



City of Pensacola

Agenda Conference

Agenda

Monday, April 20, 2020, 3:30 PM

Council Chambers, 1st Floor of
City Hall

- Members of the public may attend and participate only via live stream or phone
- To watch the meeting live visit: cityofpensacola.com/428/Live-Meeting-Video
- Citizens may submit an online form here <https://www.cityofpensacola.com/ccinput>

ROLL CALL

PRESENTATION ITEMS

1. [20-00203](#) COVID-19 UPDATE

Recommendation: That City Council receive a COVID-19 update from a variety of sources.

Sponsors: Sherri Myers

REVIEW OF CONSENT AGENDA ITEMS

2. [20-00118](#) PENSACOLA INTERNATIONAL AIRPORT - VALET PARKING RATE ESTABLISHMENT

Recommendation: That City Council approve the establishment of a rate of \$10 for the first five hours and \$15 per day for valet parking services at the Pensacola International Airport.

Sponsors: Grover C. Robinson, IV

3. [20-00141](#) FISCAL YEAR 2020 COMMUNITY POLICING MEMORANDUM OF UNDERSTANDING (MOU) - DOWNTOWN IMPROVEMENT BOARD (DIB)

Recommendation: That the City Council approve a Memorandum of Understanding (MOU) between the City of Pensacola and the Downtown Improvement Board of Pensacola for the purpose of providing Community Policing Innovations within the downtown area in the City of Pensacola, Escambia County, Florida (hereinafter referred to as the "DIB District") for the Fiscal Year 2020 in an amount not to exceed \$60,000.

Sponsors: Grover C. Robinson, IV

Attachments: [CRA Community Policing](#)

4. [20-00142](#) AWARD OF CONTRACT - BID #20-032 - MARITIME FIRE TRAINING STRUCTURE SITE WORK
- Recommendation:** That City Council award a contract for ITB #20-032 Maritime Fire Training Structure Site Work to Emerald Coast Constructors, Inc., of Pensacola Florida, the lowest and most responsible bidder with a base bid of \$60,000 plus a 10% contingency of \$6,000 for a total of \$66,000. Further, that Council authorize the Mayor to execute the contract and take all actions necessary to complete the project.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Bid Tabulation, Bid No: 20-032](#)
[Final Vendor Reference List, Bid No: 20-032](#)
5. [20-00194](#) REFERRAL TO PLANNING BOARD: PROPOSED AMENDMENT TO SEC. 12-6-4 (D) - LANDSCAPE AND TREE PROTECTION PLAN - OF THE LAND DEVELOPMENT CODE (LDC)
- Recommendation:** That City Council refer to the Planning Board a proposed amendment to Section 12-6-4 (D)- Landscape and Tree Protection Plan - of the Land Development Code.
- Sponsors:** Ann Hill
- Attachments:** [Proposed Amendment to Sec.12-6-4. - Landscape and tree protection plan](#)
6. [20-00169](#) REVISED: APPOINTMENTS - PARKS AND RECREATION BOARD
- Recommendation:** That City Council appoint two (2) individuals to the Parks and Recreation Board for a term of three (3) years, expiring March 31, 2023 and one individual to fill an unexpired term, ending March 31, 2021.
- Sponsors:** Jewel Cannada-Wynn
- Attachments:** [Member List](#)
[Application of Interest - Leah Harrison](#)
[Nomination Forms - Jarah Jacquay](#)
[Application of Interest - Jarah Jacquay](#)
[Nomination Form - Michael Wolf - Revised](#)
[Application of Interest - Michael Wolf](#)
[Revised Ballot.pdf](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

7. [20-00162](#) PUBLIC HEARING: REQUEST TO VACATE RIGHT OF WAY -
PENSACOLA INTERNATIONAL AIRPORT PHASE II

Recommendation: That City Council conduct a public hearing on April 23, 2020, to consider the request to vacate Emily Street, Beaumont Street, Tulane Avenue, Airplane Drive, and Sherrill Avenue.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 09-20](#)
 [Vacation of Right of Way Application](#)
 [Planning Board Minutes March 10, 2020 Draft](#)

8. [09-20](#) PROPOSED ORDINANCE NO. 09-20 - VACATION OF RIGHT OF WAY -
PENSACOLA INTERNATIONAL AIRPORT PHASE II

Recommendation: That City Council approve Proposed Ordinance No. 09-20 on first reading.

AN ORDINANCE CLOSING, ABANDONING AND VACATING EMILY STREET, BEAUMONT STREET, TULANE AVENUE, AIRPLANE DRIVE, AND SHERRILL AVENUE; IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 09-20](#)
 [Vacation of Right of Way Application](#)
 [Planning Board Minutes March 10, 2020 Draft](#)

9. [20-00166](#) PUBLIC HEARING: REQUEST TO VACATE ALLEYWAY - BLOCK 29,
EAST PENSACOLA HEIGHTS

Recommendation: That City Council conduct a public hearing on April 23, 2020, to consider the request to vacate a portion of the alleyway located in Block 29, East Pensacola Heights.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 19-20](#)
 [Vacation of Right of Way Application](#)
 [Planning Board Minutes March 10, 2020 Draft](#)

10. [19-20](#) PROPOSED ORDINANCE NO. 19-20 - VACATION OF ALLEYWAY -
BLOCK 29, EAST PENSACOLA HEIGHTS

Recommendation: That City Council approve Proposed Ordinance No. 19-20 on first reading.

AN ORDINANCE CLOSING, ABANDONING AND VACATING A PORTION OF THE ALLEYWAY LOCATED IN BLOCK 29, EAST PENSACOLA HEIGHTS, IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 19-20](#)
 [Vacation of Right of Way Application](#)
 [Planning Board Minutes March 10, 2020 Draft](#)

11. [20-00192](#) APPOINTMENTS - URBAN CORE REDEVELOPMENT BOARD

Recommendation: That City Council appoint one of its members; and a resident, owner or operator of a business in the Belmont DeVilliers Area, Central Business Area, East Hill Area, Gateway Area, Historic District - Aragon Area, Long Hollow Area, North Hill Area, Old East Hill Area, Tanyard Area, Waterfront Area to the Urban Core Redevelopment Board for a term of three (3) years, expiring March 31, 2023.

Sponsors: Jewel Cannada-Wynn

Attachments: [Nomination Form - Drew Buchanan](#)
[Application of Interest - Drew Buchanan](#)
[Resume - Drew Buchanan](#)
[Nomination Form - Gregory Dziadon](#)
[Application of Interest - Gregory Dziadon](#)
[Nomination Form - Blake Foster](#)
[Application of Interest - Blake Foster](#)
[Nomination Form - Ann Hill](#)
[Nomination Form - James Hlubek](#)
[Application of Interest - James Hlubek](#)
[Nomination Form - Patricia Jackson](#)
[Application of Interest - Patricia Jackson](#)
[Nomination Form - Spencer Leeper](#)
[Application of Interest - Spencer Bryce Leeper](#)
[Nomination Form - Gloria Lemmey](#)
[Application of Interest - Gloria Lemmey](#)
[Nomination Form - Melanie Nichols](#)
[Application of Interest - Melanie Nichols](#)
[Nomination Form - Christopher Scott Satterwhite](#)
[Application of Interest - Christopher Satterwhite](#)
[Nomination Form - Nester Taylor](#)
[Application of Interest - Nester Taylor](#)
[Nomination Form - Kelly Wieczorek](#)
[Application of Interest - Kelly Wieczorek](#)
[Resume - Kelly Wieczorek](#)
[Nomination Form - Marilyn Wiggins](#)
[Application of Interest - Marilyn Wiggins](#)
[Ballot](#)

12. [20-00174](#) FY20 HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA) - DRUG ENFORCEMENT ADMINISTRATION (DEA) FEDERAL GRANT AWARD #G20GC0007A

Recommendation: That City Council approve and authorize the Mayor to execute the acceptance of the FY20 High Intensity Drug Trafficking Area (HIDTA) between the Santa Rosa County Sheriff's Office (SRCSO) being the fiscal agent on behalf of the Gulf Coast High Intensity Drug Trafficking Area for the Drug Enforcement Administration in the amount of \$27,049. Further, that City Council ratify the Mayor's action taken relating to the finalization of the grant. Finally, that City Council approve a supplemental budget resolution appropriating the grant funds.

Sponsors: Grover C. Robinson, IV

Attachments: [Pensacola Police Department Office Letter for MOA](#)
 [Sub-grantee Memorandum of Agreement - Santa Rosa County Sheriff's Office](#)
 [Supplemental Budget Resolution](#)
 [Supplemental Budget Explanation](#)

13. [2020-12](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2020-12 - APPROPRIATING FUNDING IN CONNECTION WITH THE FY20 HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA) - DRUG ENFORCEMENT ADMINISTRATION (DEA) FEDERAL GRANT AWARD #G20GC0007A

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2020-12.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2020; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2020-12](#)
 [Supplemental Budget Explanation No. 2020-12](#)

14. [2020-13](#) RESOLUTION NO. 2020-13 - SUPPORTING SPECIFIC DEVELOPMENT RESTRICTIONS OF HITZMAN-OPTIMIST PARK

Recommendation: That City Council adopt Resolution No. 2020-13.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA SUPPORTING SPECIFIC DEVELOPMENT RESTRICTIONS OF HITZMAN-OPTIMIST PARK; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Resolution No. 2020-13](#)

15. [20-20](#) PROPOSED ORDINANCE NO. 20-20 PROVIDING A DATE CERTAIN FOR DETERMINATION OF A COASTAL HIGH-HAZARD AREA BOUNDARY

Recommendation: That City Council approve Proposed Ordinance No. 20-20 on first reading:

AN ORDINANCE AMENDING ORDINANCE NO. 49-07 AS SUBSEQUENTLY AMENDED BY ORDINANCE NO. 16-08; PROVIDING A DATE CERTAIN FOR DETERMINATION OF A COASTAL HIGH-HAZARD AREA BOUNDARY; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Jewel Cannada-Wynn

Attachments: [Proposed Ordinance No. 20-20](#)

[Ordinance No. 49-07](#)

[Ordinance No. 16-08](#)

16. [21-20](#) PROPOSED ORDINANCE NO. 21-20 PROVIDING A DATE CERTAIN
FOR DETERMINATION OF A COASTAL HIGH-HAZARD AREA
BOUNDARY

Recommendation: That City Council approved Proposed Ordinance No. 21-20 on first reading:

AN ORDINANCE AMENDING ORDINANCE NO. 50-07 AS
SUBSEQUENTLY AMENDED BY ORDINANCE NO. 17-08; PROVIDING
A DATE CERTAIN FOR DETERMINATION OF A COASTAL
HIGH-HAZARD AREA BOUNDARY; PROVIDING FOR SEVERABILITY;
REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Jewel Cannada-Wynn

Attachments: [Proposed Ordinance No. 20-21](#)
[Ordinance No. 50-07](#)
[Ordinance No. 17-08](#)

FOR DISCUSSION

17. [20-00199](#) HUD CARES ACT FUNDING FOR THE CITY

Sponsors: Sherri Myers

CONSIDERATION OF ANY ADD-ON ITEMS

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS

City Administrator's Communication

City Attorney's Communication

City Council Communication

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.