



City of Pensacola

AGENDA CONFERENCE

MINUTES

City of Pensacola
222 W. Main Street
Pensacola, FL
32502

September 22, 2025

3:30 PM

Hagler-Mason Conference Room,
2nd Floor

ROLL CALL

Council President Moore called the agenda conference to order at 3:31 P.M.

Council Members Present: Jared Moore, Allison Patton, Charles Bare, Jennifer Brahier, Teniade Broughton (arrived 3:32), Delarian Wiggins

Council Members Absent: Casey Jones

Also Present: Mayor D.C. Reeves (arrived 3:35)

PRESENTATION ITEMS

None

REVIEW OF CONSENT AGENDA ITEMS

1. 25-1255 APPOINTMENT — AFFORDABLE HOUSING ADVISORY COMMITTEE

Recommendation: That City Council appoint one individual to the Pensacola Affordable Housing Advisory Committee to fill an unexpired term ending June 30, 2028.

Place on Consent Agenda.

2. 25-1257 APPOINTMENTS - ARCHITECTURAL REVIEW BOARD

Recommendation: That City Council appoint a Planning Board Member or resident property owner of the Pensacola Historic District, North Hill Preservation District or Old East Hill Preservation District, a property or business owner within the Palafox Historic Business District, and a resident property owner of the Pensacola Historic District, North Hill Preservation District or Old East Hill Preservation District, for a term of two (2) years, expiring September 30, 2027.

Place on Consent Agenda.

3. 25-1164 FRATERNAL ORDER OF POLICE (FOP) PROPOSED POLICE LIEUTENANTS' COLLECTIVE BARGAINING AGREEMENT

Recommendation: That City Council ratify the Proposed Police Lieutenants' Collective Bargaining Agreement between the City of Pensacola and the Fraternal Order of Police.

Place on Consent Agenda.

4. 25-1113 INTERLOCAL AGREEMENT FOR COMMUNITY POLICING INNOVATIONS FOR FISCAL YEAR 2026

Recommendation: That City Council approve and authorize the Mayor to execute an Interlocal Agreement between the City of Pensacola, Florida and the Community Redevelopment Agency (CRA) related to Community Policing Innovations within the Urban Core Community Redevelopment Area for the Fiscal Year 2026 in an amount not to exceed \$352,100. Further that City Council authorize the Mayor to take the actions necessary to execute and administer this Interlocal Agreement consistent with the terms of the agreement and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

5. 25-1086 APPROVAL OF INTERGOVERNMENTAL COORDINATION AND REVIEW (ICAR) AND PUBLIC TRANSPORTATION COLLABORATIVE PLANNING AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT)

Recommendation: That City Council approve and authorize the Mayor to execute an Intergovernmental Coordination and Review (ICAR) and Public Transportation Collaborative Agreement with the Florida Department of Transportation related to the Florida-Alabama Transportation Planning Organization (TPO). Further that City Council authorize the Mayor to take the actions necessary to execute and administer this Agreement consistent with the terms of the agreement and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

6. 25-1165 AWARD OF BID NO. 25-038 - E.S. COBB RESOURCE CENTER RENOVATIONS AND REPAIRS PROJECT

Recommendation: That City Council award Bid No.25-038 for E.S. Cobb Resource Center Renovation and Repairs to J. Green Construction Services, Inc. of 1208 N. Palafox St, Pensacola, FL 32501, the lowest and most responsible bidder with a base bid of \$988,775.08 plus a 10% contingency of \$98,877.51 for a total of \$1,087,652.59. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

7. 25-843 AWARD OF BID NO. 25-041 - 2025 ADA SIDEWALK PROJECT

Recommendation: That City Council award a contract for Bid No. 25-041, 2025 ADA Sidewalk Projects to Gulf Beach Construction, Inc. of Gulf Breeze, Florida, the lowest and most responsible bidder with a base bid of \$145,618.00 plus a Bid Alternate of \$42,225.00 with a 10% contingency of \$18,784.30 for a total of \$206,627.30. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

8. 25-1147 AIRPORT – WRITE-OFF OF UNCOLLECTIBLE ACCOUNTS RECEIVABLE

Recommendation: That City Council approve the write-off of the uncollectible account of former airline, Silver Airways LLC, in the amount of \$115,562.90.

Place on Consent Agenda.

9. 25-1148 AIRPORT – NON-SIGNATORY AIRLINE OPERATING AND TERMINAL BUILDING USE PERMIT

Recommendation: That City Council approve the Airline Operating and Terminal Building Use Permit for non-signatory airlines setting forth the rights, privileges, and obligations for operating at Pensacola International Airport. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer the Airline Operating and Terminal Building Use Permit for each non-signatory airline, and to take the actions necessary relating to the finalization of the agreement, consistent with the terms of the agreement and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

10. 25-1248 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL PRESIDENT JARED MOORE - DISTRICT 4

Recommendation: That City Council approve funding of \$500 to Ocean Hour and \$500 to Jayla's Voice from the City Council Discretionary Funds for District 4.

Place on Consent Agenda.

11. 25-1270 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL VICE-PRESIDENT ALLISON PATTON - DISTRICT 6

Recommendation: That City Council approve funding of \$1,000 to Pensacola

Habitat for Humanity from the City Council Discretionary Funds for District 6.

Place on Consent Agenda.

12. 25-1284 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER DELARIAN WIGGINS - DISTRICT 7

Recommendation: That City Council approve funding of \$1,000 to the Everett Animal Welfare Group, Inc. from the City Council Discretionary Funds for District 7.

Place on Consent Agenda.

REVIEW OF REGULAR AGENDA ITEMS

13. 25-1274 APPOINTMENT - ARCHITECTURAL REVIEW BOARD - REGISTERED ARCHITECT

Recommendation: That City Council appoint a registered architect to the Architectural Review Board to fill an unexpired two- year term ending September 30, 2026.

Place on Regular Agenda.

14. 25-1166 PROPOSED ORDINANCE NO. 18-25 - AMENDING SECTION 10-4-17 - SCHEDULE OF RATES AND CHARGES FOR THE SALE OF NATURAL GAS

Recommendation: That City Council approve Proposed Ordinance No. 18-25 on first reading:

AN ORDINANCE AMENDING SECTION 10-4-17 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA ADJUSTING RATES AND CHARGES FOR THE SALE OF NATURAL GAS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE

Place on Regular Agenda.

15. 25-1149 U.S. DEPARTMENT OF TRANSPORTATION - GRANT NO. 693JJ32540760 - ILLUMINATING SAFETY IN PENSACOLA

Recommendation: That City Council approve the acceptance of the Safe Streets and Roads for All grant for the Illuminating Safety in Pensacola project in the amount of \$140,800 with a \$35,200 local match for a total grant value of \$176,000. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter. Finally, that City Council adopt a supplemental budget resolution appropriating the grant funds.

Place on Regular Agenda.

16. 25-1153 SUPPLEMENTAL BUDGET RESOLUTION NO. 2025-60 - U.S. DEPARTMENT OF TRANSPORTATION - GRANT NO. 693JJ32540760 - ILLUMINATING SAFETY IN PENSACOLA

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2025-60:

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2025, PROVIDING FOR AN EFFECTIVE DATE

Place on Regular Agenda.

17. 25-1154 PENSACOLA AND PERDIDO BAYS ESTUARY PROGRAM (PPBEP) - EPA GRANT AGREEMENT NUMBER 01D08220 - TRASH FREE WATERS GRANT PROGRAM

Recommendation: That City Council approve the acceptance of the EPA Grant Agreement Number 01D08220 - Trash Free Waters Grant Program for the purchase of solar trash compactors in the amount of \$30,000.00. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter. Finally, that City Council adopt a supplemental budget resolution appropriating the grant funds.

Environmental Coordinator Alexander responded accordingly to Council President Moore's inquiry related to high-tech trash cans.

Place on Regular Agenda.

18. 25-1155 SUPPLEMENTAL BUDGET RESOLUTION NO. 2025-61 - ALLOCATION OF THE PENSACOLA AND PERDIDO BAYS ESTUARY PROGRAM (PPBEP) - EPA GRANT AGREEMENT NUMBER 01D08220 - TRASH FREE WATERS GRANT PROGRAM

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2025-61:

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2025; PROVIDING FOR AN EFFECTIVE DATE.

Place on Regular Agenda.

19. 25-1275 DESIGNATION OF COUNCIL CHAMBERS IN HONOR OF DR. P.C. WU

Recommendation: That City Council designate the Council Chamber in honor of Dr. P.C. Wu.

Some discussion took place among Council with Council President Moore (sponsor) fielding comments and questions, as well as Council Executive Kraher and Interim City Administrator Miller. **During discussion, Council Member Bare inquired about the process in which the Hagler, Mason, and Whibbs conference rooms in City Hall were designated. Interim City Administrator Miller indicated she will research and provide information to Council for Thursday's meeting.**

Place on Regular Agenda.

20. 25-1277 PROPOSED ORDINANCE NO. 16-25 - FUTURE LAND USE MAP AND AMENDMENT - 2907 EAST LEE STREET

Recommendation: That City Council adopt Proposed Ordinance No. 16-25 on second reading.

AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN AND FUTURE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Place on Regular Agenda.

21. 25-1278 PROPOSED ORDINANCE NO. 17-25 - ZONING MAP AMENDMENT - 2907 EAST LEE STREET

Recommendation: That City Council adopt Proposed Ordinance No. 17-25 on second reading.

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Place on Regular Agenda.

22. 25-1279 PROPOSED ORDINANCE NO. 13-25 - AMENDMENT TO THE LAND DEVELOPMENT CODE – CHAPTER 12-7. SUBDIVISIONS

Recommendation: That City Council adopt Proposed Ordinance No. 13-25 on second reading.

AN ORDINANCE AMENDING THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING TITLE XII - LAND DEVELOPMENT CODE; AMENDING CHAPTER 12-7, SUBDIVISIONS; TO PROVIDE FOR THE ADMINISTRATIVE

APPROVAL OF PLATS AND REPLATS AND TO DESIGNATE AN "ADMINISTRATIVE AUTHORITY" AND AN "ADMINISTRATIVE OFFICIAL" IN ACCORDANCE WITH STATE LAW; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING FOR AN EFFECTIVE DATE.

Place on Regular Agenda.

23. 25-1282 PROPOSED ORDINANCE NO. 15-25 - AMENDING TITLE III OF THE CODE OF THE CITY OF PENSACOLA - CHAPTER 3-3 PURCHASING

Recommendation: That City Council adopt Proposed Ordinance No. 15-25 on second reading:

AN ORDINANCE AMENDING TITLE III OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, AMENDING PURCHASING, CHAPTER 3-3. IN GENERAL, ARTICLE I, SECTION 3-3-1, CONTRACTS FOR PUBLIC WORK AND PURCHASES OF OTHER COMMODITIES AND SERVICES; LOWEST AND BEST RESPONSIBLE BIDDER; REJECTION OF BIDS; APPROVAL OF COUNCIL AND MAYOR; EMERGENCY PURCHASES; CREATING SECTION 3-3-13, USE OF FEDERAL FUNDS IN PROCUREMENTS; PROVIDING FOR SEVERABILITY, REPEALING CLAUSE, AND PROVIDING AN EFFECTIVE DATE.

Place on Regular Agenda.

CONSIDERATION OF ANY ADD-ON ITEMS

24. 25-1308 ADD-ON -- SETTLEMENT AGREEMENTS FOR NEW NATIONAL OPIOID SETTLEMENTS

Recommendation: That City Council consider the proposed settlement agreements for approval. Further, that if City Council approves the settlement(s), it authorize the Mayor to execute all documents and take the actions necessary to carry out the terms of such settlement(s), consistent with the terms of the agreement(s) and the Mayor's executive powers as granted within the City Charter.

A motion to add-on was made by Council Member Bare and seconded by Council Member Brahier.

City Attorney Cobb explained this item is the companion action item which the special shade meeting which will allow for discussion of the litigation and is scheduled prior to the regular meeting. He responded accordingly to questions. He clarified the deadline for filing the settlement agreement is September 30, 2025, with Council President Moore clarifying that he just wanted to confirm that for the record the reason for the urgency to add-on the item.

There being no further discussion, the vote was called.

The motion to add-on passed by the following vote:

Yes: 6 Jared Moore, Allison Patton, Charles Bare, Jennifer Brahier, Teniade Broughton, Delarian Wiggins

No: 0 None

DISCUSSION ITEMS

Some follow-up discussion took place regarding prior discussions related to honorary namings and designations.

READING OF ITEMS FOR COUNCIL AGENDA

City Clerk Burnett inquired of the placement of the add-on item (25-1308) with Council President Moore indicating the regular agenda. City Clerk Burnett then read the order of items as indicated above. *No objections.*

CITY ADMINISTRATOR'S COMMUNICATION

None

CITY ATTORNEY'S COMMUNICATION

City Attorney Cobb reminded of the special (shade) meeting scheduled with Council to meet privately to discuss prospective settlement terms pertaining to pending litigation in the cases of: City of Pensacola v. AmerisourceBergen Drug Corporation, et al. Case No. 1:18-op-45331-DAP and Chapter 11 Bankruptcy, Purdue Pharma L.P. et al., Case No. 19-23649 (SHL), in accordance with Section 286.011(8), Florida Statutes.

CITY COUNCIL COMMUNICATION

Council Member Bare highlighted his son's current performance in Pensacola Little Theatre's *Dr. Jekyll and Mr. Hyde*.

Council Member Brahier inquired about iPad functions related to the meeting management system.

ADJOURNMENT

3:57 P.M.