



City of Pensacola

Agenda Conference

Agenda - Final

Monday, January 8, 2018, 3:30 PM

Hagler-Mason Conference Room,
2nd Floor

ROLL CALL

PRESENTATION ITEMS

REVIEW OF CONSENT AGENDA ITEMS

1. [18-00016](#) SCHEDULE A PUBLIC HEARING REGARDING A PROPOSED AMENDMENT TO THE URBAN CORE COMMUNITY REDEVELOPMENT PLAN

Recommendation: That City Council schedule a Public Hearing regarding a Proposed Amendment to the Urban Core Community Redevelopment Plan. The Public Hearing will take place at the February 8, 2018 Meeting of the City Council.

Sponsors: Gerald Wingate

Attachments: [Proposed Urban Core Redevelopment Plan Amendment](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

2. [18-04](#) RESOLUTION NO. 18-04 - RELATING TO CARPENTERS CREEK, RECOGNIZING THE CONTRIBUTIONS MADE BY LAURIE MURPHY AND THE EMERALD COASTKEEPERS, INC., AND DECLARING APRIL 28TH AS CARPENTER'S CREEK APPRECIATION DAY

Recommendation: That City Council adopt Resolution No. 18-04:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA, RELATING TO CARPENTER'S CREEK, RECOGNIZING THE CONTRIBUTIONS MADE BY LAURIE MURPHY AND THE EMERALD COASTKEEPERS, INC., AND DECLARING APRIL 28TH AS CARPENTER'S CREEK APPRECIATION DAY IN THE CITY OF PENSACOLA.

Sponsors: Sherri Myers

Attachments: [Resolution No. 18-04](#)

3. [17-00654](#) PUBLIC HEARING: DESIGNATION OF THE PROPERTY LOCATED AT 1717 WEST CERVANTES STREET, PENSACOLA, ESCAMBIA COUNTY, FL, PARCEL REFERENCE NUMBER 000S009060001105, AS A GREEN REUSE AREA PURSUANT TO SECTION 376.80(2)(C), FLORIDA STATUTES

Recommendation: That City Council hold the second of two Public Hearings to designate the property located at 1717 West Cervantes Street (Parcel Reference Number 000S009060001105) a Green Reuse Area.

Sponsors: Ashton J. Hayward, III

Attachments: [Delphin Downs Resolution with Exhibits](#)
 [PROOF OF PUBLICATION - NOTICE OF PUBLIC HEARINGS](#)

4. [18-02](#) RESOLUTION NO. 18-02 - DESIGNATION OF 1717 WEST CERVANTES STREET AS A GREEN REUSE AREA

Recommendation: That City Council adopt Resolution No. 18-02.

A RESOLUTION DESIGNATING PROPERTY LOCATED AT 1717 WEST CERVANTES STREET, PENSACOLA, ESCAMBIA COUNTY, FLORIDA 32501, PARCEL REFERENCE NUMBER 000S009060001105, AS A BROWNFIELD AREA PURSUANT TO SECTION 376.80(2)(C), FLORIDA STATUTES, FOR THE PURPOSE OF REHABILITATION, JOB CREATION, AND PROMOTING ECONOMIC REDEVELOPMENT; AUTHORIZING THE CITY OF PENSACOLA TO NOTIFY THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION OF SAID DESIGNATION; PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Resolution 18-02](#)

5. [18-00014](#) PUBLIC HEARING - DISPOSITION OF SURPLUS PROPERTY - 216 NORTH "A" STREET

Recommendation: That City Council conduct a public hearing on January 11, 2018 regarding the sale of surplus property located at 216 North "A" Street, Parcel Identification Number 000S009010163083, Account Number 131804000.

Sponsors: Jewel Cannada-Wynn

Attachments: [Property Map and PS Records - 216 North A Street](#)
 [Appraisal Report -- 216 North A Street](#)
 [Purchase Offer -- 216 North A Street](#)
 [Legal Opinion - Conditions of the Sale of 216 North A Street](#)
 [Draft Sale Agreement -- 216 North A Street](#)
 [PROOF OF PUBLICATION - PUBLIC HEARING - 216 N A ST](#)

6. [18-00015](#) SALE OF SURPLUS PROPERTY - 216 NORTH "A" STREET

Recommendation: That City Council approve the sale of surplus property located at 216 North "A" Street, Parcel Identification Number 000S009010163083, Account Number 131804000.

Sponsors: P.C. Wu

Attachments: [Property Map and PS Records - 216 North A Street](#)
 [Purchase Offer -- 216 North A Street](#)
 [Appraisal Report -- 216 North A Street](#)
 [Legal Opinion - Conditions of the Sale of 216 North A Street](#)
 [Draft Sale Agreement -- 216 North A Street](#)

7. [18-01](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 18-01 - DOWNTOWN IMPROVEMENT BOARD WASTE CO-OP

Recommendation: That City Council adopt Supplemental Budget Resolution No. 18-01.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE DOWNTOWN IMPROVEMENT BOARD FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2018; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Supplemental Budget Resolution No. 18-01](#)
 [Supplemental Budget Explanation No. 18-01](#)

8. [18-03](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 18-03 - RESIDENTIAL
PROPERTY IMPROVEMENT PROGRAM - HOUSING INITIATIVES FUND

Recommendation: That City Council adopt Supplemental Budget Resolution No. 18-03.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND
APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30,
2018; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Supplemental Budget Resolution No. 18-03](#)
 [Supplemental Budget Explanation No. 18-03](#)

9. [01-18](#) PROPOSED ORDINANCE NO. 01-18 REGULATING THE USE OF
PUBLIC RIGHT-OF-WAY BY WIRELESS COMMUNICATIONS
FACILITIES AND INFRASTRUCTURE BY SERVICE PROVIDERS

Recommendation: That City Council adopt Proposed Ordinance No. 01-18.

AN ORDINANCE CREATING ARTICLE VII, SECTION 11-4-182 OF
THE CODE OF THE CITY OF PENSACOLA, FLORIDA;
REGULATING THE USE OF THE PUBLIC RIGHTS-OF-WAY BY
WIRELESS COMMUNICATIONS FACILITIES AND
INFRASTRUCTURE BY SERVICE PROVIDERS; AUTHORIZING
THE ADMINISTRATIVE PROMULGATION OF IMPLEMENTING
RULES AND REGULATIONS CONFORMING TO THE
PROVISIONS OF THE ADVANCED WIRELESS
INFRASTRUCTURE DEPLOYMENT ACT OF 2017; PROVIDING
FOR SEVERABILITY; REPEALING CLAUSE, AND PROVIDING AN
EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 01-18](#)
 [Ordinance No. 29-17](#)
 [Sec. 337401\(7\), Florida Statutes, Advanced Wireless Infrastructure Deployn](#)

10. [43-17](#) PROPOSED ORDINANCE NO. 43-17 REQUEST FOR FUTURE LAND USE MAP AMENDMENT FOR RECENTLY ANNEXED PENSACOLA INTERNATIONAL AIRPORT OWNED PROPERTY

Recommendation: That City Council adopt Proposed Ordinance No. 43-17 on second reading.

AN ORDINANCE AMENDING THE FUTURE LAND USE CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE FUTURE LAND USE MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 43-17](#)
[Proposed Future Land Use Map, dated August 2017](#)
[Annexation Map, dated June 13, 2017](#)
[August 8, 2017 Planning Board Minutes](#)

11. [44-17](#) PROPOSED ORDINANCE NO. 44-17 REQUEST FOR ZONING MAP AMENDMENT FOR RECENTLY ANNEXED PENSACOLA INTERNATIONAL AIRPORT OWNED PROPERTY

Recommendation: That City Council adopt Proposed Ordinance No. 44-17 on second reading.

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 44-17](#)
[Proposed Zoning Map, dated August 2017](#)
[Annexation Map, dated June 13, 2017](#)
[August 8, 2017 Planning Board Minutes](#)

FOR DISCUSSION

12. [18-00017](#) MOTOR VEHICLE NOISE

Sponsors: Sherri Myers

Attachments: [Sec. 8 1 16. Regulation of noise.](#)
[Fla Stat 316.293 - Motor Vehicle Noise](#)

INFORMATIONAL ITEMS**CONSIDERATION OF ANY ADD-ON ITEMS****READING OF ITEMS FOR COUNCIL AGENDA****COMMUNICATIONS****City Administrator's Communication****13. [18-00019](#) CITY ADMINISTRATOR COMMUNICATION**

Sponsors: Ashton J. Hayward, III

City Attorney's Communication**Monthly Crime Report-Chief Tommi Lyter****14. [18-00018](#) MONTHLY CRIME REPORT**

Sponsors: Ashton J. Hayward, III

Attachments: [December 2017 Crime Report](#)
 [Dec2017Traffic Heat map](#)

Monthly Financial Report - Chief Financial Officer Richard Barker, Jr.**15. [18-00024](#) MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER
 RICHARD BARKER, JR.**

Sponsors: Ashton J. Hayward, III

Attachments: [December 2017 Monthly Financial Presentation](#)

City Council Communication**ADJOURNMENT**

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.