



# City of Pensacola

## City Council

### Agenda

City of Pensacola  
222 W. Main Street  
Pensacola, FL 32502

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**August 14, 2025, 5:30 PM**

**Council Chambers, 1st Floor**

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The meeting can be watched via live stream at [cityofpensacola.com/video](https://cityofpensacola.com/video).

#### **ROLL CALL**

#### **INVOCATION**

#### **PLEDGE OF ALLEGIANCE**

Council Vice President Allison Patton

#### **AWARDS**

#### **FIRST LEROY BOYD FORUM**

#### **APPROVAL OF MINUTES**

1. 25-73 APPROVAL OF MINUTES: REGULAR MEETING DATED JULY 17, 2025

*Recommendation:* That City Council approve regular meeting minutes dated July 17, 2025.

*Sponsors:* Jared Moore, Council President

*Attachments:* Draft: Regular Meeting Dated 07.17.2025

#### **APPROVAL OF AGENDA**

#### **CONSENT AGENDA**

2. 25-964 AWARD OF BID NO. 25-034 - MRO APRON AND TAXIWAY A  
EXTENSION AT PENSACOLA INTERNATIONAL AIRPORT

*Recommendation:* That City Council award Bid No. 25-034 MRO Apron and Taxiway A Extension at Pensacola International Airport to Panhandle Paving and Grading Inc of Pensacola, FL, the lowest and most responsible bidder with a base of \$14,468,842.25 plus a 10% contingency of \$1,446,884.23 for a total of \$15,915,726.48. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer the contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

**Sponsors:** DC Reeves, Mayor

**Attachments:** *Tabulation of Bids*  
*Final Vendor Reference List*  
*Proposed Project Map*

**3. 25-977 APPROVAL OF MEMORANDUM OF UNDERSTANDING WITH THE PENSACOLA MESS HALL INC. FOR AFTER-SCHOOL PROGRAM AT WOODLAND HEIGHTS & FRICKER RESOURCE CENTERS**

**Recommendation:** That City Council approve the Memorandum of Understanding between the City of Pensacola Parks and Recreation Department and The Pensacola MESS Hall, Inc. to host their after-school program at the Woodland Heights and Fricker Resource Centers. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this Memorandum of Understanding, consistent with the terms of the agreement and the Mayor's Executive Powers as granted in the City Charter.

**Sponsors:** DC Reeves, Mayor

**Attachments:** *PENSACOLA MESS HALL MOU*

**4. 25-679 BOND COUNSEL CONTRACT**

**Recommendation:** That City Council award a contract for bond counsel to Bryant Miller Olive PA of Tallahassee, FL. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the contracting documents and the Mayor's Executive Powers as granted in the City Charter.

**Sponsors:** DC Reeves, Mayor

**Attachments:** *Legal Service Agreement - Bryant Miller Olive, P.A*  
*Bond Council Contract 2021*

**5. 25-1054 APPOINTMENTS - EASTSIDE REDEVELOPMENT BOARD**

**Recommendation:** That City Council appoint George W. Grace, Jr. and reappoint Zachary Lane, both homeowners within the Eastside Redevelopment Neighborhood TIF District area to the Eastside Redevelopment Board for a term of three (3) years, expiring April 30, 2028.

**Sponsors:** Jared Moore, Council President

**Attachments:** *Member List*  
*Nomination Form - George W. Grace Jr.*  
*Application of Interest - George W. Grace Jr.*  
*Nomination Form - Zachary Lane*

*Application of Interest - Zachary Lane*  
*Resume - Zachary Lane*

**6. 25-1009 APPOINTMENT - ENVIRONMENTAL ADVISORY BOARD**

**Recommendation:** That City Council appoint an individual who is an employed or retired environmental professional, or member of local environmental organizations or businesses with an interest in City environmental issues to fill an unexpired term ending March 1, 2026.

**Sponsors:** Jared Moore, Council President

**Attachments:** *Member List*  
*Nomination Form - Mark Jackson*  
*Application of Interest - Mark Jackson*

**7. 25-1020 APPOINTMENT - PLANNING BOARD**

**Recommendation:** That City Council appoint Matthew Finn to the Planning Board to fill an unexpired term ending July 14, 2027.

**Sponsors:** Jared Moore, Council President

**Attachments:** *Member List*  
*Nomination Form - Matthew Finn*  
*Application of Interest - Matthew Finn*  
*Resume - Matthew Finn*  
*Curriculum Vitae - Matthew Finn*

**8. 25-1028 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER DELARIAN WIGGINS - DISTRICT 7**

**Recommendation:** That City Council approve funding of \$500 to HYPE Pensacola from the City Council Discretionary Funds for District 7.

**Sponsors:** Delarian Wiggins, Council Member

**Attachments:** *None*

**9. 25-1048 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL VICE-PRESIDENT ALLISON PATTON - DISTRICT 6**

**Recommendation:** That City Council approve funding of \$1,000 to PCS Outreach Ministries and \$1,000 to Youths Left Behind from the City Council Discretionary Funds for District 6.

**Sponsors:** Allison Patton, Council Vice President

**Attachments:** *None*

**REGULAR AGENDA**

**10. 25-1010 APPOINTMENTS - ZONING BOARD OF ADJUSTMENT**

**Recommendation:** That City Council appoint two (2) residents or property owners of the City to the Zoning Board of Adjustment for a term of three (3) years, expiring July 14, 2028.

**Sponsors:** Jared Moore, Council President

**Attachments:** *Member List*  
*Application of Interest - John Dittmar*  
*Nomination Form - Dr. Johnny Fortune*  
*Application of Interest - Dr. Johnny Fortune*  
*Resume - Dr. Johnny Fortune*  
*Application of Interest - Robby Williams*  
*Ballot*  
*TALLY OF BALLOTS*

**11. 25-1034 APPOINTMENTS - WESTSIDE REDEVELOPMENT BOARD**

**Recommendation:** That City Council appoint six (6) individuals to the Westside Community Redevelopment Board that is either a redevelopment area resident, member of an area neighborhood association or owner or operator of a business located in the redevelopment area, to a three (3) year term expiring January 31, 2027.

**Sponsors:** Jared Moore, Council President

**Attachments:** *Application of Interest - Douglas Baldwin*  
*Application of Interest - C. Marcel Davis*  
*Nomination Form - Andrea T Greer*  
*Application of Interest - Andrea T Greer*  
*Application of Interest - James Gulley*  
*Nomination Form - Michael Hayes*  
*Application of Interest - Michael Hayes*  
*Nomination Form - Leah Langford*  
*Application of Interest - Leah Langford*  
*Nomination Form - Joe W Lennon*  
*Application of Interest - Joe W Lennon*  
*Application of Interest - Michelle Press*  
*Resume - Michelle Press*  
*Ballot*  
*TALLY OF BALLOTS*

**12. 25-966 PUBLIC HEARING FOR THE ANNUAL ASSESSMENT RESOLUTION IMPOSING STORMWATER SERVICE ASSESSMENTS AND APPROVAL OF THE 2025 STORMWATER ASSESSMENT ROLL**

**Recommendation:** That City Council conduct a public hearing on August 14, 2025 to adopt the Annual Assessment Resolution imposing stormwater service assessments and approving the 2025 Stormwater Assessment Roll.

**Sponsors:** DC Reeves, Mayor

**Attachments:** *Resolution No. 2025-48*  
*Stormwater Assessment Roll 2025*

**13. 25-952** RESOLUTION NO. 2025-48 - IMPOSING STORMWATER SERVICE ASSESSMENTS AND APPROVAL OF 2025 STORMWATER ASSESSMENT ROLL

**Recommendation:** That City Council adopt Resolution No. 2025-48.

A RESOLUTION OF THE CITY OF PENSACOLA, FLORIDA, RELATING TO THE PROVISION OF STORMWATER MANAGEMENT SERVICES; REIMPOSING STORMWATER SERVICE ASSESSMENTS AGAINST DEVELOPED PROPERTY LOCATED WITHIN THE STORMWATER SERVICE AREA FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2025; APPROVING THE RATE OF ASSESSMENT; APPROVING THE ASSESSMENT ROLL; PROVIDING FOR COLLECTION; PROVIDING FOR EFFECT; PROVIDING FOR APPLICATION OF ASSESSMENT PROCEEDS; PROVIDING FOR CONFLICT, SEVERABILITY AND AN EFFECTIVE DATE.

**Sponsors:** DC Reeves, Mayor

**Attachments:** *Resolution No. 2025-48*  
*Stormwater Assessment Roll 2025*

**14. 25-1023** TREE PLANTING TRUST FUND GRANT REQUEST -- CANOPY RESTORATION, INC.

**Recommendation:** That City Council approve a grant request to Canopy Restoration, Inc. in an amount up to \$5,500, as recommended by the Environmental Advisory Board (EAB), in accordance with City Code Sec. 12-6-10(c)(2).

**Sponsors:** Jennifer Brahier, Council Member

**Attachments:** *Canopy Restoration Grant Application 2025 (1)*

**15. 25-985** ACCEPTANCE OF GRANT AMENDMENT - SANDERS BEACH KAYAK FISHING TRAIL ACCESS UPGRADES

**Recommendation:** That City Council approve the acceptance of the Florida Fish and Wildlife Conservation Commission (FWC) Grant Agreement 21130, Amendment A3 for the Sanders Beach Kayak Fishing Trail Access Upgrades Project in the amount of \$197,665, supplementing the original grant agreement amount of \$1,291,210, for a total project value of

\$1,488,875. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter. Finally, that City Council adopt a supplemental budget resolution appropriating the grant funds.

**Sponsors:** DC Reeves, Mayor

**Attachments:** *Sanders Beach Kayak Launch NRDA FWC Additional Funding 21130-A3*

**16. 25-988** SUPPLEMENTAL BUDGET RESOLUTION NO. 2025-51 - ACCEPTANCE OF GRANT AMENDMENT - SANDERS BEACH KAYAK FISHING TRAIL ACCESS UPGRADES

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2025-51:

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2025, PROVIDING FOR AN EFFECTIVE DATE.

**Sponsors:** DC Reeves, Mayor

**Attachments:** *Supplemental Budget Explanation No. 2025-51  
Supplemental Budget Resolution No. 2025-51*

**17. 25-777** AWARD OF BID NO. 25-024 - KAYAK FISHING TRAIL ACCESS UPGRADES AT SANDERS BEACH

**Recommendation:** That City Council award Bid No. 25-024, Kayak Fishing Trail Access Upgrades at Sanders Beach to Loftis Marine, LLC of Pensacola, the lowest and most responsible bidder with a base bid of \$534,025.05 and a bid alternate of \$439,670.00 for a total bid of \$973,695.05 plus a 15% contingency of \$146,054.25 for a total contract award of \$1,119,749.30. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

**Sponsors:** DC Reeves, Mayor

**Attachments:** *Tabulation of Bids*

**18. 25-961** PROPOSED ORDINANCE NO. 14-25 - AMENDING SECTION 14-3-71 - OUTDOOR FIRES

**Recommendation:** That City Council approve proposed ordinance 14-25 on first reading.

AN ORDINANCE AMENDING TITLE XIV OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, AMENDING CHAPTER 14-3. FIRE

CODES, ARTICLE IV PROHIBITED UNLAWFUL ACTS, SECTION 14-3-17, OUTDOOR FIRES; PROVIDING FOR SEVERABILITY, REPEALING CLAUSE, AND PROVIDING AN EFFECTIVE DATE.

**Sponsors:** DC Reeves, Mayor, Charles Bare, Council Member

**Attachments:** *Proposed Ordinance No. 14-25*  
*Business Impact Estimate*

**19. 25-1008** PROPOSED ORDINANCE NO. 8-25 - PROPOSED AMENDMENT TO LAND DEVELOPMENT CODE - CHAPTER 12-9 - FLOODPLAIN MANAGEMENT

**Recommendation:** That City Council adopt Proposed Ordinance No. 8-25 on second reading.

AN ORDINANCE AMENDING THE CITY OF PENSACOLA LAND DEVELOPMENT CODE TO AMEND CHAPTER 12-9, FLOODPLAIN MANAGEMENT, TO ADOPT LOCAL AMENDMENTS TO THE FLORIDA BUILDING CODE AND TO SPECIFY ELEVATION OF MANUFACTURED HOMES IN FLOOD HAZARD AREAS; AMENDING SECTION 14-2-133 TO RELOCATE AND REFORMAT LOCAL AMENDMENTS RELATED TO FLOOD HAZARD AREAS, WHICH WILL NOW APPEAR IN CHAPTER 12-9, FLOODPLAIN MANAGEMENT; PROVIDING FOR APPLICABILITY; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. **(Ordinance No. 10-25)**

**Sponsors:** DC Reeves, Mayor

**Attachments:** *Proposed Ordinance No. 8-25*  
*Business Impact Estimate*  
*PROOF OF PUBLICATION*

**20. 25-837** PROPOSED ORDINANCE NO. 9-25 - FUTURE LAND USE MAP AND AMENDMENT – RECENTLY ANNEXED PROPERTY - TWO PARCELS LOCATED AT THE 2400 BLOCK OF LANGLEY AVENUE

**Recommendation:** That City Council adopt Proposed Ordinance No. 9-25 on second reading.

AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN AND FUTURE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE. **(Ordinance No. 11-25)**

**Sponsors:** DC Reeves, Mayor

**Attachments:** *Proposed Ordinance No. 9-25*  
*2400 BLK Langley Avenue Maps*

*Business Impact Estimate*  
*Current FLU*  
*Proposed FLU*  
*DRAFT Planning Board Minutes Dated 06.10.2025*  
*City Council Memo Dated 04.24.2025 - Voluntary Annexation Request*  
*PROOF OF PUBLICATION*

- 21. 25-838** PROPOSED ORDINANCE NO. 10-25 - ZONING MAP AMENDMENT – RECENTLY ANNEXED PROPERTY - TWO PARCELS LOCATED AT THE 2400 BLOCK OF LANGLEY AVENUE

**Recommendation:** That City Council adopt Proposed Ordinance No. 10-25 on second reading.

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE. **(Ordinance No. 12-25)**

**Sponsors:** DC Reeves, Mayor

**Attachments:** *Proposed Ordinance No. 10-25*  
*2400 BLK Langley Avenue Maps*  
*Business Impact Estimate Zoning*  
*City Council Memo Dated 04.24.2025 - Voluntary Annexation Request*  
*Current Zoning*  
*Proposed Zoning*  
*DRAFT Planning Board Minutes Dated 06.10.2025*  
*PROOF OF PUBLICATION*

- 22. 25-840** PROPOSED ORDINANCE NO. 11-25 - FUTURE LAND USE MAP AND AMENDMENT – RECENTLY ANNEXED PROPERTY - 3728 AND 3800 BLOCK CREIGHTON ROAD (O' RILEY'S UPTOWN TAVERN)

**Recommendation:** That City Council adopt Proposed Ordinance No. 11-25 on second reading.

AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN AND FUTURE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE. **(Ordinance No. 13-25)**

**Sponsors:** DC Reeves, Mayor

**Attachments:** *Proposed Ordinance No. 11-25*

*Creighton Road Maps*  
*Business Impact Estimate*  
*Warren Sonnen James-Oliver LLC Annexation Request*  
*Confirmation Dated 04.10.2025*  
*City Council Memo Dated 05.22.2025 - Voluntary Annexation*  
*DRAFT Planning Board Minutes Dated 06.10.2025*  
*Current FLU*  
*Proposed FLU*  
*PROOF OF PUBLICATION*

- 23.** 25-841      PROPOSED ORDINANCE NO. 12-25 - ZONING MAP AMENDMENT –  
RECENTLY ANNEXED PROPERTY - 3728 AND 3800 BLOCK  
CREIGHTON ROAD (O' RILEY'S UPTOWN TAVERN)

**Recommendation:** That City Council adopt Proposed Ordinance No. 12-25 on second reading.

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA, PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE. **(Ordinance No. 14-25)**

**Sponsors:** DC Reeves, Mayor

**Attachments:**      *Proposed Ordinance No. 12-25*  
*Creighton Road Maps*  
*Business Impact Estimate*  
*Warren Sonnen James-Oliver LLC Annexation Request*  
*Confirmation Dated 04.10.2025*  
*City Council Memo Dated 05.22.2025 - Voluntary Annexation*  
*DRAFT Planning Board Minutes Dated 06.10.2025*  
*Current Zoning*  
*Proposed Zoning*  
*PROOF OF PUBLICATION*

- 24.** 25-1027      RESOLUTION NO. 2025-52 - APPROVAL OF TWO (2) APPLICATIONS  
TO FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
(FDEP) RESILIENT FLORIDA GRANT PROGRAM 2025-2026 -  
STORMWATER IMPROVEMENT - WEST STRONG STREET AND  
NORTH "R" STREET & WEST MAIN STREET FROM "B" STREET TO "G"  
STREET

**Recommendation:** That City Council adopt Resolution No. 2025-52:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA TO APPROVE THE CITY'S APPLICATION TO

THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION'S  
RESILIENT FLORIDA GRANT PROGRAM; AUTHORIZING GRANT  
APPLICATIONS.

*Sponsors:* DC Reeves, Mayor

*Attachments:* Resolution No. 2025-52

**COUNCIL EXECUTIVE'S REPORT**

**MAYOR'S COMMUNICATION**

**COUNCIL COMMUNICATIONS & CIVIC ANNOUNCEMENTS**

**SECOND LEROY BOYD FORUM**

**ADJOURNMENT**

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the invocation and to stand and recite the Pledge of Allegiance. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.