Attachments: [HANDOUT PHOTOS](#)
 [HANDOUT WET RETENTION PONDS vs DRY](#)

- | | | |
|-----|---------------------------------|--|
| 38. | <u>21-00595</u> | MAINTENANCE OF THE COMMUNITY MARITIME PARK |
| | <i>Sponsors:</i> | Sherri Myers |
| | <i>Attachments:</i> | <u>2019 Breakdown - Stadium vs Other 19 and 20</u> |
| 39. | <u>21-00650</u> | PROPOSED AMENDMENT TO THE LAND DEVELOPMENT CODE - REQUESTED BY LAMAR ADVERTISING |
| | <i>Recommendation:</i> | That City Council discuss a proposed amendment to the Land Development Code requested by Lamar Advertising |
| | <i>Sponsors:</i> | Grover C. Robinson, IV |
| | <i>Attachments:</i> | <u>City Message Center - Ordinance Draft 5.17.21</u> |
| 40. | <u>21-00667</u> | PALAFOX PIER BREAKWATER |
| | <i>Recommendation:</i> | That City Council conduct a discussion on the Palafox Pier Breakwater. |
| | <i>Sponsors:</i> | Grover C. Robinson, IV |

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS

CITY ADMINISTRATOR'S COMMUNICATION

CITY ATTORNEY'S COMMUNICATION

CITY COUNCIL COMMUNICATION

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.