



City of Pensacola

Agenda Conference

Agenda

Monday, February 22, 2021, 3:30 PM

Council Chambers, 1st Floor

Members of the public may NOT attend the meeting in person, as City Hall is closed to the public until further notice. Members of the public may participate via live stream and/or phone cityofpensacola.com/428/Live-Meeting-Video.

ROLL CALL

PRESENTATION ITEMS

1. [21-00195](#) PRESENTATION - LAURIE MURPHY, EXECUTIVE DIRECTOR, EMERALD COASTKEEPERS - REGARDING CARPENTERS CREEK AND THE PENDING 9TH AVENUE BRIDGE REPLACEMENT

Recommendation: That City Council receive a presentation from Laurie Murphy, Executive Director of Emerald Coastkeepers regarding Carpenters Creek and the pending 9th Avenue bridge replacement over Carpenters Creek.

Sponsors: Sherri Myers
2. [21-00197](#) PRESENTATION FROM DAVE ROBAU REGARDING EARTHPOD (AFFORDABLE HOUSING)

Recommendation: That City Council accept a presentation from Dave Robau, CEM, LEED AP, of Gulf Coast Energy Network, regarding EarthPod, an affordable energy-efficient housing design.

Sponsors: Ann Hill

Attachments: [EarthPods Overview](#)
[EMC2 Brochure Final](#)
3. [21-00198](#) PRESENTATION FROM DR. JUDY BENSE AND MARGO STRINGFIELD REGARDING THE 200TH ANNIVERSARY CELEBRATION OF FLORIDA BECOMING A STATE

Recommendation: That City Council accept a presentation from Dr. Judy Bense and Margo Stringfield updating Council on the progress and plans for the July 17th Commemoration event.

Sponsors: Jared Moore

REVIEW OF CONSENT AGENDA ITEMS

4. [21-00125](#) AIRPORT - APPROVAL OF AMENDMENT NO. 1 TO ELITE LINE SERVICES, INC. CONTRACT FOR REQUEST FOR PROPOSALS #16-042.
- Recommendation:* That City Council approve Amendment No. 1 to Elite Line Services, Inc. contract for Request for Proposals #16-042. Further, that City Council authorize the Mayor to take all actions necessary to execute Amendment No. 1.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Elite Line Services Amendment No. 1](#)
5. [21-00126](#) AIRPORT - APPROVAL OF AMENDMENT NO. 1 TO FLORIDA CLEANING SYSTEMS, INC. CONTRACT FOR INVITATION TO BID #19-008.
- Recommendation:* That City Council authorize the Mayor to execute Amendment No. 1 to Florida Cleaning Systems, Inc. contract for Invitation to Bid #19-008. Further, that City Council authorize the Mayor to take all actions necessary to execute Amendment No. 1.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Florida Cleaning Systems Amendment No. 1](#)
6. [21-00156](#) SITE LICENSING AGREEMENT WITH HARMONI TOWERS, LLC
- Recommendation:* That City Council approve a five-year Site Licensing Agreement with Harmoni Towers, LLC to allow the City of Pensacola to attach Pensacola Energy's Automated Meter Reading (AMR) System transmission equipment for an annual fee of \$9,600 plus 2% annual escalation. Further, that Council authorize the Mayor to take all actions necessary to execute the agreement and all future contract extensions.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Tower Site Licensing Agreement](#)

7. [21-00157](#) RELEASE OF LIENS FOR IMPROVEMENTS

Recommendation: That City Council approve the release of liens for improvements on the following six parcels:

- 1021 North F Street, Property Account number 150646000;
- 1100 W. Gonzalez Street, Property Account number 150635000;
- 1021 North G Street, Property Account number 150781000;
- 1017 North G Street, Historic Property Account number 150784100;
- 1015 North G Street, Property Account number 150783000; and
- 1209 W. Gonzalez Street, Property Account number 150780000.

Further, that City Council authorize the Mayor to take all actions necessary to execute any documents related to the release of liens.

Sponsors: Grover C. Robinson, IV

Attachments: [Escambia County Lien Release Request Letter](#)
[Parcel Location Map](#)
[Announcement of Workforce Housing press conference](#)

8. [21-00196](#) REFERRAL TO THE PLANNING BOARD - PROPOSED AMENDMENT TO SECTION 12-6-6 (8) OF THE LAND DEVELOPMENT CODE

Recommendation: That City Council refer to Planning Board for review and recommendation a proposed amendment to the Land Development Code Section 12-6-6 (8).

Sponsors: Jennifer Brahier

Attachments: [Proposed Amendment to Section 12-6-6\(8\) Of the Land Developme](#)

9. [21-00169](#) APPOINTMENT - BOARD OF TRUSTEES-FIREMEN'S RELIEF AND PENSION FUND

Recommendation: That City Council appoint one individual to the Board of Trustees-Firemen's Relief and Pension Fund for a term of two years, expiring December 31, 2022.

Sponsors: Jared Moore

Attachments: [Member List](#)
[Application of Interest - Veronica Dias](#)
[Ballot](#)

10. [21-00170](#) APPOINTMENTS - WESTSIDE COMMUNITY REDEVELOPMENT BOARD
- Recommendation:** That City Council appoint four (4) individuals to the Westside Community Redevelopment Board that is either a redevelopment area resident, member of an area neighborhood association or owner or operator of a business located in the redevelopment area, to a three year term expiring January 31, 2024.
- Sponsors:** Jared Moore
- Attachments:** [Member List](#)
[Application of Interest - Norman Baker](#)
[Application of Interest - Douglas Baldwin Sr](#)
[Application of Interest - C Marcel Davis](#)
[Nomination - James L Gulley](#)
[Application of Interest - James L Gulley](#)
[Resume - James L Gulley](#)
[Ballot](#)
11. [21-00180](#) APPOINTMENT - WEST FLORIDA PUBLIC LIBRARY BOARD OF GOVERNANCE
- Recommendation:** That City Council appoint one individual to the West Florida Public Library Board of Governance for a term of two years expiring February 28, 2023.
- Sponsors:** Jared Moore
- Attachments:** [Application of Interest - Bradley Vinson](#)
[Ballot](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

12. [21-00130](#) DEVELOPMENT OF COMMUNITY MARITIME PARK PARCELS (LOTS 3 THROUGH 9)
- Recommendation:** That City Council award a contract to Kuhn Realty, LLC, with Andrew Rothfeder as the agent, for the real property services related to the development of the remaining seven (7) private development parcels at Community Maritime Park. Further, that City Council authorize the Mayor to execute the contract.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Kuhn Realty CMP Contract](#)

13. [21-00161](#) AMENDMENT NO. 1 TO LEASE WITH MARITIME ONE, LLC
- Recommendation:** That City Council approve Amendment No. 1 to the Ground Lease with Maritime One, LLC, providing for the partial deferral and repayment of their lease obligations. Further, that City Council authorize the Mayor to take all actions necessary to execute and administer the amendment.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Amendment to Maritime One Lease - draft](#)
14. [21-00193](#) AMENDMENT NO. 5 TO THE NORTHWEST FLORIDA PROFESSIONAL BASEBALL LLC (NFPB) AGREEMENT AT COMMUNITY MARITIME PARK (CMP)
- Recommendation:** That City Council approve Amendment No. 5 to the Northwest Florida Professional Baseball LLC (NFPB) lease agreement for the stadium at the Vince S. Whibbs Community Maritime Park (CMP), which provides for the redistribution of park revenues, the shift of responsibility for maintenance and capital improvements, and extends the lease for an additional two 5-year terms. Further, that City Council authorize the Mayor to execute all necessary documents related to the implementation of this lease amendment.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Detail of NFPB Lease Adjustments - February 2021](#)
[Capital Projects List Estimate by NFPB - February 2021](#)
15. [21-00167](#) EXTENSION OF MAYORAL DECLARATION OF STATE OF EMERGENCY FOR COVID-19
- Recommendation:** That City Council approve the Mayor's request for an extension of the Declaration of Emergency for the COVID-19 pandemic until the Council meeting scheduled for March 25, 2021.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [City of Pensacola State of Emergency 20-01](#)
[Executive Order 20-52](#)
[Executive Order 20-276](#)
[City of Pensacola State of Emergency 20-07](#)

16. [21-00199](#) EXTENSION OF ORDINANCE NO. 15-20 REQUIRING THE MANDATORY WEARING OF FACE COVERINGS IN BUSINESSES WITHIN THE CITY LIMITS.
- Recommendation:* That City Council extend Ordinance No. 15-20 requiring the mandatory wearing of face coverings in businesses within the City Limits until March 25, 2021.
- Sponsors:* Jared Moore
- Attachments:* [Ordinance No. 15-20](#)
17. [21-00160](#) ACQUISITION OF REAL PROPERTY - 1621 ATWOOD DRIVE
- Recommendation:* That City Council approve the purchase of the real property located at 1621 Atwood Drive (Parcel No. 181S304313000000) from Communication Workers of America Local 3109 for \$575,000 plus an estimated \$25,000 in closing costs for a total amount of \$600,000. Further, that City Council authorize the Mayor to take all necessary actions and execute any documents related to the acquisition of the property. Finally, that City Council adopt a Supplemental Budget Resolution to appropriate the funds needed to purchase the property.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Aerial and Parcel Info](#)
 [Appraisal](#)
 [Supplemental Budget Resolution](#)
 [Supplemental Budget Explanation](#)
18. [2021-10](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-10 - ACQUISITION OF REAL PROPERTY - 1621 ATWOOD DRIVE
- Recommendation:* That City Council adopt Supplemental Budget Resolution No. 2021-10.
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Supplemental Budget Resolution No. 2021-10](#)
 [Supplemental Budget Explanation No. 2021-10](#)

19. [21-00159](#) DISPOSITION OF REAL PROPERTY - PORTION OF 711 NORTH
HAYNE STREET

Recommendation: That City Council approve the disposition of the northern portion of the real property currently addressed as 711 North Hayne Street (Parcel Reference No. 000S009020012140) via sale in the amount of \$40,278 plus coverage of closing costs to Emerald Coast Utility Authority (ECUA), which staff has determined to be a fair offer. Further, that City Council authorize the Mayor to take all necessary actions to execute any deeds, contracts, or subsequent related documents for the disposition of this property. Finally, that City Council authorize that all net proceeds from the property's sale are placed in the Housing Initiatives Fund.

Sponsors: Grover C. Robinson, IV

Attachments: [Council Action Approving Surplus - 11-12-2020](#)
 [Aerial and Parcel Info - 711 N Hayne St](#)
 [Appraisal](#)
 [Survey](#)

20. [21-00200](#) GUN BUY BACK INITIATIVE AND PROGRAM

Recommendation: That City Council approve the specifics of the Gun Buy Back Initiative / Program for the City of Pensacola.

Sponsors: Delarian Wiggins

Attachments: [Gun Buy Back Flier](#)

21. [06-21](#) PROPOSED ORDINANCE NO. 06-21 - CREATING SECTION 11-4-104
THROUGH 11-4-109 OF THE CODE OF THE CITY OF PENSACOLA,
RELATED TO COMPLETE STREETS

Recommendation: That City Council approve Proposed Ordinance No. 06-21 on first reading:

AN ORDINANCE CREATING SECTION 11-4-104 THROUGH SECTION 11-4-109 OF THE CODE OF THE CITY OF PENSACOLA FLORIDA; CREATING GUIDELINES AND REGULATIONS FOR THE DEVELOPMENT OF COMPLETE STREETS; PROVIDING DEFINITIONS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 06-21](#)
 [Resolution No. 29-12](#)

22. [09-21](#) PROPOSED ORDINANCE NO. 09-21, AMENDING CHAPTER 14-2 OF
THE CODE PERTAINING TO BUILDING AND CONSTRUCTION
STANDARDS

Recommendation: That City Council approve Proposed Ordinance No. 09-21 on first
reading:

AN ORDINANCE AMENDING CHAPTER 14-2 OF THE CODE OF
THE CITY OF PENSACOLA, FLORIDA; AMENDING BUILDING
CONSTRUCTION STANDARDS TO CONFORM SAME TO FLORIDA
STATUTES AND ADMINISTRATIVE PROVISIONS; PROVIDING FOR
SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE
DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 09-21](#)

23 [10-21](#) PROPOSED ORDINANCE NO. 10-21 AMENDING SECTION 9-5-72 OF
THE CODE OF THE CITY OF PENSACOLA - PROHIBITING
ADDITIONAL FUNDING OF THE FIREFIGHTERS' DEFERRED
COMPENSATION PLAN

Recommendation: That City Council approve Proposed Ordinance No. 10-21 on first
reading.

AN ORDINANCE AMENDING SECTION 9-5-72 (c) OF THE CODE OF
THE CITY OF PENSACOLA, FLORIDA; PROHIBITING ADDITIONAL
FUNDING OF THE FIREFIGHTERS' DEFERRED COMPENSATION
PLAN; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE;
PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 10-21](#)

24. [01-21](#) PROPOSED ORDINANCE NO. 01-21 - PROPOSED AMENDMENT TO THE LAND DEVELOPMENT CODE - SECTION 12-6 TREE/LANDSCAPE REGULATIONS AND CHAPTER 12-13 DEFINITIONS ENUMERATED
- Recommendation:* That City Council adopt Proposed Ordinance No. 01-21 on second reading.
- AN ORDINANCE AMENDING THE LAND DEVELOPMENT CODE, TITLE 12, OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, STREAMLINING REVIEW AND ENFORCEMENT OF TREE/LANDSCAPE REGULATIONS IN CHAPTER 12-6 INTO ONE DEPARTMENT AND PROCESS, UPDATING AFFECTED DEFINITION IN CHAPTER 12-13, ENSURING COMPLIANCE WITH FLORIDA STATUTES, FUNDING OVERSIGHT AND ENFORCEMENT, AND PROTECTING HERITAGE TREES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.
- Sponsors:* Sherri Myers, Jennifer Brahier, Grover C. Robinson, IV
- Attachments:* [Proposed Ordinance No. 01-21](#)
[Planning Board Minutes, Draft from January 12, 2021](#)
25. [07-21](#) PROPOSED ORDINANCE NO. 07-21 CREATING SECTION 14-2-140 OF THE CITY CODE PROVIDING FOR UNSAFE STRUCTURE AND BUILDING ABATEMENT
- Recommendation:* That City Council adopt Proposed Ordinance No. 07-21 on second reading.
- AN ORDINANCE CREATING SECTION 14-2-140 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR UNSAFE STRUCTURE AND BUILDING ABATEMENT; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.
- Sponsors:* Jared Moore
- Attachments:* [Proposed Ordinance No. 07-21](#)

FOR DISCUSSION

26. [21-00194](#) DISCUSSION - CITY CHARTER SECTION 4.04(B) - PROHIBITIONS - INTERFERENCE WITH ADMINISTRATION
- Sponsors:* Sherri Myers
27. [21-00201](#) DISCUSSION - CODE SECTION OUTLINING THE NEED FOR PERMITS AND A GUIDE TO THE LOCATION OF THE REQUIREMENTS FOR EACH
- Sponsors:* Sherri Myers

CONSIDERATION OF ANY ADD-ON ITEMS**READING OF ITEMS FOR COUNCIL AGENDA****COMMUNICATIONS****CITY ADMINISTRATOR'S COMMUNICATION****CITY ATTORNEY'S COMMUNICATION****QUARTERLY FINANCIAL REPORT - Finance Director Amy Lovoy.**

28. [21-00164](#) QUARTERLY FINANCIAL REPORT - THREE MONTHS ENDING
 DECEMBER 31, 2020 (UNAUDITED) - FINANCE DIRECTOR AMY
 LOVOY

Sponsors: Grover C. Robinson, IV

Attachments: [Financial Report - Three Months Ending December 31, 2020 \(Unaud](#)

CITY COUNCIL COMMUNICATION**ADJOURNMENT**

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.