



City of Pensacola

AGENDA CONFERENCE

MINUTES

City of Pensacola
222 W. Main Street
Pensacola, FL
32502

March 24, 2025

3:30 PM

Hagler-Mason Conference Room,
2nd Floor

ROLL CALL

Council President Moore called the agenda conference to order at 3:32 P.M.

Council Members Present: Jared Moore, Charles Bare, Jennifer Brahier, Teniade Broughton, Casey Jones, Delarian Wiggins

Council Members Absent: Allison Patton

Also Present: Mayor D.C. Reeves (arrived 3:38)

PRESENTATION ITEMS

1. 25-322 PRESENTATION - HAAS CENTER 2024 RESIDENT SATISFACTION SURVEY

Recommendation: That City Council receive a presentation from Nicole Gislason for the UWF Haas Center 2024 Resident Satisfaction Survey.

City Administrator Kinsella introduced Nicole Gislason, Executive Director of the UWF Haas Center, who provided an overhead presentation (on file with agenda packet materials) providing highlights from the *2024 Resident Satisfaction Survey*. She responded accordingly to comments and questions from Council Members throughout the presentation. Mayor Reeves also provided input.

REVIEW OF CONSENT AGENDA ITEMS

2. 25-326 EIGHTH ADDENDUM TO THE PARTIAL ASSIGNMENT TO VALENCIA DEVELOPMENT CORPORATION OF THE OPTION AGREEMENT BETWEEN THE CITY OF PENSACOLA AND STUDER PROPERTIES LLP (LOT 7 AT THE COMMUNITY MARITIME PARK)

Recommendation: That City Council approve and authorize the Mayor to execute the Eighth Addendum to the Partial Assignment to Valencia Development Corporation of the Option Agreement between the City of Pensacola and Studer Properties LLP for the development of Parcel 7 of the Vince J. Whibbs Sr. Community Maritime Park, extending the agreement through June 30, 2025. Also, that City Council authorize the Mayor to take the actions necessary to execute and administer this agreement consistent with the terms of the agreement and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

3. 25-327 ACQUISITION OF REAL PROPERTY - 1818 NORTH PALAFOX STREET (HOLLICE T WILLIAMS STORMWATER PARK PROJECT)

Recommendation: That City Council approve the purchase of real property located at 1818 North Palafox Street (Parcel ID# 000S009010060106) from PLVS ULTRA LLC for an amount not-to-exceed \$377,000 plus appropriate closing costs, with the caveat of seller's delivery of an appropriately cleared, vacant parcel prior to closing, as part of the Hollice T Williams Stormwater Park Project. Also, that City Council authorize the Mayor to take actions necessary to execute and administer the acquisition, consistent with the terms of the purchase agreement and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

4. 25-90 AIRPORT - BLUE AIR TRAINING LLC CONSENT TO SUBLEASE TO SKYWARRIOR FLIGHT TRAINING LLC

Recommendation: That City Council authorize the Mayor to execute written consent allowing Blue Air Training LLC to sublease portions of its Leased Premises to SkyWarrior Flight Training LLC. Further, that City Council authorize the Mayor to take all actions necessary to execute and administer the written consent, consistent with the terms of the agreement and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

5. 25-276 AWARD OF BID NO. 25-020 - 12TH AVENUE AT FAIRFIELD DRIVE DRAINAGE IMPROVEMENTS PROJECT

Recommendation: That City Council award Bid # 25-020, 12th Avenue at Fairfield Drive Drainage Improvements Project to Site & Utility, LLC of Pensacola, Florida, the lowest and most responsible bidder with a base bid of \$246,580.00 plus a 10% contingency of \$24,658.00 for a total of \$271,238.00. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

6. 25-336 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL PRESIDENT JARED MOORE - DISTRICT 4

Recommendation: That City Council approve funding of \$500 to Jack and Jill of America from the City Council Discretionary Funds for District 4.

Place on Consent Agenda.

7. 25-349 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER TENIADE BROUGHTON - DISTRICT 5

Recommendation: That City Council approve funding of \$1,000 to Jack and Jill of America and \$1,000 to the Allen Community Development and Service Center from the City Council Discretionary Funds for District 5.

Place on Consent Agenda.

8. 25-335 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL VICE-PRESIDENT ALLISON PATTON - DISTRICT 6

Recommendation: That City Council approve funding of \$1,000 to Equity Project Alliance and \$250 to Jack and Jill of America from the City Council Discretionary Funds for District 6.

Place on Consent Agenda.

REVIEW OF REGULAR AGENDA ITEMS

9. 25-275 APPOINTMENTS - PARKS AND RECREATION BOARD

Recommendation: That City Council appoint four (4) individuals to the Parks and Recreation Board for a term of three (3) years, expiring March 31, 2028.

Place on Regular Agenda.

10. 25-273 APPROVAL OF YEAR 3 AGREEMENT WITH ESCAMBIA CHILDREN'S TRUST FOR OUT-OF-SCHOOL TIME GRANT - AFTER SCHOOL PROGRAMMING AT CITY RESOURCE CENTERS

Recommendation: That City Council approve the renewal of the agreement between Escambia Children's Trust and the City of Pensacola for funding of free after-school programming at City Resource Centers. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this Agreement consistent with the terms of the Agreement and the Mayor's Executive Powers as granted in the City Charter.

Place on Regular Agenda.

11. 25-274 SUPPLEMENTAL BUDGET RESOLUTION NO. 2025-13 - YEAR 3 AGREEMENT WITH ESCAMBIA CHILDREN'S TRUST FOR OUT-OF-SCHOOL TIME GRANT - AFTER SCHOOL PROGRAMMING AT CITY RESOURCE CENTERS

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2025-13.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2025; PROVIDING FOR AN EFFECTIVE DATE.

Place on Regular Agenda.

12. 25-323 REVISED - APPROVAL OF LEASE AGREEMENT WITH THE UNIVERSITY OF WEST FLORIDA BOARD OF TRUSTEES FOR PORT OF PENSACOLA WAREHOUSE #8

Recommendation: That City Council approve the Lease Agreement between the City of Pensacola and The University of West Florida Board of Trustees for the lease of Warehouse #8 at the Port of Pensacola. Further, that City Council authorize the Mayor to take those actions necessary to finalize, execute, and administer this Lease, consistent with the terms of the attached draft lease agreement and the Mayor's Executive Powers as granted in the City Charter.

Council Executive Kraher referred to hard copies of corrected memorandum(s) for this item and the next (on file with agenda packet materials).

Place on Regular Agenda.

13. 25-340 REVISED - SUPPLEMENTAL BUDGET RESOLUTION NO. 2025-15 - APPROVAL OF LEASE AGREEMENT WITH THE UNIVERSITY OF WEST FLORIDA BOARD OF TRUSTEES FOR PORT OF PENSACOLA WAREHOUSE #8

Recommendation: That City Council adopt supplemental Budget Resolution No. 2025-15:

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2025; PROVIDING FOR AN EFFECTIVE DATE.

Council Executive Kraher referred to hard copies of corrected memorandum(s) for this item and the previous as indicated above (on file

with agenda packet materials).

Place on Regular Agenda.

14. 25-325 SUPPLEMENTAL BUDGET RESOLUTION NO. 2025-14 - FY 2025 NON-ENCUMBERED CARRYOVER - GENERAL FUND & LAW ENFORCEMENT TRUST FUND (LETF) ADDITIONAL BUDGET RESOLUTION

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2025-14.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2025; PROVIDING FOR AN EFFECTIVE DATE.

Place on Regular Agenda.

CONSIDERATION OF ANY ADD-ON ITEMS

None

DISCUSSION ITEMS

None

READING OF ITEMS FOR COUNCIL AGENDA

City Clerk Burnett read as presented above. *No objections.*

CITY ADMINISTRATOR'S COMMUNICATION

City Administrator Kinsella (jokingly) reminded Council that Mayor Reeves' birthday is tomorrow (March 25th).

CITY ATTORNEY'S COMMUNICATION

None

CITY COUNCIL COMMUNICATION

Council Member Bare advised that he would miss (Thursday's) Council meeting due to traveling to and attending the *Florida League of Cities 2025 Legislative Action Days*. He commented on the many proposed amendments being considered in this session of the legislature that, if passed, will have far-reaching impacts on municipalities.

Council President Moore and Council Executive Kraher referred to email correspondence forwarded to City Council and Mayor Reeves regarding the

invitation to attend the Escambia County Board of County Commissioners Committee of the Whole Workshop on April 3rd at 9:05 A.M., along with other invited community groups/stakeholders, regarding the possible rehabilitation of the Pensacola Bay Center. Discussion ensued related to attending the BOCC COW Workshop and/or further discussions with County Administration and BOCC Chairman to schedule a Joint City/County meeting of the BOCC, City Council and Mayor. Mayor Reeves also provided input expressing his goals for continuing dialogue with the County that impacts all of Escambia County and is located in the City. Council Executive Kraher advised that Council Vice President Patton communicated to him that she would like to attend the workshop as a representative of District 6 in which the PBC is located in her district. **Council President Moore advised Council Members, who are interested in attending the April 3rd workshop to contact Council Staff, who will communicate expected attendees to County Staff. Council Executive Kraher ensured he spoke with City Clerk Burnett and that a public notice of Council Members' attendance would be distributed. Mayor Reeves and Council Executive Kraher indicated they will continue to seek the scheduling of a Joint City/County meeting.**

ADJOURNMENT

4:22 P.M.