



City of Pensacola

Agenda Conference

Agenda - Final

Monday, June 5, 2017, 3:30 PM

Hagler-Mason Conference Room,
2nd Floor

ROLL CALL

PRESENTATION ITEMS

REVIEW OF CONSENT AGENDA ITEMS

1. [17-00302](#) CITY OF PENSACOLA HOUSING DIVISION PUBLIC HOUSING AGENCY ANNUAL PLAN (FY2017-2018)

Recommendation: That City Council approve the Public Housing Agency (PHA) Annual Plan for the Housing Choice Voucher program for Fiscal Year 2017-2018 for submission to the U.S. Department of Housing and Urban Development (HUD). Further, that City Council designate the Mayor as the authorized official and signatory for required Certifications of Compliance to HUD.

Sponsors: Ashton J. Hayward, III

Attachments: [PHA Annual Plan, FY 2017-2018](#)
[PHA Annual Plan Ceritifications 2017-2018](#)

2. [17-00303](#) AIRPORT COMMERCE PARK - PROPERTY ACQUISITION E2404 - COLLEGE HEIGHTS

Recommendation: That City Council authorize the purchase of E2404 (Parcel ID#141S292100260001) from MTGLQ Investors LP for \$85,000, closing costs of \$1,900, and a 5% contingency in the amount of \$4,345 for a total amount of \$91,245.

Sponsors: Ashton J. Hayward, III

Attachments: [Airport Commerce Park Map, Updated June 2017](#)
[Summary Appraisal Report, Client File #E2404](#)
[Deed In Lieu, #E2404](#)
[Technical Appraisal Review, #E2404](#)

3. [17-00304](#) AIRPORT COMMERCE PARK - PROPERTY ACQUISITION E2406 - COLLEGE HEIGHTS

Recommendation: That City Council authorize the purchase of E2406 (Parcel ID#141S292100250001) from Shannon D. Bell for \$90,000 along with relocation assistance of \$18,597, closing costs of \$1,900, 5% contingency in the amount of \$5,525, rental re-establishment benefit \$25,000, and moving costs of \$5,000 for a total amount of \$146,022.

Sponsors: Ashton J. Hayward, III

Attachments: [Airport Commerce Park Map, Updated June 2017](#)
 [Summary Appraisal Report, Client File #E2406](#)
 [Technical Appraisal Review, #E2406](#)

4. [17-00311](#) AWARD OF CONTRACT - BID# 17-020 - PORT OF PENSACOLA FERRY LANDING WATERSIDE FEATURES

Recommendation: That City Council award a contract for construction of the Port of Pensacola Ferry Landing Waterside Features to Florida Floats Inc. dba Bellingham Marine, the only bidder with a base bid of \$938,251 plus a 10% contingency of \$93,825 for a total amount of \$1,032,076.

Sponsors: Ashton J. Hayward, III

Attachments: [Tabulation Sheet, Bid No: 17-020](#)
 [Vendor Reference Sheet, Bid No: 17-020](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

5. [17-00057](#) PUBLIC HEARING - ANNEXATION OF PROPERTY - CAMPUS HEIGHTS

Recommendation: That City Council conduct the second of two required Public Hearings to consider the annexation of seventy-seven (77) parcels in the Campus Heights area, sixty-one (61) of which are owned by the Pensacola International Airport.

Sponsors: Ashton J. Hayward, III

Attachments: [Map of Annexation Area - Campus Heights](#)
 [PROOF OF PUBLICATION LEGAL AD NOTICE OF 1ST HEARING](#)

6. [10-17](#) PROPOSED ORDINANCE NO. 10-17 - ANNEXATION OF PROPERTY
 - CAMPUS HEIGHTS

Recommendation: That City Council approve Proposed Ordinance No. 10-17 on first reading.

AN ORDINANCE INCORPORATING AND ANNEXING A CERTAIN AREA CONTIGUOUS AND ADJACENT TO THE CITY OF PENSACOLA INTO THE CITY OF PENSACOLA, AND DECLARING SAID AREA TO BE A PART OF THE CITY OF PENSACOLA; REPEALING CLAUSE, AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 10-17](#)
 [Survey, City of Pensacola Proposed Campus Heights Annexation Phase I](#)

7. [17-00324](#) PUBLIC HEARING: REQUEST TO VACATE RIGHT OF WAY - 500
 BAY BOULEVARD

Recommendation: That City Council conduct a public hearing on June 8, 2017 to consider the request to vacate a portion of the Bay Boulevard right of way adjacent to property located at 500 Bay Boulevard.

Sponsors: Ashton J. Hayward, III

Attachments: [Vacation of Right of Way Application, dated March 11, 2017](#)
 [Vicinity Map of Bay Boulevard Right-of-Way Request dated April 2017](#)
 [April 11, 2017 Planning Board Minutes](#)
 [Proposed Ordinance](#)

8. [18-17](#) PROPOSED ORDINANCE NO. 18-17 - VACATION RIGHT-OF-WAY -
 500 BAY BOULEVARD

Recommendation: That City Council approve Proposed Ordinance No. 18-17 on first reading.

AN ORDINANCE CLOSING, ABANDONING AND VACATING A PORTION OF THE BAY BOULEVARD RIGHT OF WAY; IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 18-17](#)
 [Vacation of Right of Way Application, dated March 11, 2017](#)
 [Vicinity Map of Bay Boulevard Right-of-Way Request dated April 2017](#)
 [April 11, 2017 Planning Board Minutes](#)

9. [17-00330](#) PUBLIC HEARING: REQUEST FOR ZONING MAP AMENDMENT - 1103 NORTH 15TH AND THE 1400 BLOCK OF EAST GONZALEZ STREET.

Recommendation: That City Council conduct a public hearing on June 8, 2017 to consider the request to amend the City's zoning map for property located at 1103 North 15th Avenue and the 1400 Block of East Gonzalez Street.

Sponsors: Ashton J. Hayward, III

Attachments: [Rezoning Application, Del Gallo, dated April 10, 2017](#)
[Zoning Map, Del Gallo Rezoning Request, May 2017](#)
[May 9, 2017 Planning Board Minutes](#)
[Proposed Ordinance](#)

10. [19-17](#) PROPOSED ORDINANCE NO. 19-17 - REQUEST FOR ZONING MAP AMENDMENT - 1103 NORTH 15TH AVENUE AND THE 1400 BLOCK OF EAST GONZALEZ STREET

Recommendation: That City Council approve Proposed Ordinance No. 19-17 on first reading.

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 19-17](#)
[Rezoning Application, Del Gallo, dated April 10, 2017](#)
[Zoning Map, Del Gallo Rezoning Request, May 2017](#)
[May 9, 2017 Planning Board Minutes](#)

11. [17-00332](#) PUBLIC HEARING: REQUEST FOR ZONING MAP AMENDMENT - 2311 AND 2305 NORTH 12TH AVENUE.

Recommendation: That City Council conduct a public hearing on June 8, 2017 to consider the request to amend the City's zoning map for property located at 2311 and 2305 North 12th Avenue.

Sponsors: Ashton J. Hayward, III

Attachments: [Rezoning Application, A Door Properties, dated March 20, 2017](#)
[Zoning Map, A Door Properties Rezoning Request, dated April 2017](#)
[April 11, 2017 Planning Board Minutes](#)
[Proposed Ordinance](#)

12. [20-17](#) PROPOSED ORDINANCE NO. 20-17 - REQUEST FOR ZONING MAP AMENDMENT - 2311 AND 2305 NORTH 12TH AVENUE.

Recommendation: That City Council approve Proposed Ordinance No. 20-17 on first reading.

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 20-17](#)
 [Rezoning Application, A Door Properties, dated March 20, 2017](#)
 [Zoning Map, A Door Properties Rezoning Request, April 2017](#)
 [April 11, 2017 Planning Board Minutes](#)

13. [17-00348](#) PUBLIC HEARING: PROPOSED AMENDMENT TO THE URBAN INFILL AND REDEVELOPMENT AREA PLAN, TO PROVIDE THAT ALL COMMUNITY REDEVELOPMENT ACTIVITIES FINANCED BY TAX INCREMENT REVENUES IN THE URBAN INFILL AND REDEVELOPMENT AREA SHALL BE COMPLETED BY SEPTEMBER 30, 2045; AND PROVIDING AN EFFECTIVE DATE.

Recommendation: That City Council conduct a public hearing on June 8, 2017 to consider amending the Urban Infill and Redevelopment Area Plan to provide that all community redevelopment activities financed by tax increment revenues in the Urban Infill and Redevelopment Area shall be completed by September 30, 2045.

Sponsors: Jewel Cannada-Wynn

Attachments: [Proposed Ordinance No. 22-17](#)
 [Report of CRA Action - May 8, 2017](#)
 [Place Holder - Proof of Publication - June 8, 2017 Public Hearing Pensaco](#)

14. [22-17](#) PROPOSED ORDINANCE NO. 22-17 AMENDING ORDINANCE NO. 15-05, THE URBAN INFILL AND REDEVELOPMENT AREA PLAN, TO PROVIDE THAT ALL COMMUNITY REDEVELOPMENT ACTIVITIES FINANCED BY TAX INCREMENT REVENUES IN THE URBAN INFILL AND REDEVELOPMENT AREA SHALL BE COMPLETED BY SEPTEMBER 30, 2045; AND PROVIDING AN EFFECTIVE DATE.
END

RECOMMENDATION:

Recommendation: That City Council approve Proposed Ordinance No. 22-17 on first reading.

AN ORDINANCE AMENDING ORDINANCE NO. 15-05, THE URBAN INFILL AND REDEVELOPMENT AREA PLAN, TO PROVIDE THAT ALL COMMUNITY REDEVELOPMENT ACTIVITIES FINANCED BY TAX INCREMENT REVENUES IN THE URBAN INFILL AND REDEVELOPMENT AREA SHALL BE COMPLETED BY SEPTEMBER 30, 2045; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Jewel Cannada-Wynn

Attachments: [Proposed Ordinance No. 22-17](#)
[Report of CRA Action - May 8, 2017](#)
[Place Holder - Proof of Publication - June 8, 2017 First Reading](#)

15. [17-00359](#) PUBLIC HEARING: REPEAL OF SECTION 12-2-22 -
GOVERNMENTAL CENTER DISTRICT

Recommendation: That City Council conduct a public hearing on June 8, 2017 to consider repealing Section 12-2-22 of the Land Development Code to eliminate the Governmental Center District.

Sponsors: Ashton J. Hayward, III, Andy Terhaar

Attachments: [November 8, 2016 Planning Board Minutes](#)
[Proposed Ordinance](#)

16. [27-17](#) PROPOSED ORDINANCE NO. 27-17 - REPEAL OF SECTION 12-2-22 -
GOVERNMENTAL CENTER DISTRICT

Recommendation: That City Council approve Proposed Ordinance No. 27-17 on first reading.

AN ORDINANCE REPEALING SECTION 12-2-22 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; ELIMINATING THE GOVERNMENTAL CENTER DISTRICT; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III, Andy Terhaar

Attachments: [Proposed Ordinance No. 27-17](#)
 [November 8 , 2016 Planning Board Minutes](#)

17. [17-00318](#) QUASI-JUDICIAL HEARING - FINAL SUBDIVISION PLAT - LA
FELICIANA

Recommendation: That City Council conduct a quasi-judicial hearing on June 8, 2017 to consider approval of the final subdivision plat - La Feliciana.

Sponsors: Ashton J. Hayward, III

Attachments: [Subdivision Plat Application, La Feliciana, dated April 6, 2017](#)
 [Final Plat, La Feliciana, dated May 2017](#)
 [Plat Boundary Survey, La Feliciana, dated March 2017](#)
 [May 9, 2017 Planning Board Minutes](#)

18. [17-00320](#) QUASI-JUDICIAL HEARING - FINAL SUBDIVISION PLAT -
HALLMARK

Recommendation: That City Council conduct a quasi-judicial hearing on June 8, 2017 to consider approval of the final subdivision plat - Hallmark.

Sponsors: Ashton J. Hayward, III

Attachments: [Subdivision Plat Application, Hallmark, dated April 12, 2017](#)
 [Final Plat, Hallmark, dated May 8, 2017](#)
 [Plat Boundary Survey, Hallmark, dated March 10, 2017](#)
 [May 9, 2017 Planning Board Minutes](#)

19. [24-17](#) PROPOSED ORDINANCE NO. 24-17 - REPEALING SECTION 8-1-28 -
REGULATION OF CONDUCT IN THE DOWNTOWN VISITORS'
DISTRICT

Recommendation: That City Council approve Proposed Ordinance No. 24-17, repealing Section 8-1-28 of the City Code on First Reading.

AN ORDINANCE REPEALING SECTION 8-1-28 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, REGULATION OF CONDUCT IN THE DOWNTOWN VISITORS' DISTRICT; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE

Sponsors: Sherri Myers

Attachments: [Proposed Ordinance 24-17 -- Repealing Section 8-1-28 -- Regulation of Cor](#)

20. [17-00354](#) ECONOMIC FEASIBILITY STUDY COMMITTEE FOR 50+ ACRES
CURRENTLY OCCUPIED BY THE PORT OF PENSACOLA

Recommendation: That City Council accept and approve the following names of four (4) individuals for service on this Committee and add an additional member at a later date and that an initial meeting date be established for this committee to meet.

John Myslak
Bill Greenhut
Donnie McMahon
Joe Meeks

Sponsors: Sherri Myers

21. [17-00333](#) APPROVAL OF STATE OF FLORIDA DEPARTMENT OF JUVENILE
JUSTICE GRANT - OUTDOOR RECREATION INSTRUCTION AND
ADVENTURE CAMP

Recommendation: That City Council approve and authorize the Mayor to execute the acceptance of the State of Florida Department of Juvenile Justice grant not to exceed \$28,801.80 for the Outdoor Recreation Instruction and Adventure Camp. Further that the City Council approve the supplemental budget resolution appropriating the grant funds. Finally, that City Council authorize the Mayor to take all actions necessary relating to the finalization of the grant award.

Sponsors: Ashton J. Hayward, III

Attachments: [Department of Juvenile Justice Contract 10506](#)
[Supplemental Budget Resolution No. 17-24](#)
[Supplemental Budget Explanation No 17-24](#)

22. [17-24](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 17-24 - STATE OF FLORIDA, DEPARTMENT OF JUVENILE JUSTICE GRANT - OUTDOOR RECREATION INSTRUCTION AND ADVENTURE CAMP

Recommendation: That City Council adopt Supplemental Budget Resolution No. 17-24.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2017, PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Supplemental Budget Resolution No. 17-24](#)
 [Supplemental Budget Explanation No. 17-24](#)

23. [17-00335](#) CRA MEETING SCHEDULE AND TIME

Recommendation: That the City Council consider rescheduling future Agenda Conference meetings to immediately follow CRA meetings to permit CRA meetings to be held at 3:30 p.m. each month.

Sponsors: Jewel Cannada-Wynn

24. [17-00358](#) AWARD OF CONTRACT FOR RFP #17-021 FORMER BLOUNT SCHOOL PROPERTY SALE AND REDEVELOPMENT

Recommendation: That Council approve the ranking of the selection committee and authorize the Mayor to negotiate and execute a contract and development agreement with Parsco, LLC, the firm identified by the committee as providing the best proposal for the sale and redevelopment of the former Blount School property.

Sponsors: Ashton J. Hayward, III, Jewel Cannada-Wynn

Attachments: [Ranking Matrix](#)
 [Tabulation of Proposals](#)
 [Final Vendor Reference List](#)
 [Appraisal Report N217-0097](#)
 [Parsco Proposal](#)

25. [17-00343](#) MIDTOWN COMMERCE PARK FACILITATION

Recommendation: That City Council agree to move forward with a de-annexation process for the portion of the Escambia Treating Superfund Site (aka Midtown Commerce Park) currently under City jurisdiction. Further, that City Council deed, at no cost, the real property located at 3910 N Palafox Street, Reference Number 05-2S-30-1001-002-017, to Escambia County; and agree to not annex any portion of the site, after development, for a period of 15 years, upon Escambia County acceptance of title to the federally owned Superfund parcels. Finally, that City Council authorize the Mayor to take any and all actions required to execute all documents necessary to complete the above actions and initiate contraction procedures per state law.

Sponsors: Ashton J. Hayward, III

Attachments: [Escambia County Recommendation Authorizing Conveyance of Real Proper Report of Council Action Acquisition for the Proposed Palafox Industrial Site](#)
[Jack Brown letter of March 31 2017](#)
[Eric Olson letter of April 6 2017](#)

26. [21-17](#) PROPOSED ORDINANCE NO. 21-17 - REQUEST FOR HISTORIC PRESERVATION AD VALOREM PROPERTY TAX EXEMPTION - IMPROVEMENTS TO 105 WEST JACKSON STREET

Recommendation: That City Council approve Proposed Ordinance No. 21-17 on first reading.

AN ORDINANCE GRANTING AN HISTORIC PRESERVATION AD VALOREM PROPERTY TAX EXEMPTION FOR 100% OF THE VALUE OF REAL PROPERTY IMPROVEMENTS UP TO \$644,926 PER YEAR FOR A TEN YEAR PERIOD FROM 2018-2028 FOR THE STRUCTURE LOCATED AT 105 WEST JACKSON STREET, PARCEL NUMBER 000S009010110019, ACCOUNT NUMBER 131127000.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 21-17](#)
[City Code 3-4-91 - 3-4-103](#)
[Florida Statute 196.1997- Ad Valorem Tax Exemptions - Historic Properties Application - Historic Properties Exemption - 105 West Jackson](#)
[Covenant Agreement - 105 West Jackson](#)
[Property Appraiser - Letter - Parcel Information - 105 West Jackson](#)
[ARB Minutes - May 21, 2015](#)
[Legal Opinion - Lysia H. Bowling, City Attorney - 105 W Jackson](#)
[National Register - North Hill Preservation District](#)

27. [23-17](#) PROPOSED ORDINANCE NO. 23-17 AMENDING ORDINANCE NO. 16-05 TO PROVIDE FOR EXTENSION OF THE EASTSIDE NEIGHBORHOOD REDEVELOPMENT TRUST FUND ESTABLISHED UNDER THE AUTHORITY OF CHAPTER 163, PART III; FLORIDA STATUTES; AND PROVIDING AN EFFECTIVE DATE.

Recommendation: That City Council approve Proposed Ordinance No. 23-17 on first reading.

AN ORDINANCE AMENDING ORDINANCE NO. 16-05 TO PROVIDE FOR EXTENSION OF THE EASTSIDE NEIGHBORHOOD REDEVELOPMENT TRUST FUND ESTABLISHED UNDER THE AUTHORITY OF CHAPTER 163, PART III; FLORIDA STATUTES; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Jewel Cannada-Wynn

Attachments: [Proposed Ordinance No. 23-17](#)
[Report of CRA Action - April 10, 2017](#)
[Place Holder - Proof of Publication - June 8, 2017 First Reading](#)

28. [25-17](#) PROPOSED ORDINANCE NO. 25-17 - AMENDING SECTION 3-3-2 -
REGULATING CONTRACTING AND PURCHASE OF
COMMODITIES AND SERVICES

Recommendation: That City Council approve Proposed Ordinance No. 25-17 - Amending Section 3-3-2 of the Code - Regulating contracting and purchase of commodities and services adding language to cover purchase of legal services, on first reading.

AN ORDINANCE AMENDING SECTION 3-3-2 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; CONTRACTS FOR PUBLIC WORK AND PURCHASES OF OTHER COMMODITIES AND SERVICES; LOWEST AND BEST RESPONSIBLE BIDDER; REJECTION OF BIDS; APPROVAL OF COUNCIL AND MAYOR; EMERGENCY PURCHASES; REGULATING CONTRACTING AND PURCHASE OF LEGAL SERVICES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Sherri Myers

Attachments: [Proposed Ordinance No. 25-17](#)

29. [17-00346](#) APPROVAL OF LOT PURCHASE WITHIN THE EASTSIDE URBAN
INFILL & REDEVELOPMENT AREA FOR CHAPPIE JAMES
MUSEUM AND FLIGHT ACADEMY PARKING

Recommendation: That City Council approve the purchase of 1700 Dr. Martin Luther King, Jr. Drive (Parcel #000S009020001101) within the Eastside Urban Infill & Redevelopment Area for Chappie James Museum and Flight Academy parking at the agreed upon purchase price of \$55,000 plus survey and closing expenses. Further that the CRA Chairperson be authorized to execute all documents necessary for transfer.

Sponsors: Jewel Cannada-Wynn

Attachments: [Purchase Contract](#)
 [Parcel Map](#)
 [Appraisal Report](#)

30. [17-00328](#) CITY COUNCIL ENDORSEMENT OF TPO DRAFT PROJECT
PRIORITIES

Recommendation: That City Council endorse the Florida-Alabama Transportation Planning Organization (TPO) DRAFT Fiscal Year 2019-2023 Project Priorities.

Sponsors: Ashton J. Hayward, III

Attachments: [DRAFT Fiscal Year 2019-2023 Project Priorities](#)

31. [17-00356](#) INTERLOCAL AGREEMENT FOR AIRPORT HAZARD AND INCOMPATIBLE LAND USE ZONING, PURSUANT CHAPTER 333, FLORIDA STATUTES BETWEEN ESCAMBIA COUNTY, FLORIDA AND THE CITY OF PENSACOLA, FLORIDA
- Recommendation:** That City Council approve an Interlocal Agreement with Escambia County, Florida for the adoption, administration, and enforcement of airport zoning regulations in accordance with the requirements of Florida Statute 333.03(1)(b) (1). Further that City Council authorize the Mayor to take any and all actions necessary to execute the Interlocal Agreement.
- Attachments:** [Interlocal Agreement for Airport Hazard](#)
32. [17-25](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 17-25 - APPROPRIATE FUNDING FOR THE COMMUNITY MARITIME PARK
- Recommendation:** That City Council adopt Supplemental Budget Resolution No. 17-25 appropriating funding for the Community Maritime Park.
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2017, PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:** Ashton J. Hayward, III
- Attachments:** [Supplemental Budget Resolution No. 17-25](#)
[Supplemental Budget Explanation No. 17-25](#)
33. [17-00357](#) SCHEDULE WORKSHOP FOR QUASI-JUDICIAL PROCESS AND INQUIRIES AND INVESTIGATIONS
- Recommendation:** That City Council schedule a workshop for the Quasi-Judicial Process and Inquiries and Investigations Process and that this workshop be scheduled as soon as possible in consultation with the City Attorney.
- Sponsors:** Jewel Cannada-Wynn

34. [14-17](#) PROPOSED ORDINANCE NO. 14-17 - AMENDING CHAPTER 12-2 AIRPORT LAND USE DISTRICT; CHAPTER 12-11 AIRPORT AND CHAPTER 12-14 DEFINITIONS

Recommendation: That City Council adopt Proposed Ordinance No. 14-17 on second reading.

AN ORDINANCE AMENDING CHAPTER 12-2 AIRPORT LAND USE DISTRICT; CHAPTER 12-11 AIRPORT AND CHAPTER 12-14 DEFINITIONS OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 14-17](#)
[Planning Board Minutes Dated April 11, 2017](#)

35. [15-17](#) PROPOSED ORDINANCE NO. 15-17, AMENDING SECTION 2-4-52(D) OF THE CITY CODE - BUDGET ANALYST

Recommendation: That City Council adopt Proposed Ordinance No. 15-17 amending Section 2-4-52(d) of the City Code - Budget Analyst on second reading.

AN ORDINANCE AMENDING SECTION 2-4-52(d) OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, PERTAINING TO BUDGET ANALYST CLASSIFICATION AND SALARY; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Sherri Myers

Attachments: [ORDINANCE NO. 10-16 -- Budget Analyst](#)
[Proposed Ordinance No. 15-17](#)

FOR DISCUSSION

36. [17-00337](#) HOMELESS INITIATIVE

Sponsors: Jewel Cannada-Wynn

Attachments: [Task Force on Improving Human Services -Dr. Marbut's Recommendations](#)
[EscaRosa Coalition on the Homeless - I-Care Program Expansion Proposal](#)

37. [17-00338](#) LONG TERM RECOVERY AFTER A DISASTER

Sponsors: Jewel Cannada-Wynn

Attachments: [Long Term Recovery Guide](#)

38. [17-00362](#) SUMMER YOUTH EMPLOYMENT PROGRAM

Sponsors: Jewel Cannada-Wynn

INFORMATIONAL ITEMS**CONSIDERATION OF ANY ADD-ON ITEMS****READING OF ITEMS FOR COUNCIL AGENDA****COMMUNICATIONS****City Administrator's Communication****39. [17-00155](#) CITY ADMINISTRATOR COMMUNICATION - ERIC W. OLSON**

Sponsors: Ashton J. Hayward, III

Attachments: [Inspections Services Presentation](#)

City Attorney's Communication**Monthly Crime Report-Chief Tommi Lyter****40. [17-00196](#) POLICE CHIEF LYTER'S MONTHLY CRIME REPORT**

Sponsors: Ashton J. Hayward, III

Attachments: [May 2017 Crime Report](#)

Monthly Financial Report - Chief Financial Officer Richard Barker, Jr.**41. [17-00146](#) MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.**

Sponsors: Ashton J. Hayward, III

42. [17-00312](#) QUARTERLY FINANCIAL REPORT - SIX MONTHS ENDING MARCH 31, 2017 - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.

Sponsors: Ashton J. Hayward, III

Attachments: [Financial Report - Six Months Ending March 31, 2017.pdf](#)
 [Presentation - Financial Report - Six Months Ending March 31, 2017.pdf](#)

City Council Communication

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.