



***Firefighters' Relief and Pension Fund***

Samuel A. Horton, Chairman

Jeff Wilmoth, Secretary

Charles Clark, II, Trustee

Veronica Dias, Trustee

Charles (Chuck) Good, Jr., Trustee

**FIRE PENSION BOARD OF TRUSTEES MEETING  
WEDNESDAY, SEPTEMBER 10, 2025, 2:00 PM  
OR IMMEDIATELY FOLLOWING THE GENERAL PENSION BOARD MEETING  
HAGLER/MASON CONFERENCE ROOM  
SECOND FLOOR, CITY HALL**

Any person who decides to appeal any decision of the Pension Board with respect to any matter considered at such meeting will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**I. CALL TO ORDER**

**II. DETERMINATION OF A QUORUM**

**III. APPROVAL OF MINUTES**

- a. May 14, 2025 meeting

**IV. OFFICER AND MEMBER REPORTS**

**V. MONEY MANAGERS' REPORTS** *(review of quarterly performance for period ending June 30, 2025)*

- a. Cohen & Steers (via Teams)

**VI. MONEY MONITOR'S REPORT** *(review of quarterly performance for period ending June 30, 2025)*

- a. Larry Cole, Burgess Chambers & Associates - review of quarterly performance for period ending June 30, 2025
- b. Polen/Fidelity Discussion

**VII. ATTORNEY'S REPORT**

**VIII. ADMINISTRATOR'S REPORT**

- a. Discussion of possible custodial services

***The City of Pensacola adheres to the Americans With Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Requests must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.***

IX. UNFINISHED BUSINESS

X. NEW BUSINESS

- a. Approval of payment of invoices for management fees for the period ending June 30, 2025, from the following:
  - Advent Capital Management, LLC in the amount of \$12,274.01
  - Baron Capital Management in the amount of \$16,178.02
  - DePrince Race and Zollo, Inc. in the amount of \$11,069.00
  - Garcia Hamilton & Associates in the amount of \$6,362.84
  - Integrity Fixed Income in the amount of \$15,467.54
  - Polen Capital in the amount of \$15,397.16
  - Sawgrass Asset Management in the amount of \$12,989.17
  - SSI Investment Management in the amount of \$11,298.00
  - Wedge Capital Management in the amount of \$10,949.31
- b. Approval of invoice for Burgess Chambers in the amount of \$12,500.00
- c. Approval of Invoice for Leuchtman Law in the amount of \$3,295.00
- d. Approval of Lump Sum Distribution for Russell C. Scarritt, Andrew Tucker and Cameron Pea
- e. Approval of Fire Pension Fiscal Year 2026 Budget

XI. REQUESTS FROM THE PUBLIC / EMPLOYEES PRESENT

XII. INFORMATION ITEMS

XIII. ADJOURNMENT



Amy Lovoy  
Plan Administrator

***Firefighters' Relief and Pension Fund***

**Samuel A. Horton, Chairman**

**Jeff Wilmoth, Secretary**

**Charles Clark, II, Trustee**

**Veronica Dias, Trustee**

**Charles (Chuck) Good, Jr., Trustee**

**MINUTES OF THE MEETING  
FIRE PENSION BOARD  
MAY 14, 2025**

The trustees of the City of Pensacola Firefighters' Pension Fund met this date.

**Members Present:**

Samuel A. Horton, Chairman  
Charles (Chuck) Good, Jr  
Charles Clark, II  
Jeff Wilmoth  
Veronica Dias

**Members Absent:**

None

**Others Present:**

Joe Griffin, Foster & Foster Actuaries and Consultants  
Earl Denney, Integrity Fixed Income, Inc. (by Teams meeting)  
David Kaplan, Baron Capital (by Teams meeting)  
Neal Rosenberg, Baron Capital (by Teams meeting)  
Larry Cole, Burgess Chambers and Associates  
Gary Leuchtman, Pension Attorney  
Richard Russo, Help Desk Technician  
Alexandra Daily, Executive Assistant to the Finance Director  
Michelle Madril, Payroll & Retirement Manager

Chairman Horton called the meeting to order at 2:00 p.m. Chairman Horton stated there was a quorum present.

Mr. Wilmoth made a motion to approve the minutes of the February 12, 2025 meeting with the correction of November 11, 2024 to Nathaniel Edler's effective pension date. Mr. Clark seconded the motion and it passed unanimously.

Veronica Dias arrived at 2:09 p.m.

Mr. Joseph Griffin, Foster & Foster, reviewed the Actuarial Valuation Report with the Fire Pension Board. Mr. Griffin then presented the Actuarial Valuation Report for Fiscal Year ending September 30, 2024. Mr. Griffin stated that the City's contribution for Fiscal Year 2026 will be \$2,311,448 which has increased by \$670,532 since last year. Mr. Griffin noted that the City has access to the Contribution Surplus Account Balance of \$668,524.68 to offset in whole or part such increase in funding. The total unfunded liability was \$16,562,375 as of October 1, 2024. The market value of assets increased by \$13,172,278 to \$133,243,684 while the actuarial accrued liabilities increased by \$6,343,094 to \$149,228,480 both as of October 1, 2025. The Funded Ratio as of October 1, 2025 is now 88.9%.

After some discussion, Mr. Good made a motion to accept the Actuarial Report. Ms. Dias seconded the motion and it passed unanimously.

Mr. Wilmoth then made a motion to notify the State of Florida that the assumed rate of return of 7.75 is a fair rate of return for the upcoming year, future years and for the foreseeable future for the Firefighters' Relief and Pension Fund. Mr. Good seconded the motion and it passed unanimously.

Mr. David Kaplan and Mr. Neal Rosenbery with Baron Capital addressed the Board and provided a review of the quarterly performance for the small cap value portfolio for the period ending March 31, 2025. Mr. Rosenberg stated the total return for the quarter ending March 31, 2025 was negative 5.51%. He stated that the total return for the one-year period ending March 31, 2025 was negative 10.23%, the total return for the three years ending March 31, 2025 was negative 1.12% and the total return for the five years ending March 31, 2025 was 12.22%. The total value of the portfolio as of March 31, 2025 was \$6,260,258.17. All returns are net of fees.

The report for Baron Capital is on file.

Earl Denney with Integrity Fixed Income Management addressed the Board and provided a review of the quarterly performance of the Fixed Income portfolio for the period ending March 31, 2025. Mr. Denney stated that the portfolio had a 2.31% rate of return (net of fees) for the quarter ending March 31, 2025. The trailing one-year return for the period ending on March 31, 2025 was 5.87% (net of fees), the trailing three-year return for the period ending on March 31, 2025 was 2.37% (net of fees) and the return since inception for the period ending on March 31, 2025 was 3.73% (net of fees). The total value of the portfolio as of March 31, 2025 was \$24,678,221.04.

The report for Integrity Fixed Income Management is on file.

Mr. Larry Cole, with Burgess Chambers & Associates, addressed the Board and provided a preliminary review of the performance for the Fund for the period ending March 31, 2025. He stated the total value of the Fund as of March 31, 2025, was \$129,560,565 with a 0.1% investment return for the quarter ending on March 31, 2025, the one-year investment return of 2.9% for the period ending on March 31, 2025, the three-year return for the period ending March 31, 2025 was 2.5% and the five-year return for the period ending on March 31, 2025 was 9.8%. (all net of fees).

The report for Burgess Chambers Associates is on file.

Mr. Leuchtman also reminded the Fire Trustees to fill out Form 1 online by July 1<sup>st</sup>. He noted the portal was now open to do so.

Due to scheduling conflicts, the Fire Pension Board agreed to move the August 13, 2025 meeting until September 10, 2025.

Mr. Wilmoth made a motion to approve payment of the following invoices for the quarter ending March 31, 2025:

- Advent Capital Management, LLC in the amount of \$12,384.28
- Baron Capital Management, Inc. in the amount of \$15,754.82
- DePrince Race & Zollo, Inc. in the amount of \$11,342.00
- Garcia Hamilton & Associates, L.P. in the amount of \$6,262.46
- Integrity Fixed Income Management, LLC in the amount of \$15,220.11
- Polen Capital in the amount of \$15,486.62
- Sawgrass Asset Management in the amount of \$11,927.97
- SSI in the amount of \$11,421.00
- Wedge Capital Management in the amount of \$11,214.44
- Burgess Chambers & Associates, Inc. in the amount of \$12,500.00
- Foster & Foster in the amount of \$35,171.00
- Leuchtman Law in the amount of \$3,358.00

Mr. Good seconded the motion and it passed unanimously.

Mr. Wilmoth made a motion to approve the following Notices of Pension:

|                             |                             |
|-----------------------------|-----------------------------|
| Vera E. Lewis               | Juanita Maxwell             |
| Type of Pension: Widow      | Type of Pension: Widow      |
| Effective Date: 2.3.25      | Effective Date: 4.16.25     |
| Monthly Pension: \$2,609.18 | Monthly Pension: \$3,089.46 |
| Annual Pension: \$31,310.16 | Annual Pension: \$37,073.52 |

Mr. Good seconded the motion and it passed unanimously.

Mr. Wilmoth made a motion to approve the Lump Sum Distribution for Kendrick Thompson. Mr. Good seconded the motion and it passed unanimously.

Chairman Horton noted the following information items:

- Statement of Changes to cash balances for November 2024, December 2024, January

Minutes of the Meeting  
Fire Pension Board  
May 14, 2025  
Page 4

2025, February 2025, and March 2025

- Memorandum – Fire Pension Cost of Living Increase.

There being no further business to come before the Board, the meeting was adjourned at 3:31 p.m.



Amy Lovoy  
Fund Administrator

# Fidelity 500 Index Fund

DOMESTIC EQUITY | INDEX

FACT SHEET JUNE 30, 2025

Symbol: FXAIX

**OBJECTIVE:** Provide investment results that correspond to the total return (i.e., the combination of capital changes and income) performance of common stocks publicly traded in the United States

**STRATEGY:** Normally investing at least 80% of assets in common stocks included in the S&P 500 Index, which broadly represents the performance of common stocks publicly traded in the United States.

**INDEX DESCRIPTION:** S&P 500 Index is a market capitalization-weighted index of 500 common stocks chosen for market size, liquidity, and industry group representation to represent U.S. equity performance.

| CALENDAR YEAR RETURNS (%) |       |       |       |       |       |       |       |        |       |       |
|---------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|
|                           | 2015  | 2016  | 2017  | 2018  | 2019  | 2020  | 2021  | 2022   | 2023  | 2024  |
| Fund                      | 1.38  | 11.97 | 21.81 | -4.40 | 31.47 | 18.40 | 28.69 | -18.13 | 26.29 | 25.00 |
| Benchmark                 | 1.38  | 11.96 | 21.83 | -4.38 | 31.49 | 18.40 | 28.71 | -18.11 | 26.29 | 25.02 |
| Morningstar Category      | -1.07 | 10.37 | 20.44 | -6.27 | 28.78 | 15.83 | 26.07 | -16.96 | 22.32 | 21.45 |

| TOTAL RETURNS AND EXPENSE RATIOS (%) |            |      |                |        |        |         |                |       |
|--------------------------------------|------------|------|----------------|--------|--------|---------|----------------|-------|
|                                      | Cumulative |      | Average Annual |        |        |         | Expense Ratios |       |
|                                      | 3-Month    | YTD  | 1-Year         | 3-Year | 5-Year | 10-Year | Gross          | Net   |
| Fund                                 | 10.94      | 6.20 | 15.15          | 19.70  | 16.63  | 13.63   | 0.015          | 0.015 |
| Benchmark                            | 10.94      | 6.20 | 15.16          | 19.71  | 16.64  | 13.65   | —              | —     |
| Morningstar Category                 | 9.94       | 5.74 | 13.30          | 17.55  | 15.14  | 12.05   | —              | —     |

Current performance may be higher or lower than that quoted. Visit [fidelity.com](https://www.fidelity.com) or call your investment professional for most recent month-end performance. Performance data shown represents past performance and is no guarantee of future results. Investment return and principal value will fluctuate, so you may have a gain or loss when shares are sold. Total returns are historical and include changes in share price and reinvestment of dividends and capital gains, if any.

| MORNINGSTAR RATING     |         |        |        |         |
|------------------------|---------|--------|--------|---------|
|                        | Overall | 3-Year | 5-Year | 10-Year |
| Fund                   | ★★★★★   | ★★★★   | ★★★★   | ★★★★★   |
| # of Funds in Category | 1,265   | 1,265  | 1,161  | 894     |

The Overall Morningstar Rating for a fund is derived from a weighted average of the performance figures associated with its 3-, 5-, and 10-year (if applicable) Morningstar Rating metrics, which are based on risk-adjusted returns. Past performance is no guarantee of future results. • The Morningstar Rating™ for funds, or “star rating,” is calculated for funds with at least a three-year history. (Exchange traded funds and open-end mutual funds are considered a single population for comparative purposes.) It is calculated based on a Morningstar risk-adjusted return measure that accounts for variation in a fund’s monthly excess performance (excluding the effect of sales charges, if any), placing more emphasis on downward variations and rewarding consistent performance. The top 10% of funds in each fund category receive 5 stars, the next 22.5% receive 4 stars, the next 35% receive 3 stars, the next 22.5% receive 2 stars, and the bottom 10% receive 1 star.

Fund Inception Date: 2/17/88

Benchmark: S&P 500®

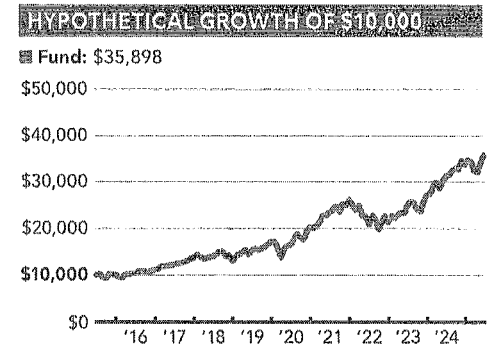
Morningstar Category: Large Blend

Portfolio Assets: \$665,837.0M

Turnover Rate (2/25): 3%

Tracking Error (3-Year): 0.01

Minimum Initial Investment: \$0



For the period 6/30/15 to 6/30/25.

Includes changes in share price and reinvestment of dividends and capital gains.

| FUND INFORMATION |        |      |
|------------------|--------|------|
| CUSIP            | Symbol | Code |
| 315911750        | FXAIX  | 2328 |

# Fidelity 500 Index Fund

DOMESTIC EQUITY | INDEX

Symbol: FXAIX

## FUND MANAGER:

Geode<sup>®</sup> Capital Management, Since 8/03

## TOP 10 HOLDINGS

|                             |               |
|-----------------------------|---------------|
| NVIDIA CORP                 |               |
| MICROSOFT CORP              |               |
| APPLE INC                   |               |
| AMAZON.COM INC              |               |
| META PLATFORMS INC CL A     |               |
| BROADCOM INC                |               |
| ALPHABET INC CL A           |               |
| BERKSHIRE HATHAWAY INC CL B |               |
| TESLA INC                   |               |
| ALPHABET INC CL C           |               |
| % of Total Net Assets       | Top 10: 36.58 |
|                             | Top 20: 46.33 |
|                             | Top 50: 60.40 |

Total Holdings: 507

## SECTOR DIVERSIFICATION (%)

|                        | Fund <sup>1,2</sup> | Benchmark |
|------------------------|---------------------|-----------|
| Information Technology | 33.07               | 33.11     |
| Financials             | 14.02               | 14.03     |
| Consumer Discretionary | 10.36               | 10.37     |
| Communication Services | 9.78                | 9.79      |
| Health Care            | 9.31                | 9.32      |
| Industrials            | 8.58                | 8.58      |
| Consumer Staples       | 5.50                | 5.50      |
| Energy                 | 2.97                | 2.97      |
| Utilities              | 2.39                | 2.39      |
| Real Estate            | 2.04                | 2.04      |
| Materials              | 1.88                | 1.88      |
| Multi Sector           | 0.08                | 0.00      |
| Other                  | 0.00                | 0.00      |

## ASSET ALLOCATION (%)<sup>1,2</sup>

|                                      |       |
|--------------------------------------|-------|
| Domestic Equities                    | 99.42 |
| International Equities               | 0.57  |
| Developed Markets                    | 0.57  |
| Emerging Markets                     | 0.00  |
| Tax-Advantaged Domiciles             | 0.00  |
| Bonds                                | 0.00  |
| Cash & Net Other Assets <sup>3</sup> | 0.01  |
| Futures, Options & Swaps             | 0.08  |

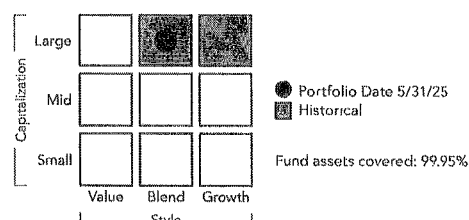
## REGIONAL DIVERSIFICATION (%)

|                                      | Fund <sup>1,2</sup> | Benchmark |
|--------------------------------------|---------------------|-----------|
| United States                        | 99.43               | 99.43     |
| Europe                               | 0.57                | 0.57      |
| Other                                | 0.00                | 0.00      |
| Cash & Net Other Assets <sup>3</sup> | 0.00                | 0.00      |

## RISK MEASURES (3-YEAR)

|                     |       |
|---------------------|-------|
| Alpha               | -0.01 |
| Beta                | 1.00  |
| R <sup>2</sup>      | 1.00  |
| Relative Volatility | 1.00  |
| Sharpe Ratio        | 0.95  |
| Standard Deviation  | 15.80 |
| Tracking Error      | 0.01  |

## STYLE MAP<sup>®</sup>



Stock markets, especially foreign markets, are volatile and can decline significantly in response to adverse issuer, political, regulatory, market, or economic developments.

Not NCUA or NCUSIF insured. May lose value. No credit union guarantee.

1. The top 10 holdings, sector diversification, asset allocation, and regional diversification may not be representative of the fund's current or future investments and may change at any time. Top 10 holdings do not include money market instruments and/or futures contracts. Depository receipts are normally combined with the underlying security. 2. As a percentage of total net assets. 3. Net Other Assets can include fund receivables, fund payables, and offsets to other derivative positions, as well as certain assets that do not fall into any of the portfolio composition categories. Depending on the extent to which the fund invests in derivatives and the number of positions that are held for future settlement, it can be a negative number.

## DEFINITIONS AND IMPORTANT INFORMATION

**Alpha** is a risk-adjusted, annualized performance measure relative to a fund's benchmark. A positive (negative) alpha indicates stronger (poorer) fund performance than predicated by the fund's level of risk measured by beta. **Beta** is a measure of the volatility of a fund relative to its benchmark index. A beta greater (less) than 1 is more (less) volatile than the index. **Gross Expense Ratio** is the total annual fund or class operating expense ratio from the most recent prospectus (before waivers or reimbursements) and generally is based on amounts incurred during the most recent fiscal year. **Morningstar Averages** represent the average return of all funds within their respective fund investment category. The number of funds in each category periodically changes. Each Morningstar Average reflects the performance (excluding sales charges) of funds with similar objectives. **Net Expense Ratio** is the total annual fund or class operating expense ratio from the most recent prospectus, after any fee waiver and/or expense reimbursements that will reduce any fund operating expenses for no less than one year from the effective date of the fund's registration statement. This number does not include any fee waiver arrangement or expense reimbursement that may be terminated without agreement of the fund's board of trustees during the one-year period. **R<sup>2</sup>** measures how a fund's performance correlates with a benchmark index's performance and shows what portion of it can be explained by the performance of the overall market/index. **R<sup>2</sup>** ranges from 0, meaning no correlation, to 1, meaning perfect correlation. An **R<sup>2</sup>** value of less than 0.5 indicates that annualized alpha and beta are not reliable performance statistics. **Relative Volatility** compares a fund's volatility to a benchmark index. A relative volatility greater (less) than 1 means the fund's returns have been more (less) variable. **Sharpe Ratio** is a risk-adjusted measure calculated using standard deviation and excess return to determine reward per unit of risk. The higher the ratio, the better the fund's return per unit of risk. **Standard Deviation** measures the historical volatility of a fund. The greater the standard deviation, the greater the fund's volatility. **Style Maps** estimate characteristics of a fund's equity holdings over two dimensions: market capitalization and valuation. The percentage of fund assets represented by these holdings is indicated beside each Style Map. The position of the most recent publicly released full holdings is denoted on the Style Map with a dot. Historical Style Map characteristics are calculated for the shorter of either the past three years or the life of the fund, and are represented by the shading of the box(es) previously occupied by the dot. **Tracking Error** is the divergence between the price behavior of a position or a portfolio and the price behavior of a benchmark, creating an unexpected profit or loss. **Turnover Rate** is the lesser of amounts of purchases or sales of long-term portfolio securities divided by the monthly average value of long-term securities owned by the fund. • It is not possible to invest directly in an index. All market indices are unmanaged. • Third-party trademarks and service marks are the property of their respective owners. All other trademarks and service marks are the property of FMR LLC or an affiliated company. • Information provided is unaudited.

Before investing, consider the fund's investment objectives, risks, charges, and expenses. Contact your investment professional or visit [i.fidelity.com](https://www.fidelity.com) for a prospectus or, if available, a summary prospectus containing this information. Read it carefully.

936421.3.1

FIDELITY DISTRIBUTORS COMPANY LLC  
500 SALEM STREET, SMITHFIELD, RI 02917

1.770893.199  
0725





**ADVENT**  
CAPITAL MANAGEMENT, LLC

tel (212) 482.1600

fax (212) 480.9655

www.adventcap.com

888 Seventh Avenue, 31<sup>st</sup> Floor  
New York, New York 10019

July 2025

Cheryl Jackson

*Payroll & Retirement Manager*

*Pensacola Firefighters Relief and Pension Trust (231)*

222 West Main Street

Pensacola, FL 32502

Dear Cheryl Jackson

Please find enclosed the Management Fee Invoice for Advent Capital Management LLC for the period ending June 30, 2025.

**Advent Capital Management**  
**STATEMENT OF MANAGEMENT FEES**

|                                |              |
|--------------------------------|--------------|
| Portfolio Value as of 04-30-25 | 5,849,298.91 |
| Portfolio Value as of 05-31-25 | 6,138,036.44 |
| Portfolio Value as of 06-30-25 | 6,423,679.14 |
| Average of 3 Months            | 6,137,004.83 |
| 6,137,005 @ 0.8000% per annum  | 12,274.01    |
| Quarterly Management Fee       | 12,274.01    |

**TOTAL DUE AND PAYABLE** **12,274.01**

Please remit payment via wire or check to

**Domestic Wire**

Bank Name: Bank of New York Mellon  
Account Name: Advent Capital Management  
ABA Number: 021-000-018  
Account Number: 630-226-3025

**International Wire**

Correspondent Bank: Bank of New York, Frankfurt  
Swift Code: IRVTDEFX  
Account Number: 4688009710  
IBAN: DE60503303004688009710

**Check**

Advent Capital Management, LLC  
888 Seventh Avenue - 31st Floor  
New York, NY 10019  
Attention: Accounting/Finance Department

Beneficiary Bank: Bank of New York Mellon, NY  
Swift Code: IRVTUS3N  
For final credit: Advent Capital Management  
Account Number: 630-226-3025

If you have any questions regarding this invoice, please contact Patricia Miller at [pmiller@adventcap.com](mailto:pmiller@adventcap.com) or 212-479-0619.

Best regards,

Robert J. White  
Chief Financial Officer

Quarterly Invoice

For the period ended 06-30-25

***City of Pensacola Firefighters' Relief & Pension Plan***

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Portfolio Valuation: 6,471,209.55

6,471,210 @ 1% per annum: 16,178.02

Total Payment Due: 16,178.02

*For questions please contact [clientservice@baroncapitalgroup.com](mailto:clientservice@baroncapitalgroup.com)*

Wiring Instructions:

J.P. Morgan Chase Bank NA  
New York, NY  
ABA No. 021-000-021  
Credit Account No. 559-620-252  
Account Name: Baron Capital Management, Inc.





250 S Park Ave  
Suite 250  
Winter Park, FL 32789  
(407) 420-9903

City of Pensacola Firefighter's  
Relief & Pension Fund  
Michelle Madril  
MMadril@CityofPensacola.com

# Invoice

| Invoice Date | Invoice # |
|--------------|-----------|
| 7/11/2025    | 202502073 |

Due upon receipt

| Description                                                                                                                                                                                                                                                          | Portfolio Value | Quarterly Fee |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|
| U. S. Small-Cap Value account<br><br>Management fees-Quarter ended June 30, 2025<br><br><br><br><br><br><br><br><br><br>Annual Fee Schedule (effective 1/1/25):<br>0.70% on balance<br><br>cc: Melanie Winslow with Burgess Chambers<br>MWinslow@BurgessChambers.com | 6,324,931       | 11,069.00     |

Please remit payment checks to:  
DePrince, Race & Zollo, Inc.  
ATTN: Angela Johnston, CFO  
250 Park Ave. South, Suite 250  
Winter Park, FL 32789

Invoice questions: AR@DRZ-Inc.com  
Audit requests: Compliance@DRZ-Inc.com

Wire and ACH Instructions:  
Account Name: DePrince, Race & Zollo, Inc.  
Account #: 4007002407  
ABA/Routing#: 063114661  
Cogent Bank, 1113 Saxon Blvd  
Orange City, FL 32763  
\*\*\*Please include Invoice# in Special  
instructions/Originator to Beneficiary Info\*\*\*

Quarterly Management Fee Due

\$11,069.00

INVOICE # 41678

**GH&A**  
**GARCIA HAMILTON & ASSOCIATES, L.P.**

5 HOUSTON CENTER  
1401 MCKINNEY, SUITE 1800  
HOUSTON, TX 77010  
TEL: (713) 853-2322  
FAX: (713) 853-2308

WWW.GARCIAHAMILTONASSOCIATES.COM

July 7, 2025

**CITY OF PENSACOLA FIREFIGHTERS' RELIEF AND PENSION PLAN**

(3050000324) pcolaf

Email: MMadril@cityofpensacola.com, mwinslow@burgesschambers.com

\*, \* \*

**GARCIA HAMILTON & ASSOCIATES**  
**STATEMENT OF MANAGEMENT FEES**

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For The Period April 1, 2025 through June 30, 2025  
Portfolio Valuation with Accrued Interest as of 06-30-25

10,180,543.79

.10,180,544 @ 0.2500 % per annum

6,362.84

Quarterly Management Fee

6,362.84

**TOTAL DUE AND PAYABLE** 6,362.84

# INVOICE 562994

**Pensacola Firefighters**

Integrity Fixed Income Management, LLC  
651 Bryn Mawr Street  
Orlando, FL 32804

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**ATTENTION:**

**Pensacola-Fire Rlf & Psn Pln**  
180 Governmental Center  
Pensacola, FL 32521

PERIOD: 04/01/25 - 06/30/25

TOTAL ASSETS: 24,748,061.01

| FEE STRUCTURE: Assets Under Management |   |               |   |           |               |                |           |
|----------------------------------------|---|---------------|---|-----------|---------------|----------------|-----------|
| 0.00                                   | - | 30,000,000.00 | x | 100.0000% | 24,748,061.01 | @6.2500 BPS/qr | 15,467.54 |
|                                        |   |               |   |           | 24,748,061.01 |                | 15,467.54 |
| Account Management Fee                 |   |               |   |           |               |                | 15,467.54 |



Invoice date:  
Invoice Number:

Jul 09, 2025  
CITY00650625.1

Michele Madril

| Billing Period                                                       | Apr 01, 2025 - Jun 30, 2025 |
|----------------------------------------------------------------------|-----------------------------|
| Account Name                                                         | Amount Due                  |
| CITY OF PENSACOLA FIREFIGHTERS RELIEF<br>AND PENSION FUND - CITY0065 | 15,397.16                   |
| Total in USD:                                                        | \$ 15,397.16                |
| Total Balance Due in USD:                                            | <u>\$ 15,397.16</u>         |

Custodian Account Number: 3050000244

Invoice Number: CITY00650625.1  
Invoice date: Jul 09, 2025

Billing Period: Apr 01, 2025 - Jun 30, 2025

**Amount due in USD: \$ 15,397.16**

Please Make Check Payable To:  
Polen Capital Management LLC  
P.O. Box 919766, Orlando, FL 32891-9766

Overnight Address:  
Attn: Polen Capital Management LLC #919766  
7699 Golf Channel Drive, Orlando, FL 32819

Wire Instructions for Payment:  
Bank of America  
ABA Routing Number: 026009593 / SWIFT: BOFAUS3N  
Account Name: Polen Capital Management, L.L.C.  
Account Number: 004451940867  
Reference: Your Account Name/Invoice Number

RE: CITY0065

1825 NW Corporate Blvd., Suite 300 - Boca Raton, FL 33431

Telephone: +1 (561)-241-2425



# INVOICE

TO  
Pensacola Firefighters Pension  
Attn: Michelle Madril  
180 Governmental Center  
Pensacola, Florida 32502

DATE 07/09/25  
INVOICE # penf1l2r-063025  
CUSTODIAL ACCT # 3050000529

PAYMENT IS DUE UPON RECEIPT  
RELATIONSHIP MANAGER Cristine Turner  
CONTACT (904)493-5507 | turnerc@saw-grass.com

For The Period Ending 6/30/2025

Portfolio Value with Accrued Interest as of 6/30/2025 \$9,862,154.00

Percent of Total 52.92

| Brackets          | Rates  | Management Fee                           |
|-------------------|--------|------------------------------------------|
| 0 - \$10,000,000  | 0.5500 | \$10,000,000 @ 0.291% per annum 7,276.22 |
| Over \$10,000,000 | 0.5000 | \$8,636,693 @ 0.265% per annum 5,712.95  |

**TOTAL DUE AND PAYABLE \$12,989.17**

If you have any questions concerning this invoice, please contact your Relationship Manager  
at the details above or email [operations@saw-grass.com](mailto:operations@saw-grass.com).

*Thank You for Your Business*

**To Pay via Wire/EFT/ACH**

RECEIVING FINANCIAL INSTITUTION:

**\*\*\* NEW WIRE INSTRUCTIONS \*\*\***

SEACOAST BANK  
815 COLORADO AVENUE  
STUART, FL 34994  
067005158

ROUTING NUMBER:

BENEFICIARY NAME:

BENEFICIARY ACCOUNT NUMBER:

BENEFICIARY ADDRESS:

SAWGRASS ASSET MANAGEMENT

4122216835

5000 SAWGRASS VILLAGE CIRCLE, STE 32  
PONTE VEDRA BEACH, FL 32082

**To Pay via Check**

SAWGRASS ASSET MANAGEMENT

ATTN: ACCTS RECEIVABLE

5000 SAWGRASS VILLAGE CIRCLE, STE 32

PONTE VEDRA BEACH, FL 32082

(904) 493-5500



**City of Pensacola Firefighters  
Relief and Pension Trust**

ATTN: Ms. Michelle Madril  
222 W. Main Street  
Pensacola, FL 32502

Invoice Date: July 21, 2025  
Invoice #: 002025-0148  
SSI Account #: 100839  
Account Name: City of Pensacola Firefighters'  
Relief and Pension Plan  
Custodian: Regions Trust  
Custodian Acct #: 3050000299

**SSI MANAGEMENT FEE**

*For the Period April 1, 2025 through June 30, 2025*

| <u>Date</u>     | <u>Asset Value</u> | <u>Quarterly Rate</u> | <u>Fee</u> |
|-----------------|--------------------|-----------------------|------------|
| 4/30/2025       | \$5,723,385        |                       |            |
| 5/31/2025       | \$5,962,346        |                       |            |
| 6/30/2025       | \$6,304,828        |                       |            |
| Total           | \$17,990,559       |                       |            |
| 3-Month Average | \$5,996,853        | 0.1875%               | \$11,244   |

Prorated Fee Adj. \$54\*

**Investment Management Fee Due: \$11,298**

*\*Fee adjustment based on 4/14/2025 withdrawal of \$200,000 x 0.1875% x 13/90 days*

*Please remit payment via wire using instructions below or via check to SSI's office:*

**JPMorgan Chase Bank, N.A.**

**(877) 743-7777**

**ABA# 321081669**

**SSI Investment Management**

**Account # 80007591110**

*Should you have any questions, please contact your SSI Account Manager at (310)595-2000.*

cc: Burgess Chambers & Associates





July 9, 2025

Michelle Madril  
mmadril@cityofpensacola.com

Account Name: City of Pensacola Firefighters' Relief & Pension Fund  
Large Cap Value  
W01278

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|                               |                        |
|-------------------------------|------------------------|
| 6/30/2025 Total Market Value: | \$ 8,766,552.05        |
| Exclude Accrued Dividends     | - 7,105.20             |
| Billable Value                | <u>\$ 8,759,446.85</u> |

Quarterly Fee Based On:  
\$ 8,759,446.85 @ 0.50% per annum \$ 10,949.31

Quarterly Fee: \$ 10,949.31  
For the Period 4/1/2025 through 6/30/2025

**Due Upon Receipt: USD** \$ 10,949.31

cc: Amy Lovoy (e-mail)

**Make checks payable to:**

WEDGE Capital Management L.L.P. (Attn: Accounts Receivable)

**Wire Instructions:** Bank of America / ABA #026009593 / Account #001783257

**ACH Instructions:** Bank of America / ABA #053000196 / Account #000001783257

**- Please send any questions regarding this invoice to [billing@wedgcapital.com](mailto:billing@wedgcapital.com) -**

**WEDGE Capital Management L.L.P.**

301 South College Street || Suite 3800 || Charlotte, North Carolina 28202-6002

[www.wedgcapital.com](http://www.wedgcapital.com)

**BURGESS CHAMBERS & ASSOCIATES, INC.**  
 S.E.C. REGISTERED  
 315 E. Robinson Street, Suite 690  
 Orlando, Florida 32801

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 6/13/2025 | 25-350    |

| Bill To                                                                                       |
|-----------------------------------------------------------------------------------------------|
| City of Pensacola Firefighters<br>Michelle Madril<br>PO Box 12910<br>Pensacola, FL 32521-0061 |

| Description                                                                         | Amount    |
|-------------------------------------------------------------------------------------|-----------|
| Second Quarter 2025 Investment Performance Monitoring and Advisory Fee per Contract | 12,500.00 |

|                         |             |
|-------------------------|-------------|
| <b>Total</b>            | \$12,500.00 |
| <b>Payments/Credits</b> | \$0.00      |
| <b>Balance Due</b>      | \$12,500.00 |

| Phone #    | Fax #          |
|------------|----------------|
| 4076440111 | (407) 644-0694 |

| E-mail                    |
|---------------------------|
| dlong@burgesschambers.com |



222 WEST CERVANTES STREET  
PENSACOLA, FL 32501  
850-316-8179  
FAX: 850-898-3377  
LEUCHTMANLAW.COM

GARY B. LEUCHTMAN  
BOARD CERTIFIED IN WILLS, TRUSTS & ESTATES

Pensacola Firefighters' Relief & Pension Fund  
Attention: Amy Lovoy  
P.O. Box 12910  
Pensacola, FL  
32521 USA

Date: Jul 3, 2025  
File #: 1003-001  
Atty: GBL  
Inv #: 7031

**RE: Pensacola Firefighters' Relief & Pension Fund - Trust Administration**

**FOR PROFESSIONAL SERVICES RENDERED:**

| DATE     | ATTY/ DESCRIPTION<br>ASST                                                                                                        | HOURS | RATE     | AMOUNT   |
|----------|----------------------------------------------------------------------------------------------------------------------------------|-------|----------|----------|
| 04-04-25 | GBL Review RG Reports                                                                                                            | 0.20  | \$325.00 | \$65.00  |
| 04-09-25 | GBL Work on file; review outstanding matters                                                                                     | 0.50  | \$325.00 | \$162.50 |
| 04-14-25 | GBL Review Frontier Quarterly Performance Report                                                                                 | 0.30  | \$325.00 | \$97.50  |
| 04-15-25 | GBL Receive and review email from Doug Borths (Wolf Popoer)                                                                      | 0.20  | \$325.00 | \$65.00  |
| 04-18-25 | GBL Review Vulcan Quarterly Report                                                                                               | 0.20  | \$325.00 | \$65.00  |
| 04-23-25 | GBL Review Advent Quarterly Report                                                                                               | 0.30  | \$325.00 | \$97.50  |
| 04-25-25 | GBL Review Polen Quarterly Report; review TSW Report                                                                             | 0.50  | \$325.00 | \$162.50 |
| 04-28-25 | GBL Review Cohen & Steers Quarterly Report                                                                                       | 0.30  | \$325.00 | \$97.50  |
| 04-29-25 | GBL Review Wedge Quarterly report                                                                                                | 0.30  | \$325.00 | \$97.50  |
| 05-06-25 | GBL Review RG Reports                                                                                                            | 0.20  | \$325.00 | \$65.00  |
| 05-10-25 | GBL Review Meeting Package                                                                                                       | 0.60  | \$325.00 | \$195.00 |
| 05-13-25 | GBL Preparation for Meeting                                                                                                      | 0.40  | \$325.00 | \$130.00 |
| 05-14-25 | GBL Travel to and from City Hall; attend quarterly meeting                                                                       | 2.20  | \$325.00 | \$715.00 |
| 05-16-25 | GBL Receive and review email from Churchill; prepare email to Michelle; review Quarterly Report; instructions to legal assistant | 0.80  | \$325.00 | \$260.00 |
| 05-20-25 | GBL Review Churchill Report                                                                                                      | 0.30  | \$325.00 | \$97.50  |
| 05-23-25 | GBL Receive and review email from Larry Cole; prepare email to Larry                                                             | 0.20  | \$325.00 | \$65.00  |
| 05-28-25 | GBL Work on file                                                                                                                 | 0.30  | \$325.00 | \$97.50  |

|          |     |                                                                                                                         |      |          |          |
|----------|-----|-------------------------------------------------------------------------------------------------------------------------|------|----------|----------|
| 06-02-25 | GBL | Military Reserve Service Issue; receive and review email from Michelle (2); prepare email to Michelle (2)               | 1.00 | \$325.00 | \$325.00 |
| 06-06-25 | GBL | Review RG Reports                                                                                                       | 0.20 | \$325.00 | \$65.00  |
| 06-09-25 | GBL | Receive and review email from Larry Cole (2); prepare email to Larry                                                    | 0.40 | \$325.00 | \$130.00 |
| 06-13-25 | GBL | Receive and review email from Churchill; review recent ethic issues                                                     | 0.20 | \$325.00 | \$65.00  |
| 06-18-25 | GBL | Receive and review email from Sawgrass                                                                                  | 0.20 | \$325.00 | \$65.00  |
| 06-28-25 | GBL | Review correspondence                                                                                                   | 0.20 | \$325.00 | \$65.00  |
| 07-02-25 | JEL | Review file; prepare and review statement for services rendered and costs incurred; prepare correspondence to Amy Lovoy | 0.30 | \$150.00 | \$45.00  |

|                                |              |                   |
|--------------------------------|--------------|-------------------|
| <b>Fees Since Last Billing</b> | <b>10.30</b> | <b>\$3,295.00</b> |
|--------------------------------|--------------|-------------------|

|                                                   |                   |
|---------------------------------------------------|-------------------|
| <b>Total Fees and Expenses Since Last Billing</b> | <b>\$3,295.00</b> |
|---------------------------------------------------|-------------------|

|                  |            |
|------------------|------------|
| Previous Balance | \$3,358.00 |
|------------------|------------|

|                                           |            |
|-------------------------------------------|------------|
| Less Payments Received Since Last Billing | \$3,358.00 |
|-------------------------------------------|------------|

|                          |                   |
|--------------------------|-------------------|
| <b>TOTAL BALANCE DUE</b> | <b>\$3,295.00</b> |
|--------------------------|-------------------|

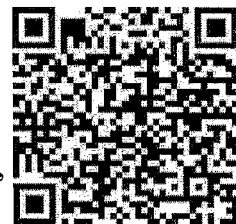
This statement reflects our fees for services rendered and costs incurred to date in this matter. In addition, you will note this statement shows your retainer balance which is currently held in our trust account. Our firm policy, as reflected in our engagement letter, requires a retainer balance at all times.

Our statement is due and payable upon receipt. If not paid within thirty (30) days interest will be charged as provided in our engagement letter.

Thanking you in advance for your prompt payment of this statement.

Payment can be made in one of three ways:

1. At leuchtmanlaw.com (hover over "Make a Payment" and then select "Invoice Payment" in the dropdown menu);
2. Use the QR code at the right (open your smartphone camera and focus on the QR code, then follow the link); or
3. Mail a check to our office (Leuchtman Law, 222 West Cervantes Street, Pensacola, FL 32501).



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TRUST STATEMENT

|               | Disbursements | Receipts      |
|---------------|---------------|---------------|
| Total Trust   | <u>\$0.00</u> | <u>\$0.00</u> |
| Trust Balance |               | \$0.00        |

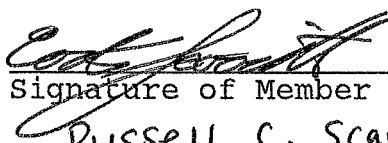
CITY OF PENSACOLA

LUMP SUM DISTRIBUTION ELECTION FORM

To be completed by Employee with regard to the taxable portion of the distribution to be received.

Please select option A, B, or C below:

- A. The Firefighters' Relief Fund (Plan Name) is directed to make full payment to me, the member, less any applicable withholding described in the Special Tax Notice received with this election form.

  
Signature of Member  
Russell C. Scarritt

May 21, 2025  
Date

- B. The \_\_\_\_\_ (Plan Name) is directed to mail the taxable portion of my distribution to \_\_\_\_\_ (Trustee) for deposit in accordance with the rollover provisions. The nontaxable portion will be paid directly to me, the member.

\_\_\_\_\_  
Signature of Member

\_\_\_\_\_  
Date

- C. The \_\_\_\_\_ (Plan Name) is directed to mail \$\_\_\_\_\_ of my distribution to \_\_\_\_\_ (Trustee) for deposit in accordance with the rollover provisions. The remainder of the taxable portion less any applicable withholding described in the Special Tax Notice received with this election form, plus the non-taxable portion will be paid to me, the member.

\_\_\_\_\_  
Signature of Member

\_\_\_\_\_  
Date

\* Complete Agreement of Depository Trustee attached if Option B or C is selected.

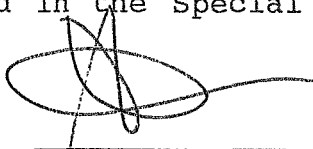
## CITY OF PENSACOLA

## LUMP SUM DISTRIBUTION ELECTION FORM

To be completed by Employee with regard to the taxable portion of the distribution to be received.

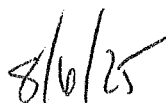
Please select option A, B, or C below:

- A. The Firefighters Relief & Pension Fund (Plan Name) is directed to make full payment to me, the member, less any applicable withholding described in the Special Tax Notice received with this election form.



Signature of Member

(Andrew Tucker)



Date

- B. The \_\_\_\_\_ (Plan Name) is directed to mail the taxable portion of my distribution to \_\_\_\_\_ (Trustee) for deposit in accordance with the rollover provisions. The nontaxable portion will be paid directly to me, the member.

Signature of Member

Date

- C. The \_\_\_\_\_ (Plan Name) is directed to mail \$ \_\_\_\_\_ of my distribution to \_\_\_\_\_ (Trustee) for deposit in accordance with the rollover provisions. The remainder of the taxable portion less any applicable withholding described in the Special Tax Notice received with this election form, plus the non-taxable portion will be paid to me, the member.

Signature of Member

Date

\* Complete Agreement of Depository Trustee attached if Option B or C is selected.

~~XXXXXXXXXX~~  
Call EE  
when ready  
864-764-8218

CITY OF PENSACOLA

LUMP SUM DISTRIBUTION ELECTION FORM

To be completed by Employee with regard to the taxable portion of the distribution to be received.

Please select option A, B, or C below:

- A. The Firefighters pension Fund (Plan Name) is directed to make full payment to me, the member, less any applicable withholding described in the Special Tax Notice received with this election form.

Cameron  
Signature of Member  
(Cameron pea)

07-25-25  
Date

- B. The \_\_\_\_\_ (Plan Name) is directed to mail the taxable portion of my distribution to \_\_\_\_\_ (Trustee) for deposit in accordance with the rollover provisions. The nontaxable portion will be paid directly to me, the member.

\_\_\_\_\_  
Signature of Member

\_\_\_\_\_  
Date

- C. The \_\_\_\_\_ (Plan Name) is directed to mail \$ \_\_\_\_\_ of my distribution to \_\_\_\_\_ (Trustee) for deposit in accordance with the rollover provisions. The remainder of the taxable portion less any applicable withholding described in the Special Tax Notice received with this election form, plus the non-taxable portion will be paid to me, the member.

\_\_\_\_\_  
Signature of Member

\_\_\_\_\_  
Date

\* Complete Agreement of Depository Trustee attached if Option B or C is selected.



## ***Firefighters' Relief and Pension Fund***

**Samuel A. Horton, Chairman**

**Jeff Wilmoth, Secretary**

**Charles Clark, II, Trustee**

**Veronica Dias, Trustee**

**Charles Good, Trustee**

### **M E M O R A N D U M**

**TO:** Fire Pension Board of Trustees

**FROM:** Amy Lovoy, Fund Administrator

**DATE:** August 1, 2025

**SUBJECT:** Draft Budget Fiscal Year 2026

-----

House Bill 172 passed in the 2015 legislative session which requires Fire and Police Pension Plans to prepare a budget for administrative expenses. The budget is to be adopted by the Board of Trustees and provided to the Plan Sponsor by October 1, 2025. The budget is also to be made available to plan participants.

Once the budget is approved, we will send it to the Mayor and City Council and place it in the pension section of the City's website.

CITY OF PENSACOLA, FLORIDA  
 Firefighters' Relief & Pension Fund Budget  
 Fiscal Year Ending September 30, 2026  
 with comparative amounts for 2021 through 2025

|                                      | FY21<br>Actual | FY22<br>Actual | FY23<br>Actual | FY24 Actual | FY25<br>Approved | FY26<br>Proposed |
|--------------------------------------|----------------|----------------|----------------|-------------|------------------|------------------|
| Revenues:                            |                |                |                |             |                  |                  |
| Fire Pension Revenue                 | \$ 153,500     | 138,500        | 127,800        | 134,800     | 139,900          | 144,400          |
| Administrative Expenditures:         |                |                |                |             |                  |                  |
| Medical Exams-Disability Retirements | \$ 0           | 0              | 450            | 0           | 1,000            | 500              |
| Copy Equipment/Supplies              | 0              | 0              | 0              | 0           | 500              | 500              |
| Legal Fees                           | 13,377         | 15,747         | 31,140         | 26,168      | 25,000           | 28,000           |
| Monitoring Services                  | 50,000         | 50,000         | 50,000         | 50,000      | 50,000           | 50,000           |
| Actuarial Services                   | 33,846         | 36,217         | 32,060         | 38,011      | 40,000           | 40,000           |
| Conferences                          | 15,690         | 20,301         | 17,283         | 22,887      | 22,000           | 24,000           |
| Memberships, Dues & Subscriptions    | 744            | 874            | 812            | 835         | 1,000            | 1,000            |
| Miscellaneous                        | 0              | 249            | 515            | 2,719       | 400              | 400              |
| Total Expenditures                   | \$ 113,657     | 123,388        | 132,260        | 140,621     | 139,900          | 144,400          |