



City of Pensacola

Agenda Conference

Agenda

Monday, May 8, 2023, 3:30 PM

Council Chambers, 1st Floor

The meeting can be watched via live stream at cityofpensacola.com/video.

ROLL CALL

PRESENTATION ITEMS

REVIEW OF CONSENT AGENDA ITEMS

1. [23-00362](#) PLANTING OF A PUMPKIN ASH TREE TO BE LOCATED IN LIONS PARK IN HONOR OF MORGAN V. RILEY
Recommendation: That City Council approve the planting of a Pumpkin Ash tree to be located in Lions Park in honor of Morgan V. Riley.
Sponsors: D.C. Reeves
Attachments: [Park Amenity Dedication Proposal Form - Pumpkin Ash Tree](#)
[May 19, 2022, Parks and Recreation Board Meeting Minutes - Appro](#)
2. [23-00363](#) PLACING AN ADDITIONAL PLAQUE ON AN EXISTING BENCH LOCATED IN BARTRAM PARK IN HONOR OF JAMES WINSTEAD
Recommendation: That City approve the placement of an additional plaque on an existing bench in Bartram Park in honor of James Winstead.
Sponsors: D.C. Reeves
Attachments: [Park Amenity Dedication Proposal Form - James Thomas Winstead](#)
[March 16, 2023, Parks and Recreation Board Meeting Minutes - App](#)
3. [23-00366](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER JARED MOORE - DISTRICT 4
Recommendation: That City Council approve funding of \$1,000 to Independence for the Blind of West Florida from the City Council Discretionary Funds for District 4.
Sponsors: Jared Moore

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

4. [23-00365](#) DECLARATION OF SURPLUS AND DISPOSITION (SALE) OF REAL PROPERTY - PORTION OF 900 EAST JACKSON STREET
- Recommendation:** That City Council declare as surplus a small portion of the real property located at 900 East Jackson Street (Parcel Ref. No. 182S305001000000) adjacent to the Unity of Pensacola church and authorize the Mayor to dispose of this portion of the parcel via direct negotiation with Sanctuary Event Center Pensacola LLC. Also, that City Council waive a portion of the Disposition of City-Owned Real Property policy regarding pre-disposition mailout notices to radial property owners. Finally, that City Council authorize the Mayor to take all action necessary to execute and administer the sale consistent with the Mayor's Executive Powers as granted by the City Charter.
- Sponsors:** D.C. Reeves
- Attachments:** [Maps of Subject Parcels and Portion for Sale](#)
5. [23-00384](#) PENSACOLA AND PERDIDO BAYS ESTUARY PROGRAM (PPBEP) FIRST AMENDED AND RESTATED INTERLOCAL AGREEMENT
- Recommendation:** That City Council approve the PPBEP First Amended and Restated Interlocal Agreement.
- Sponsors:** Jared Moore
- Attachments:** [PPBEP First Amended and Restated Interlocal Agreement](#)
6. [23-00236](#) MEMORANDUM OF AGREEMENT WITH THE CHAPPIE JAMES MUSEUM OF PENSACOLA INC. FOR ADMINISTRATION OF AFRICAN AMERICAN HISTORICAL AND CULTURAL GRANT #23.S.AA.900.120 - GENERAL CHAPPIE JAMES MUSEUM AND FLIGHT ACADEMY EXPANSION
- Recommendation:** That City Council approve a Memorandum of Understanding with the Chappie James Museum of Pensacola, Inc. for administration of African American Historical and Cultural Grant #23.S.AA.900.120 to support the General Chappie James Museum and Flight Academy Expansion project. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter. Also, that City Council accept the grant and adopt a supplemental budget resolution appropriating the funds.
- Sponsors:** D.C. Reeves
- Attachments:** [Memorandum of Agreement](#)
[AAHC Grant Agreement](#)
[Supplemental Budget Resolution No. 2023-022](#)
[Supplemental Budget Explanation No. 2023-022](#)

7. [2023-022](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2023-022 - AFRICAN AMERICAN HISTORICAL AND CULTURAL GRANT #23.S.AA.900.120 - GENERAL CHAPPIE JAMES MUSEUM AND FLIGHT ACADEMY EXPANSION
- Recommendation:* That City Council adopt Supplemental Budget Resolution No. 2023-022.
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2023; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:* D.C. Reeves
- Attachments:* [Supplemental Budget Resolution No. 2023-022](#)
 [Supplemental Budget Explanation No. 2023-022.pdf](#)
 [AAHC Grant Agreement](#)
 [Memorandum of Agreement](#)
8. [23-00237](#) FIRST AMENDED AND RESTATED LEASE AGREEMENT WITH THE CHAPPIE JAMES MUSEUM OF PENSACOLA INC.
- Recommendation:* That City Council approve the First Amended and Restated Lease Agreement with the Chappie James Museum of Pensacola, Inc. for operation of the commemorative Chappie James Museum located at 1606 Dr. Martin Luther King, Jr. Drive.
- Sponsors:* D.C. Reeves
- Attachments:* [First Amended and Restated Lease Agreement](#)
 [Exhibit B - Leased Premises](#)
 [Exhibit C - Leased Premises - Post Expansion](#)
9. [23-00238](#) SECOND AMENDED AND RESTATED LEASE AGREEMENT WITH THE DANIEL CHAPPIE JAMES FLIGHT ACADEMY, INC.
- Recommendation:* That City Council approve the Second Amended and Restated Lease Agreement with the Daniel Chappie Flight Academy, Inc. for operation of a youth flight academy located at 1608 Dr. Martin Luther King, Jr. Drive.
- Sponsors:* D.C. Reeves
- Attachments:* [Second Amended and Restated Lease Agreement](#)
 [Exhibit B - Leased Premises](#)
 [Exhibit C - Leased Premises - Post Expansion](#)

10. [23-00381](#) INTERLOCAL AGREEMENT WITH THE COMMUNITY
REDEVELOPMENT AGENCY FOR FUNDING OF STREETSCAPE
IMPROVEMENTS TO SPRING STREET PURSUANT TO A MASTER
REDEVELOPMENT AGREEMENT

Recommendation: That the City Council approve an interlocal agreement between the City of Pensacola (City) and the Community Redevelopment Agency (CRA), to permit the City to issue to the CRA a loan of up to \$1,482,278 plus \$139,329.48 in capitalized interest for a total value of \$1,621,597.48 to fund streetscape improvements along Spring Street from Garden to Romana Streets pursuant to the Master Redevelopment Agreement between the CRA, the City and 200 West Garden LLC and 27 Spring Condos, LLC. Provided, however, that the CRA may pre-pay the balance of the loan in whole or in part at any time, without penalty. Finally, that the City Council authorize the Mayor to execute the agreement, consistent with the terms of the agreement and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: Teniade Broughton

Attachments: [Interlocal Agreement -- City-CRA- Spring St. Streetscape](#)

11. [2023-040](#) RESOLUTION NO. 2023-040 - APPROVING MASTER
REDEVELOPMENT AGREEMENT FOR SPRING STREETSCAPE
IMPROVEMENTS FROM GARDEN TO ROMANA

Recommendation: That City Council adopt Resolution No. 2023-040:

A RESOLUTION OF THE CITY OF PENSACOLA, FLORIDA RELATING TO COMMUNITY REDEVELOPMENT WITHIN THE URBAN CORE COMMUNITY REDEVELOPMENT AREA; PROVIDING FINDINGS; APPROVING AND AUTHORIZING EXECUTION OF A MASTER REDEVELOPMENT AGREEMENT BETWEEN THE AGENCY, THE CITY OF PENSACOLA, FLORIDA, 200 WEST GARDEN LLC AND 97 SPRING CONDOS LLC PROVIDING FOR THE REDEVELOPMENT OF CERTAIN PROPERTY LOCATED IN THE REDEVELOPMENT AREA CONSISTING OF RIGHT OF WAY, STREETSCAPE IMPROVEMENTS; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Teniade Broughton

Attachments: [Resolution No. 2023-040](#)
[Master Redevelopment Agreement - Spring St. Streetscape](#)

12. [23-00293](#) FY23 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT
(JAG) PROGRAM: STATE

Recommendation: That City Council accept the Edward Byrne Memorial Justice Assistance Grant (JAG), Grant# 15PBJA-21-GG-00241-MUMU for C-8081:IN-CAR RADIOS FOR PPD OFFICERS in the amount of \$50,322.00. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter. Also, that City Council adopt a supplemental budget resolution appropriating the grant funds.

Sponsors: D.C. Reeves

Attachments: [Application and Summary of Grant Award C-8C081 IN-CAR RADIOS Award Grant No. 15PBJA-21-GG-00241-MUMU](#)
[Supplemental Budget Resolution No. 2023-031](#)
[Supplemental Budget Explanation No. 2023-031](#)

13. [2023-031](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2023-031 - FY23
EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG)
PROGRAM: STATE

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2023-031.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS
AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING
SEPTEMBER 30, 2023; PROVIDING FOR AN EFFECTIVE DATE

Sponsors: D.C. Reeves

Attachments: [Supplemental Budget Resolution No. 2023-031](#)
[Supplemental Budget Explanation No. 2023-031](#)

14. [11-23](#) PROPOSED ORDINANCE NO. 11-23 - AMENDING SECTION 9-10-1 OF THE CITY CODE - FIREFIGHTER SUPPLEMENTAL BENEFITS
- Recommendation:* That City Council approve Proposed Ordinance No. 11-23 on first reading.

AN ORDINANCE AMENDING SECTION 9-10-1 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FIREFIGHTER PENSION BENEFITS SUPPLEMENTAL TO BENEFITS PROVIDED BY STATE STATUTE; TO COMPLY WITH CHAPTER 2019-21, LAWS OF FLORIDA, AS AMENDED; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: D.C. Reeves

Attachments: [Letter - DMS re Page 5 Cancer Presumption.pdf](#)
[Proposed Ordinance No. 11-23](#)

15. [09-23](#) AN ORDINANCE AMENDING SECTIONS 7-4-1, 7-4-2, 7-4-3, 7-4-4, 7-4-6, AND 7-4-11 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; REMOVING AUTHORITY TO OPERATE BOTTLE CLUBS; ADDING DEFINITION OF RESTAURANT; LIMITING RESTRICTION ON NUMBER AND LOCATION OF ESTABLISHMENTS WHERE ALCOHOLIC BEVERAGES CAN BE SOLD; EXPANDING THE EXEMPTION FOR RESTAURANT TO SELL ALCOHOLIC BEVERAGES..
- Recommendation:* That City Council adopt Proposed Ordinance No. 09-23 on second reading.

AN ORDINANCE AMENDING SECTIONS 7-4-1, 7-4-2, 7-4-3, 7-4-4, 7-4-6, AND 7-4-11 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; REMOVING AUTHORITY TO OPERATE BOTTLE CLUBS; ADDING DEFINITION OF RESTAURANT; LIMITING RESTRICTION ON NUMBER AND LOCATION OF ESTABLISHMENTS WHERE ALCOHOLIC BEVERAGES CAN BE SOLD; EXPANDING THE EXEMPTION FOR RESTAURANT TO SELL ALCOHOLIC BEVERAGES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: D.C. Reeves

Attachments: [Proposed Ordinance No. 09-23](#)
[FAILED - PROPOSED AMENDMENT BY COUNCIL MEMBER PAT](#)

CONSIDERATION OF ANY ADD-ON ITEMS

FOR DISCUSSION**READING OF ITEMS FOR COUNCIL AGENDA****COMMUNICATIONS****CITY ADMINISTRATOR'S COMMUNICATION****CITY ATTORNEY'S COMMUNICATION****CITY COUNCIL COMMUNICATION****ADJOURNMENT**

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.