



City of Pensacola

Agenda Conference

Agenda

Monday, May 23, 2022, 3:30 PM

**Hagler-Mason Conference Room,
2nd Floor**

Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.

The meeting can be watched via live stream at cityofpensacola.com/video.

ROLL CALL

PRESENTATION ITEMS

1. [22-00388](#) PRESENTATION - BAPTIST HOSPITAL - E AND MORENO STREET CAMPUS REDEVELOPMENT

Recommendation: That City Council receive a presentation from Baptist Hospital representative regarding the E and Moreno Street Campus Redevelopment.

Sponsors: Ann Hill
2. [22-00480](#) PRESENTATION - J. BRUCE WOODY, ECUA EXECUTIVE DIRECTOR, BRUCE BEACH & CONTAMINATION WITHIN THE CITY'S STORM SEWER SYSTEM

Recommendation: That City Council receive a presentation from ECUA Executive Director, J. Bruce Woody regarding the Bruce Beach redevelopment and contamination within the City's Storm Sewer System.

Sponsors: Sherri Myers

REVIEW OF CONSENT AGENDA ITEMS

3. [22-00409](#) AWARD OF CONTRACT TO KIMLEY-HORN AND ASSOCIATES, INC.
FOR RFQ NO. 22-009 PROFESSIONAL CONSULTING SERVICES FOR
CITY OF PENSACOLA ACTIVE TRANSPORTATION PLAN
- Recommendation:** The City Council approve the ranking of the selection committee and
award a contract to Kimley-Horn and Associates, Inc. from the Request
for Qualifications (RFQ) No. 22-009 Professional Consulting Services
the City of Pensacola Active Transportation plan for an agreed upon
fee in the amount of \$149,802. Further, that Council authorize the
Mayor to execute the contract and any related documents and take all
actions necessary to complete the project.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Tabulations of Qualifications](#)
 [Selection Committee Oral Presentation Evaluation](#)
 [Final Vendor Reference List](#)
 [Contract with Kimley-Horn and Associates, Inc.](#)
4. [22-00416](#) APPOINTMENTS - ARCHITECT ADVISORS-COMMUNITY
REDEVELOPMENT AREA URBAN DESIGN OVERLAY STANDARDS
ABBREVIATED REVIEW PROCESS
- Recommendation:** That City Council appoint one primary architect and one alternate
architect, both who are licensed by the State of Florida and licensed to
conduct business within the City of Pensacola, to serve as advisors to
the Community Redevelopment Area Urban Design Overlay Standards
Abbreviated Review Process, for a term of two years, expiring May 31,
2024.
- Sponsors:** Ann Hill
- Attachments:** [Nomination Form - Sarah Sisson](#)
 [Application of Interest - Sarah Sisson](#)
 [Resume - Sarah Sisson](#)
 [Nomination Form - John C von Senden](#)
 [Application of Interest - John C von Senden](#)
 [Resume - John C von Senden](#)
 [Ballots](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

5. [22-00360](#) VETERANS MEMORIAL PARK FOUNDATION REQUEST FOR EXTENSION OF THE TEMPORARY RESTROOMS LOCATED AT ADMIRAL MASON PARK
- Recommendation:** That City Council approve an extension permitting the temporary restrooms at Admiral Mason Park to remain for a period not to exceed one (1) year. Further, that the restrooms be open to the public.
- Sponsors:** Ann Hill
- Attachments:** [Temporary Restrooms at Admiral Mason Park](#)
[Veterans-Memorial-Park-Permanent-Facilities--2022-04-01\(5\)](#)
[Sequence of Significant Events 20220310](#)
[LETTER PROVIDED TO COUNCIL BY ED FLEMING TO JEFFREY](#)
6. [22-00462](#) FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) WORK ALONG CARPENTERS CREEK AT THE WATERFORD AT CREEKSIDE
- Recommendation:** That City Council direct the Council Executive to compose a letter to FDOT asking for information regarding the work the agency is performing on Carpenters Creek at the Waterford at Creekside, to address erosion and the many trees taken down by FDOT. Further, that the Council Executive inquire as to whether FDOT plans to restore the tree canopy that the agency has removed. Finally, that such information be made available to the City Council within two (2) weeks of making a request for information.
- Sponsors:** Sherri Myers
- Attachments:** [Carpenters Creek @ the Waterford \(1\)](#)
[Carpenters Creek @ the Waterford \(2\)](#)
[Emails re Carpenter Creek & Bayou Texar - Item 22-00462](#)
7. [2022-057](#) RESOLUTION NO. 2022-057 - SUPPORTING THE BAPTIST HOSPITAL E AND MORENO STREET CAMPUS REDEVELOPMENT AND FUNDING OF STREET RE-OPENINGS AND A PUBLIC PARK WITHIN THE CAMPUS REDEVELOPMENT AREA
- Recommendation:** That the City Council adopt Resolution No. 2022-057.
- A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA SUPPORTING THE BAPTIST HOSPITAL E AND MORENO STREET CAMPUS REDEVELOPMENT AND FUNDING OF STREET RE-OPENINGS AND A PUBLIC PARK WITHIN THE CAMPUS REDEVELOPMENT AREA; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:** Grover C. Robinson, IV, Delarian Wiggins
- Attachments:** [Resolution No. 2022-057](#)

8. [2022-048](#) RESOLUTION NO. 22-048 - EXTENSION OF THE DOCKLESS SHARED MICROMOBILITY DEVICE PILOT PROGRAM THROUGH MARCH 1, 2023.

Recommendation: The City Council adopt Resolution No. 22-048:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA APPROVING EXTENSION OF THE DOCKLESS SHARED MICROMOBILITY DEVICE PILOT PROGRAM; PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Resolution No. 22-048](#)
 [Adopted Ordinance No. 02-22](#)
 [Adopted Micromobility Map Service Area Map](#)

9. [2022-049](#) RESOLUTION NO. 2022-049 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA AUTHORIZING THE CITY TO ENTER INTO A LOCAL AGENCY PROGRAM AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION AND ACCEPT FUNDING FOR DESIGN OF WEST MAIN STREET IMPROVEMENTS.

Recommendation: That City Council adopt Resolution No. 2022-049:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA AUTHORIZING THE CITY TO ENTER INTO A LOCAL AGENCY PROGRAM AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION AND ACCEPT FUNDING FOR DESIGN OF WEST MAIN STREET IMPROVEMENTS; PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Resolution No. 22-049](#)
 [Draft Local Agency Program Agreement](#)
 [Main Street Corridor Management Plan](#)
 [Main Street CMP - Preferred Concept](#)

10. [2022-054](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-054 -
"OVERTURE" DONATION FOR BARTRAM PARK AND "CHUTE DES
CUBES SCULPTURE" DONATION FOR ADMIRAL MASON PARK
- Recommendation:* That City Council adopt Supplemental Budget Resolution No.
2022-054.
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND
APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER
30, 2022; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Supplemental Budget Resolution No. 2022-054](#)
[Supplemental Budget Explanation No. 2022-054](#)
[Overture Sculpture](#)
[Chute Des Cubes Sculpture](#)
11. [2022-056](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022 - 056 - FLORIDA
DEPARTMENT OF TRANSPORTATION FUNDING FOR ENGINEERING
DESIGN OF WEST MAIN STREET.
- Recommendation:* That City Council adopt Supplemental Resolution No. 2022-056.
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND
APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER
30, 2022, PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Supplemental Budget Resolution No. 2022-056](#)
[Supplemental Budget Explanation No. 2022-056](#)
[West Main Street Corridor Management Plan](#)

12. [26-22](#) PROPOSED ORDINANCE NO. 26-22 - RENEWAL OF AUTHORIZATION
AND APPROVAL OF THE LIBRARY MUNICIPAL SERVICES TAXING
UNIT (MSTU) WITHIN THE CITY LIMITS

Recommendation: That City Council adopt Proposed Ordinance No. 26-22 on first
reading:

AN ORDINANCE PROVIDING FOR THE RENEWAL OF
AUTHORIZATION AND APPROVAL OF THE APPLICATION OF THE
MUNICIPAL SERVICES TAXING UNIT FOR LIBRARY SERVICES
WITHIN THE CITY LIMITS OF THE CITY OF PENSACOLA;
PROVIDING FOR SEVERABILITY; PROVIDING A REPEALING
CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Ordinance No. 27-12 – Authorizing and Approving the Library Municipi](#)
[Proposed Ordinance. No. 26-22 – Renewal of the Authorization and .](#)

CONSIDERATION OF ANY ADD-ON ITEMS

FOR DISCUSSION

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS

CITY ADMINISTRATOR'S COMMUNICATION

CITY ATTORNEY'S COMMUNICATION

CITY COUNCIL COMMUNICATION

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.