



City of Pensacola

Agenda Conference

Agenda - Final

Monday, August 6, 2018, 3:30 PM

Hagler-Mason Conference Room,
2nd Floor

ROLL CALL

PRESENTATION ITEMS

REVIEW OF CONSENT AGENDA ITEMS

1. [18-00207](#) PENSACOLA ENERGY - AMENDMENT TO TASK ORDER 8, NATURAL GAS PIPELINE CONSTRUCTION MISCELLANEOUS WORK

Recommendation: That City Council approve an amendment to extend Task Order 8, Natural Gas Pipeline Construction Miscellaneous Work, to R.A.W. Construction, LLC for 90 days for the period from October 1, 2018 through December 31, 2018 with a not to exceed amount of \$250,000. Further, that Council authorize the Mayor to execute the amendment to the task order and take all actions necessary to complete the work.

Sponsors: Ashton J. Hayward, III

Attachments: [RAW Construction Amendment Task Order 8](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

2. [18-00304](#) PUBLIC HEARING: PROPOSED AMENDMENT TO THE LAND DEVELOPMENT CODE - CREATING SECTION 12-2-25, PROVIDING FOR THE CRA URBAN DESIGN OVERLAY DISTRICT

Recommendation: That City Council conduct a public hearing to consider an amendment to the Land Development Code creating Section 12-2-25, providing for the CRA Urban Design Overlay District.

Sponsors: P.C. Wu

Attachments: [Proposed Ordinance - CRA Urban Design Overlay District](#)
 [June 12 2018 Planning Board Minutes](#)
 [Public Outreach and Input Opportunities](#)
 [Comment Responses & Draft Document -- Draft Comment Period](#)
 [Comment Responses -- Post Draft Comment Period](#)
 [Recommended Long Term Strategies -- DPZ CODESIGN](#)
 [Transportation Support Document -- Hall Planning & Engineering](#)
 [Bicycle Measurements](#)

3. [21-18](#) PROPOSED ORDINANCE 21-18 - AN ORDINANCE CREATING SECTION 12-2-25 OF THE CODE OF THE CITY OF PENSACOLA, PROVIDING FOR THE CRA URBAN DESIGN OVERLAY DISTRICT

Recommendation: That City Council approve Ordinance 21-18 on first reading.

AN ORDINANCE CREATING SECTION 12-2-25 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR THE CRA URBAN DESIGN OVERLAY DISTRICT; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: P.C. Wu

Attachments: [Proposed Ordinance No. 21-18](#)
 [June 12 2018 Planning Board Minutes](#)
 [Public Outreach and Input Opportunities](#)
 [Comment Responses & Draft Document -- Draft Comment Period](#)
 [Comment Responses -- Post Draft Comment Period](#)
 [Recommended Long Term Strategies -- DPZ CODESIGN](#)
 [Transportation Support Document -- Hall Planning & Engineering](#)
 [Bicycle Measurements](#)

4. [18-00287](#) PUBLIC HEARING FOR THE ANNUAL ASSESSMENT RESOLUTION IMPOSING STORMWATER SERVICE ASSESSMENTS AND APPROVAL OF 2018 STORMWATER ASSESSMENT ROLL

Recommendation: That City Council conduct a public hearing on August 9, 2018 to adopt the final assessment resolution imposing stormwater service assessments and approving the 2018 Stormwater Assessment Roll.

Sponsors: Ashton J. Hayward, III

Attachments: [Assessment Resolution](#)

5. [18-32](#) RESOLUTION NO. 18-32- IMPOSING STORMWATER SERVICE ASSESSMENTS AND APPROVAL OF 2018 STORMWATER ASSESSMENT ROLL

Recommendation: That City Council adopt Resolution No. 18-32:

A RESOLUTION OF THE CITY OF PENSACOLA, FLORIDA, RELATING TO THE PROVISION OF STORMWATER MANAGEMENT SERVICES PROVIDED BY THE CITY'S STORMWATER UTILITY; REIMPOSING STORMWATER SERVICE ASSESSMENTS AGAINST DEVELOPED PROPERTY LOCATED WITHIN THE STORMWATER SERVICE AREA FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2018; APPROVING THE RATE OF ASSESSMENT; APPROVING THE ASSESSMENT ROLL; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Resolution No. 18-32](#)

6. [11-18](#) PROPOSED ORDINANCE NO. 11-18 - AMENDING LAND DEVELOPMENT CODE SECTION 12-2-10 (C)(4)(B) HISTORIC AND PRESERVATION LAND USE DISTRICT; OLD EAST HILL PRESERVATION ZONING DISTRICT; CONDITIONAL USES PERMITTED; OEHC-1 NEIGHBORHOOD COMMERCIAL DISTRICT

Recommendation: That City Council approve Proposed Ordinance No. 11-18 on first reading.

AN ORDINANCE AMENDING SECTION 12-2-10 (C)(4)(b) OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE HISTORIC AND PRESERVATION LAND USE DISTRICT; OLD EAST HILL PRESERVATION ZONING DISTRICT; CONDITIONAL USES PERMITTED; OEHC-1 NEIGHBORHOOD COMMERCIAL DISTRICT PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 11-18](#)
[Applicant's Request, LDC Amendment 12-2-10, Dr. Laura Hall](#)
[GIS Map of Impacted Commercial Districts in Old East Hill](#)
[Coorespondence from Citizens, LDC Amendment 12-2-10, Dr. Laura Hall](#)
[Ruling from Code Enforcement Authority, 805 E. Gadsden, Dr. Laura Hall](#)
[April 10, 2018 Planning Board Minutes](#)

7. [12-18](#) PROPOSED ORDINANCE NO. 12-18 - VACATION OF RIGHT-OF-WAY 1600 BLOCK OF NORTH 18TH AVENUE

Recommendation: That City Council adopt Proposed Ordinance No. 12-18 on second reading.

AN ORDINANCE CLOSING, ABANDONING AND VACATING A PORTION OF THE 1600 BLOCK OF NORTH 18TH AVENUE RIGHT OF WAY; IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 12-18 Revised](#)
[Vacation of Right-of-Way Application, 18th Avenue, dated May 11, 2018](#)
[Right-of-Way Map, 18th Avenue Right-of-Way Vacation Request](#)
[June 12, 2018 Planning Board Minutes](#)
[Technical Comments, 18th Avenue Right-of-Way Vacation Request](#)
[Citizen Comments, 18th Avenue Right-of-Way Vacation Request](#)
[Neighbor Petition, 18th Avenue Right-of-Way Vacation Request](#)
[EMAIL FROM JODY BRAXTON FOLLOWING 1ST READING](#)

8. [13-18](#) PROPOSED ORDINANCE NO. 13-18 - AMENDING SECTION 3-3-2 - REGULATING CONTRACTING AND PURCHASE OF COMMODITIES AND SERVICES

Recommendation: That City Council approve Proposed Ordinance No. 13-18 - Amending Section 3-3-2 of the Code - Regulating contracting and purchase of commodities and services adding language to cover purchase of legal services, on first reading.

AN ORDINANCE AMENDING SECTION 3-3-2 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; CONTRACTS FOR PUBLIC WORK AND PURCHASES OF OTHER COMMODITIES AND SERVICES; LOWEST AND BEST RESPONSIBLE BIDDER; REJECTION OF BIDS; APPROVAL OF COUNCIL AND MAYOR; EMERGENCY PURCHASES; REGULATING CONTRACTING AND PURCHASE OF LEGAL SERVICES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Sherri Myers

Attachments: [Proposed Ordinance No. 13-18](#)

9. [14-18](#) PROPOSED ORDINANCE NO. 14-18 - AMENDING SECTION 2-6-3 CODE OF ETHICS - PROHIBITIONS

Recommendation: That City Council approved Proposed Ordinance No. 14-18 on first reading:

AN ORDINANCE AMENDING SECTION 2-6-3 CODE OF ETHICS; PROHIBITIONS; OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Sherri Myers

Attachments: [Proposed Ordinance No. 14-18](#)

10. [18-00269](#) ANALYSIS OF GENTRIFICATION DUE TO URBAN REVITALIZATION

Recommendation: That City Council allocate \$200,000 to hire a consultant to perform an analysis of the impact of urban revitalization in the CRA urban core on the African American population in the city limits and that the consultant provide Council with recommendations to mitigate the dislocation, displacement, economic loss of affordable housing, and community resources in historically African American and low income communities.

Sponsors: Sherri Myers

Attachments: [Demographic for CRA Urban Core Population for 2000](#)

11. [18-35](#) RESOLUTION NO. 18-35 - SUPPORT OF THE ESCAMBIA-PENSACOLA
HUMAN RELATIONS COMMISSION

Recommendation: That City Council adopt Resolution No. 18-35:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
PENSACOLA, FLORIDA, IN SUPPORT OF THE ESCAMBIA-PENSACOLA
HUMAN RELATIONS COMMISSION, URGING BOTH ESCAMBIA
COUNTY AND THE CITY OF PENSACOLA CONTINUED FUNDING OF
COMMISSION.

Sponsors: Sherri Myers

Attachments: [Resolution No. 18-35](#)
 [Sec.5.2.20 Fair Housing Director](#)
 [Sec.5.2.22 Fair Housing Board](#)

12. [18-00282](#) AMERICAN CREOSOTE SITE (ACW)

Recommendation: That City Council give its authorization for City staff to proceed with the following
strategies regarding the ACW:

1. Complete any remaining title searches on rights of way
2. Pursue acquisition of the parcels owned by the now dissolved American
Creosote Works Florida, Inc. and the Pensacola Creosoting Co.
3. Continue discussions with BNSF Railroad regarding their portions and
possible acquisition

Sponsors: Jewel Cannada-Wynn

13. [18-31](#) RESOLUTION NO. 18-31 - THE GLADES PROJECT

Recommendation: That City Council adopt Resolution No. 18-31.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
PENSACOLA, FLORIDA, CERTIFYING THAT THE NORTHWEST
FLORIDA HOUSING DEVELOPMENT CORPORATION'S PROPOSED
DISASTER RECOVERY HOUSING PROGRAM IS CONSISTENT WITH
LOCAL PLANS AND REGULATIONS INCLUDING COMPREHENSIVE
PLANS

Sponsors: Gerald Wingate

Attachments: [Resolution No. 18-31](#)

14. [18-29](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 18-29 - APPROPRIATING FUNDING IN CONNECTION WITH THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

Recommendation: That the City Council adopt Supplemental Budget Resolution No. 18-29.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2018; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Supplemental Budget Resolution No. 18-29](#)
 [Supplemental Budget Explanation No. 18-29](#)

15. [16-18](#) PROPOSED ORDINANCE NO. 16-18 - AMENDMENT TO SECTION 4-3-97, SANITATION COLLECTION FEE AND EQUIPMENT SURCHARGE

Recommendation: That City Council approve Proposed Ordinance No. 16-18 on first reading.

AN ORDINANCE AMENDING SECTION 4-3-97 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR INCREASE IN SANITATION FEES AND SANITATION EQUIPMENT SURCHARGE; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance 16-18](#)

16. [20-18](#) PROPOSED ORDINANCE NO. 20-18, AMENDMENT TO SECTION 10-4-19 - SCHEDULE OF GAS RATES AND CHARGES

Recommendation: That City Council approve Proposed Ordinance No. 20-18 on first reading.

AN ORDINANCE AMENDING SECTION 10-4-19 OF THE CODE OF THE CITY OF PENSACOLA ENTITLED: "SCHEDULE OF RATES AND CHARGES"; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 20-18](#)

17. [18-00314](#) VOTE OF “NO CONFIDENCE” FOR THE CITY ADMINISTRATOR
RELATED TO THE HANDLING OF THE RECYCLING ISSUE

Recommendation: That City Council take a vote of “No Confidence” for the City Administrator, Eric Olson, in relation to his handling of the recycling issue.

Sponsors: Sherri Myers

Attachments: [Olson Memorandum of May 2, 2018 re Recycling Program](#)

FOR DISCUSSION

INFORMATIONAL ITEMS

CONSIDERATION OF ANY ADD-ON ITEMS

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS

City Administrator's Communication

18. [18-00306](#) CITY ADMINISTRATOR COMMUNICATION

Sponsors: Ashton J. Hayward, III

Attachments: [8-6-18 Sidewalk Prioritization](#)

City Attorney's Communication

Monthly Financial Report - Chief Financial Officer Richard Barker, Jr.

19. [18-00031](#) MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER
RICHARD BARKER, JR.

Sponsors: Ashton J. Hayward, III

Attachments: [July 2018 Monthly Financial Report](#)

City Council Communication

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.