



# City of Pensacola

## Agenda Conference

### Agenda

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Monday, February 8, 2021, 3:30 PM

Council Chambers, 1st Floor

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Members of the public may NOT attend the meeting in person, as City Hall is closed to the public until further notice. Members of the public may participate via live stream and/or phone [cityofpensacola.com/428/Live-Meeting-Video](http://cityofpensacola.com/428/Live-Meeting-Video).

#### ROLL CALL

#### PRESENTATION ITEMS

1. [21-00127](#) PRESENTATION - PENSACOLA YOUNG PROFESSIONALS (PYP) QUALITY OF LIFE SURVEY  
*Recommendation:* That City Council receive a presentation from Claire Kirchharr, Vice President for Quality of Life with the PYP revealing the results of the 2020 Quality of Life Survey.  
*Sponsors:* Jared Moore  
*Attachments:* [2019-2020 Quality of Life Survey Results](#)

#### REVIEW OF CONSENT AGENDA ITEMS

#### REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

2. [21-00110](#) PUBLIC HEARING - PROPOSED AMENDMENTS TO THE LAND DEVELOPMENT CODE - CHAPTER 12-6 TREE/LANDSCAPE REGULATIONS AND CHAPTER 12-13 DEFINITIONS ENUMERATED.  
*Recommendation:* That City Council conduct a public hearing on February 11, 2021, to consider proposed amendments to the Land Development Code, Chapter 12-6 Tree/Landscape Regulations and Chapter 12-13 Definitions Enumerated.  
*Sponsors:* Grover C. Robinson, IV, Jennifer Brahier, Sherri Myers  
*Attachments:* [Proposed Ordinance No. 01-21](#)  
[Planning Board Minutes, Draft from January 12, 2021](#)

3.     [01-21](#)     PROPOSED ORDINANCE NO. 01-21 - PROPOSED AMENDMENT TO THE LAND DEVELOPMENT CODE - SECTION 12-6 TREE/LANDSCAPE REGULATIONS AND CHAPTER 12-13 DEFINITIONS ENUMERATED
- Recommendation:*     That City Council approve Proposed Ordinance No. 01-21 on first reading.
- AN ORDINANCE AMENDING THE LAND DEVELOPMENT CODE, TITLE 12, OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, STREAMLINING REVIEW AND ENFORCEMENT OF TREE/LANDSCAPE REGULATIONS IN CHAPTER 12-6 INTO ONE DEPARTMENT AND PROCESS, UPDATING AFFECTED DEFINITION IN CHAPTER 12-13, ENSURING COMPLIANCE WITH FLORIDA STATUTES, FUNDING OVERSIGHT AND ENFORCEMENT, AND PROTECTING HERITAGE TREES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.
- Sponsors:*             Sherri Myers, Jennifer Brahier, Grover C. Robinson, IV
- Attachments:*         [Proposed Ordinance No. 01-21](#)  
                              [Planning Board Minutes, Draft from January 12, 2021](#)
4.     [21-00131](#)     COUNCIL MEMBER EMERITUS DESIGNATION FOR FORMER COUNCIL MEMBERS
- Recommendation:*     That City Council bestow the title of Council Member Emeritus to the following former Council Members: Cecil T. Hunter, P.C. Wu, Jewel Cannada-Wynn and John Jerrals. Further that City Council present these former Council Members with a certificate memorializing this designation.
- Sponsors:*             Jared Moore
5.     [21-00130](#)     DEVELOPMENT OF COMMUNITY MARITIME PARK PARCELS (LOTS 3 THROUGH 9)
- Recommendation:*     That City Council award a contract to Kuhn Realty, LLC, with Andrew Rothfeder as the agent, for the real property services related to the development of the remaining seven (7) private development parcels at Community Maritime Park. Further, that City Council authorize the Mayor to execute the contract.
- Sponsors:*             Grover C. Robinson, IV
- Attachments:*         [Kuhn Realty CMP Contract](#)

6.     [21-00100](#)     REQUEST FOR THE NAMING OF NORTH CITY HALL PLAZA AFTER JOHN SUNDAY, II
- Recommendation:**     That City Council approve the request to name the North end of City Hall Plaza after John Sunday, II. Further that a granite base and bronze plaque honoring Mr. Sunday be placed in the plaza.
- Sponsors:**             Grover C. Robinson, IV
- Attachments:**         [Points in John Sunday, II's Life](#)  
                                  [Newspaper Articles](#)  
                                  [History of Belmont-Devilliers](#)
7.     [21-00155](#)     PROPERTY ACQUISITION - 2300 WEST JACKSON STREET, A
- Recommendation:**     That the City Council approve the request of the Community Redevelopment Agency (CRA) to acquire the property located at 2300 West Jackson Street, A;  
                                  No. 00-0S-00-9060-020-172 from S & D, LLC, in the amount of \$13,230.87.
- Sponsors:**             Delarian Wiggins
- Attachments:**         [Agreement and Closing Statement - 2300 W Jackson St A](#)  
                                  [Property Appraisal - 2300 W. Jackson St., A](#)  
                                  [Location Map - 2300 W. Jackson St., A](#)
8.     [2021-07](#)     SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-07 - VETERANS MEMORIAL PARK FOUNDATION OF PENSACOLA DONATION
- Recommendation:**     That City Council adopt Supplemental Budget Resolution No. 2021-07.
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:**             Grover C. Robinson, IV
- Attachments:**         [Supplemental Budget Resolution No. 2021-07](#)  
                                  [Supplemental Budget Explanation No. 2021-07](#)  
                                  [Letter from the Veterans Memorial Park Foundation](#)

9.     [03-21](#)           REVISED PROPOSED ORDINANCE NO. 03-21 - REMOTE VEHICLE SALES

**Recommendation:**   That City Council adopt the revised Proposed Ordinance No. 03-21 on second reading:

AN ORDINANCE CREATING ARTICLE IV OF CHAPTER 7-6, SECTION 7-6-56 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROHIBITING REMOTE MOTOR VEHICLE SALES; PROVIDING DEFINITIONS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**Sponsors:**           Jared Moore

**Attachments:**       [Proposed Ordinance No. 03-21](#)  
                              [Revised Proposed Ordinance No. 03-21](#)

10.    [05-21](#)           PROPOSED ORDINANCE NO. 05-21 - AMENDING SECTION 4-2-7 AND 4-2-42 OF CITY CODE PROVIDING EXCEPTIONS AND ADDITIONS FOR LIVESTOCK AND HOUSEHOLD PETS. KEEPING OF MINIATURE GOATS ADDED.

**Recommendation:**   That City Council adopt Proposed Ordinance No. 05-21 on second reading:

AN ORDINANCE AMENDING SECTION 4-2-7 AND SECTION 4-2-42 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING EXCEPTIONS AND ADDITIONS FOR LIVESTOCK AND HOUSEHOLD PETS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**Sponsors:**           Sherri Myers

**Attachments:**       [Proposed Ordinance No. 05-21 - Goat Ordinance 1-8-2021 - stike-th](#)  
                              [Proposed Ordinance No.. 05-21 - Goat Ordinance 1-8-2021 - clean](#)

## FOR DISCUSSION

11.    [21-00141](#)          DISCUSSION - HAWKSHAW LAGOON MISSING CHILDREN'S MONUMENT

**Sponsors:**           Ann Hill

- |     |                                 |                                                                                                      |
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| 12. | <a href="#"><u>21-00146</u></a> | DISCUSSION -JOINT MEETING BETWEEN THE CITY COUNCIL AND ESCAMBIA COUNTY BOARD OF COUNTY COMMISSIONERS |
|     | <i>Sponsors:</i>                | Sherri Myers                                                                                         |
| 13. | <a href="#"><u>21-00145</u></a> | DISCUSSION - STREET LIGHTING - TYPES, COST CALCULATIONS, POSSIBLE ADDITIONAL FUNDING                 |
|     | <i>Sponsors:</i>                | Sherri Myers                                                                                         |

## CONSIDERATION OF ANY ADD-ON ITEMS

## READING OF ITEMS FOR COUNCIL AGENDA

## COMMUNICATIONS

## CITY ADMINISTRATOR'S COMMUNICATION

## CITY ATTORNEY'S COMMUNICATION

## CITY COUNCIL COMMUNICATION

## ADJOURNMENT

*If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.*