



# City of Pensacola

## Agenda Conference

### Agenda

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Monday, April 10, 2023, 3:30 PM

Council Chamber, 1st Floor

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The meeting can be watched via live stream at [cityofpensacola.com/video](https://cityofpensacola.com/video).

#### ROLL CALL

#### PRESENTATION ITEMS

1. [23-00301](#) PRESENTATION - A BILL FOR A SUSTAINABLE MARDI GRAS  
  
*Recommendation:* That City Council receive a presentation from Jones Moore and Elanna Milhouse-Smith regarding a proposal for a potential piece of legislation encouraging a sustainable Mardi Gras  
  
*Sponsors:* Jared Moore  
  
*Attachments:* [Mardi Gras Bill](#)

#### REVIEW OF CONSENT AGENDA ITEMS

2. [23-00280](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL PRESIDENT DELARIAN WIGGINS - DISTRICT 7  
  
*Recommendation:* That City Council approve funding of \$500 for the National Coalition of 100 Black Women Pensacola Chapter, \$500 for Helping Youth in Pensacola Endure (H.Y.P.E.), \$600 to the Real Women Radio Foundation, Inc. and \$600 to the Watson Family Foundation Inc. from the City Council Discretionary Funds for District 7.  
  
*Sponsors:* Delarian Wiggins
3. [23-00292](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER ALLISON PATTON - DISTRICT 6  
  
*Recommendation:* That City Council approve funding of \$1,000 to the After-School Program at Allen Chapel AME Church from the City Council Discretionary Funds for District 6.  
  
*Sponsors:* Allison Patton

4.     [23-00305](#)     DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL VICE PRESIDENT CASEY JONES - DISTRICT 3
- Recommendation:*     That City Council approve funding of \$1,000 for Real Women Radio Foundation, Inc. from the City Council Discretionary Funds for District 3.
- Sponsors:*             Casey Jones

## REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

5.     [23-00283](#)     FY 2022 CITY OF PENSACOLA ANNUAL COMPREHENSIVE FINANCIAL REPORT
- Recommendation:*     That City Council accept the City of Pensacola Annual Comprehensive Financial Report for the year ended September 30, 2022 as prepared by the Financial Services Department and the Independent Auditors Report issued thereupon.
- Sponsors:*             D.C. Reeves
- Attachments:*         [FY 22 Annual Comprehensive Financial Report](#)  
                              [FY 22 Audit SAS 114 Letter - City of Pensacola](#)
6.     [23-00277](#)     QUASI-JUDICIAL HEARING - FINAL SUBDIVISION PLAT - GIRARD PLACE PHASE II
- Recommendation:*     That City Council conduct a quasi-judicial hearing on April 13, 2023, to consider approval of the Final Subdivision Plat, Girard Place Phase II.
- Sponsors:*             D.C. Reeves
- Attachments:*         [Girard Place Phase II Final Plat Application](#)  
                              [Planning Board Minutes March 14, 2023 DRAFT](#)
7.     [23-00278](#)     QUASI-JUDICIAL HEARING - FINAL SUBDIVISION PLAT - MAIN STREET CROSSINGS
- Recommendation:*     That City Council conduct a quasi-judicial hearing on April 13, 2023, to consider approval of the Final Subdivision Plat, Main Street Crossings.
- Sponsors:*             D.C. Reeves
- Attachments:*         [Main Street Crossings Final Plat Application](#)  
                              [Planning Board Minutes March 14, 2023 DRAFT](#)

8.     [23-00282](#)     APPROVAL OF MEMORANDUM OF UNDERSTANDING WITH EMERALD COAST UTILITIES AUTHORITY ("ECUA"); ESCAMBIA COUNTY BOARD OF COUNTY COMMISSIONERS ("BOCC"); AND THE CITY OF PENSACOLA ("CITY") TO ESTABLISH THE TERMS AND RESPONSIBILITIES FOR ECUA'S COMMUNICATION EQUIPMENT ON SCENIC HEIGHTS AND ENGLEWOOD TOWERS

**Recommendation:**     That City Council approve a Memorandum of Understanding (MOU) between the ECUA; BOCC and the CITY to establish the terms and responsibilities of all parties as to the use, access, installation, and replacement of ECUA'S communication equipment. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this memorandum of understanding, consistent with the terms of the agreement and the Mayor's Executive Powers as granted in the City Charter.

**Sponsors:**             D.C. Reeves

**Attachments:**         [MOU Emerald Coast Utilities Authority](#)

## CONSIDERATION OF ANY ADD-ON ITEMS

## FOR DISCUSSION

## READING OF ITEMS FOR COUNCIL AGENDA

## COMMUNICATIONS

### CITY ADMINISTRATOR'S COMMUNICATION

### CITY ATTORNEY'S COMMUNICATION

### CITY COUNCIL COMMUNICATION

## ADJOURNMENT

*If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.*