



City of Pensacola

AGENDA CONFERENCE

MINUTES

City of Pensacola
222 W. Main Street
Pensacola, FL
32502

February 10, 2025

3:30 PM

Hagler-Mason Conference Room,
2nd Floor

ROLL CALL

Council President Moore called the agenda conference to order at 3:34 P.M.

Council Members Present: Jared Moore, Allison Patton, Jennifer Brahier, Teniade Broughton (arrived 3:41), Casey Jones (arrived 3:39)

Council Members Absent: Charles Bare, Delarian Wiggins

Also Present: Mayor D.C. Reeves

PRESENTATION ITEMS

None

REVIEW OF CONSENT AGENDA ITEMS

1. 25-145 APPOINTMENT: WEST FLORIDA PUBLIC LIBRARY BOARD OF GOVERNANCE

Recommendation: That City Council appoint one individual to the West Florida Public Library Board of Governance for a term of two (2) years expiring February 28, 2027.

Place on Consent Agenda.

2. 25-6 APPLICATION FOR EXCLUSIVE USE PARKING LOCATED AT 600 SOUTH PALAFOX STREET

Recommendation: That City Council approve construction and exclusive use of 20 parking spaces on the west side of Jefferson Street between Cedar Street and Gimble Street. Also, that City Council authorize the Mayor to take the actions necessary to execute and administer a formal agreement to be negotiated at a later date consistent with the terms of the agreement and the Mayor's Executive Powers

as granted in the City Charter.

Place on Consent Agenda.

3. 25-91 REQUEST FOR LIEN RELEASES FOR AFFORDABLE HOUSING FROM ESCAMBIA COUNTY

Recommendation: That City Council approve the request from Escambia County for the release of code and improvement liens on the following twelve parcels:

- 503 N B Street, Property Account #150203000;
- 505 N B Street, Property Account #150202000;
- 2011 N Tarragona Street, Property Account #132080002;
- 1011 W DeSoto Street, Property Account #150429000;
- 900 N D Street, Property Account #150334000;
- 902 N D Street, Property Account #150335000;
- 908 W La Rua Street, Property Account #150285000;
- 804 W Wright Street, Property Account #150241000;
- 200 South M Street, Property Account #153204000;
- 1313 W Jackson Street, Property Account #150740000;
- 1404 W Jackson Street, Property Account #150859000; and
- 432 N Coyle Street, Property Account #131739000.

Further, that City Council waive portions of the Lien Release Policy for Affordable Housing and authorize the Mayor to take all actions necessary to execute any documents related to the release of liens, consistent with the Mayor's Executive Powers as granted in the City Charter.

Housing Administrator Reeves responded accordingly to questions from Council Vice President Patton.

Place on Consent Agenda.

4. 25-9 2024 HOME INVESTMENT PARTNERSHIPS PROGRAM INTERLOCAL AGREEMENT WITH ESCAMBIA COUNTY

Recommendation: That City Council approve the HOME Investment Partnerships Program Interlocal Agreement with Escambia County providing for the City of Pensacola's participation in the HOME Program to implement HOME eligible activities. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer the Agreement, consistent with the terms of the Agreement and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

5. 25-124 FRATERNAL ORDER OF POLICE (FOP) PROPOSED POLICE SERGEANTS' COLLECTIVE BARGAINING AGREEMENT

Recommendation: That City Council ratify the Proposed Police Sergeants' Collective Bargaining Agreement between the City of Pensacola and the Fraternal Order of Police.

Place on Consent Agenda.

6. 25-47 RECOMMENDATION OF UNDERWRITERS FOR THE CITY OF PENSACOLA'S AIRPORT SYSTEM REVENUE BONDS, SERIES 2025 (AMT).

Recommendation: That City Council select the recommended underwriting syndicate for the Airport System Revenue Bonds, Series 2025 composed of Bank of America Securities, Inc. as the senior managing underwriter and PNC Capital Markets LLC and Raymond James & Associates as co-managing underwriters.

Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

7. 25-18 APPROVAL OF INTERLOCAL AGREEMENT BETWEEN CITY OF PENSACOLA AND ESCAMBIA COUNTY - DR. MARTIN LUTHER KING, JR. DRIVE/ALCANIZ STREET AND DAVIS HIGHWAY TWO-WAY CONVERSION PROJECT

Recommendation: That City Council approve an Interlocal Agreement between the City of Pensacola and Escambia County related to the Dr. Martin Luther King, Jr. Drive/Alcaniz Street and Davis Highway two-way roadway conversion. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this Interlocal Agreement consistent with the terms of the agreement and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

8. 25-88 AWARD OF BID NO. 25-009 - STORMWATER PONDS MAINTENANCE CONTRACT

Recommendation: That City Council award Bid # 25-009, Stormwater Ponds Maintenance contract to Green Energy Contracting, LLC of Holt, FL, the lowest and most responsible bidder with a base bid of \$97,808.75. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

9. 25-113 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER CHARLES BARE - DISTRICT 2

Recommendation: That City Council approve funding of \$1,500 to the Escambia County Public School Foundation for Excellence for the Washington High School Drama Program from the City Council Discretionary Funds for District 2.

Place on Consent Agenda.

10. 25-110 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER CASEY JONES - DISTRICT 3

Recommendation: That City Council approve funding of \$1,500 to The Rosa Verde Foundation and \$500 to The Pensacola Alumni Charity Foundation from the City Council Discretionary Funds for District 3.

Place on Consent Agenda.

11. 25-12 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL PRESIDENT JARED MOORE - DISTRICT 4

Recommendation: That City Council approve funding of \$800 to Knowledge Ministries, Inc. doing business as the Golden Elite Track and Field Club from the City Council Discretionary Funds for District 4.

Place on Consent Agenda.

12. 25-92 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL VICE-PRESIDENT ALLISON PATTON - DISTRICT 6

Recommendation: That City Council approve funding of \$250 to The Kukua Institute, \$250 to The Gulf Coast Citizen Diplomacy Council, \$250 to Truth for Youth and \$500 to The Pensacola Community Action Network from the City Council Discretionary Funds for District 6.

Place on Consent Agenda.

REVIEW OF REGULAR AGENDA ITEMS

13. 25-95 PUBLIC HEARING - RELATED TO THE DOWNTOWN IMPROVEMENT BOARD'S (DIB) EXEMPTION FROM THE URBAN CORE COMMUNITY REDEVELOPMENT AREA'S TAX INCREMENT FINANCING (TIF)

Recommendation: That City Council hold a public hearing on February 13, 2025 to consider the Downtown Improvement Board's (DIB) exemption from the Urban Core Community Redevelopment Area's Tax Incremental Financing (TIF).

Place on Regular Agenda.

14. 25-86 PROPOSED ORDINANCE NO. 14-24 - RELATED TO THE DOWNTOWN

IMPROVEMENT BOARD'S (DIB) EXEMPTION FROM THE URBAN CORE COMMUNITY REDEVELOPMENT AREA'S TAX INCREMENT FINANCING (TIF)

Recommendation: That City Council approve Proposed Ordinance No. 14-24 on first reading.

AN ORDINANCE AMENDING ORDINANCE NO. 13-84 TO PROVIDE FOR THE EXEMPTION OF THE PENSACOLA DOWNTOWN IMPROVEMENT BOARD FROM THE OBLIGATION TO ANNUALLY CONTRIBUTE TAX INCREMENT REVENUES TO THE REDEVELOPMENT TRUST FUND ESTABLISHED FOR THE URBAN CORE COMMUNITY REDEVELOPMENT AREA; AND PROVIDING AN EFFECTIVE DATE.

Place on Regular Agenda.

15. 25-22 RESOLUTION NO. 2025-4 - PENSACOLA INTERNATIONAL AIRPORT - AUTHORIZING ACCEPTANCE AND EXECUTION OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION AGREEMENT NO. 452606-2-94-01 - DESIGN AND CONSTRUCTION OF THE PASSENGER TERMINAL EXPANSION AND RENEWAL - PARTIAL FUNDING

Recommendation: That City Council adopt Resolution No. 2025-4.

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF PENSACOLA TO EXECUTE THE PUBLIC TRANSPORTATION GRANT AGREEMENT NO. 452606-2-94-01 WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR THE DESIGN & CONSTRUCTION OF THE PASSENGER TERMINAL EXPANSION AND RENEWAL AT THE PENSACOLA INTERNATIONAL AIRPORT; PROVIDING AN EFFECTIVE DATE.

Place on Regular Agenda.

16. 25-21 PENSACOLA INTERNATIONAL AIRPORT - FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION AGREEMENT NO. 452606-2-94-01 - DESIGN AND CONSTRUCTION OF THE PASSENGER TERMINAL EXPANSION AND RENEWAL - PARTIAL FUNDING

Recommendation: That City Council approve the acceptance of the Public Transportation Grant Agreement No. 452606-2-94-01 in the amount of \$5,000,000 to provide partial funding for the design and construction of the passenger terminal expansion and renewal at the Pensacola International Airport. Further, that City Council approve the Mayor to take the actions necessary relating to the acceptance and execution of the grant agreement, consistent with the terms of the agreement and the Mayor's Executive Powers as granted in the City Charter. Also, that City Council adopt a resolution accepting the grant award and authorizing the Mayor to execute the grant agreement. Finally, that City Council adopt a supplemental budget resolution appropriating the grant funds.

Place on Regular Agenda.

17. 25-23 SUPPLEMENTAL BUDGET RESOLUTION NO. 2025-5 – FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION AGREEMENT NO. 452606-2-94-01 - DESIGN AND CONSTRUCTION OF THE PASSENGER TERMINAL EXPANSION AND RENEWAL - PARTIAL FUNDING

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2025-5.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2025; PROVIDING FOR AN EFFECTIVE DATE.

Place on Regular Agenda.

18. 25-10 FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION - GRANT NO. 25SRP01 - CITY OF PENSACOLA MAIN STREET STORMWATER IMPROVEMENTS - PHASE II

Recommendation: That City Council approve the acceptance of Florida Department of Environmental Protection Grant Agreement No. 25SRP01 for the purpose of improving stormwater resiliency along Main Street in the amount of \$754,000.00, with a local match of \$1,246,000.00, for a total grant value of \$2,000,000.00. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter. Finally, that City Council adopt a supplemental budget resolution appropriating the grant funds.

Place on Regular Agenda.

19. 25-55 SUPPLEMENTAL BUDGET RESOLUTION NO. 2025-7 - FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION - GRANT AGREEMENT NO. 25SRP01 - MAIN STREET STORMWATER IMPROVEMENTS - PHASE II

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2025-7.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2025; PROVIDING FOR AN EFFECTIVE DATE.

Place on Regular Agenda.

20. 25-13 FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION - GRANT NO. 25SRP02 - CITY OF PENSACOLA LANGLEY AVENUE STORMWATER ADAPTATION

Recommendation: That City Council approve the acceptance of Florida Department of Environmental Protection Grant Agreement No. 25SRP02 for the purpose of improving stormwater resiliency along Langley Avenue in the amount of \$2,600,000.00, with a local match of 2,600,000.00, for a total grant value of \$5,200,000.00. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter. Finally, that City Council adopt a supplemental budget resolution appropriating the grant funds.

Place on Regular Agenda.

21. 25-56 SUPPLEMENTAL BUDGET RESOLUTION NO. 2025-8 - FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION - GRANT NO. 25SRP02 - CITY OF PENSACOLA LANGLEY AVENUE STORMWATER ADAPTATION

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2025-8.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2025; PROVIDING FOR AN EFFECTIVE DATE.

Place on Regular Agenda.

22. 25-35 RECYCLING PARTNERSHIP GRANT AGREEMENT

Recommendation: That City Council accept the Recycling Partnership Grant Agreement in the amount of \$263,250 to improve curbside recycling services and resident engagement in the City. Further, that City Council adopt a supplemental budget resolution appropriating the grant funds.

Place on Regular Agenda.

23. 25-111 SUPPLEMENTAL BUDGET RESOLUTION - NO. 2025-10 - RECYCLING PARTNERSHIP GRANT

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2025-10.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2025; PROVIDING FOR AN EFFECTIVE DATE.

Place on Regular Agenda.

CONSIDERATION OF ANY ADD-ON ITEMS

None

DISCUSSION ITEMS

None

READING OF ITEMS FOR COUNCIL AGENDA

City Clerk Burnett read as presented above. *No objections.*

CITY ADMINISTRATOR'S COMMUNICATION

None

CITY ATTORNEY'S COMMUNICATION

None

CITY COUNCIL COMMUNICATION

None

ADJOURNMENT

3:41 P.M.