



City of Pensacola

City Council Regular Meeting

Agenda

City of Pensacola
222 W. Main Street
Pensacola, FL 32502

June 18, 2026, 5:30 PM

Council Chambers, 1st Floor

The meeting can be watched via live stream at cityofpensacola.com/video.

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

Council Member Jared Moore

AWARDS

FIRST LEROY BOYD FORUM

APPROVAL OF MINUTES

1. 26-339 APPROVAL OF MINUTES: REGULAR MEETING DATED MAY 28, 2026
Recommendation: That City Council approve regular meeting minutes dated May 28, 2026.
Sponsors: Allison Patton, Council President
Attachments: *Draft: Regular Meeting Dated 05/28/2026*

APPROVAL OF AGENDA

CONSENT AGENDA

2. 26-651 APPOINTMENTS - URBAN CORE REDEVELOPMENT BOARD
Recommendation: That City Council appoint a resident, owner, or operator of a business in the Long Hollow Area and a resident, owner, or operator of a business in the North Hill Area to a three (3) year term on the Urban Core Redevelopment Board, expiring March 31, 2029.
Sponsors: Allison Patton, Council President
Attachments: *Member List*
Nomination Form - Hannah Domoslay-Paul
Application of Interest - Hannah Domoslay-Paul
Resume - Hannah Domoslay-Paul

*Application of Interest - Michelle MacNeil***3. 26-665 APPOINTMENTS - ENVIRONMENTAL ADVISORY BOARD**

Recommendation: That City Council appoint two (2) citizens who are employed or retired environmental professionals, or members of local environmental organizations or businesses with an interest in City environmental issues; and one (1) resident or property owner of the City to fill an unexpired term of two (2) years, ending March 1, 2028.

Sponsors: Allison Patton, Council President

Attachments: *Member List*
Nomination Form - Moira Johansen
Application of Interest - Moira Johansen
Nomination Form - Ralph H Schofield Jr.
Application of Interest - Ralph H Schofield Jr
Resume - Ralph H Schofield Jr
Nomination Form - Josh Sessums
Application of Interest - Josh Sessums

4. 26-631 MAYORAL APPOINTMENTS - DOWNTOWN IMPROVEMENT BOARD

Recommendation: That City Council ratify the Mayor's reappointment of William Merrill and Rafael Simpson to the Downtown Improvement Board for a term of three (3) years, expiring June 30, 2029.

Sponsors: DC Reeves, Mayor

Attachments: *Member List*
Application of Interest - William Merrill

5. 26-654 AWARD OF CONTRACT FOR RFP 26-032 - STORMWATER ASSESSMENT CONSULTANT

Recommendation: That City Council approve the ranking of the selection committee and award a 3-year contract for RFP No. 26-032 for a stormwater assessment consultant to Raftelis Financial Consultants Inc. in an amount not to exceed \$69,310 in year 1 and \$26,510 in years 2 and 3 for a total contract of \$122,330. Further, that City Council authorize the Mayor to take those actions necessary to negotiate, execute and administer this contract and complete the work, consistent with the contracting documents and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: DC Reeves, Mayor

Attachments: *Raftelis Pricing Breakdown RFP 26032*

6. 26-640 AWARD OF CONTRACT BID NO. 26-026 - NATURAL GAS PIPELINE

REPLACEMENT AT PEACHTREE PARK AND GREENHUT COURT

Recommendation: That City Council award Bid No. 26-026 to Equix Energy Services, LLC of Midway, Florida, the lowest and most responsible bidder with a base bid of \$6,057,270 plus a 10% contingency for a total contract of \$6,663,000. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract consistent with the bid and contracting documents and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: DC Reeves, Mayor

Attachments: *Bid Tabulation - ITB 26-026*
Draft Contract - ITB 26-026

7. 26-652 AWARD OF STATE CONTRACT #EI00059-2021MA - PENSACOLA LIBRARY WINDOW REPLACEMENT AND FACADE REPAIR

Recommendation: That City Council award a contract for window replacement and facade repairs at Pensacola Library to Tremco Roofing & Building Maintenance, Inc., of 3735 Green Road, Beachwood, OH 44122, from State Contract # EI00059-2021MA, in the amount of \$94,770.38 plus a 10% contingency of \$9,477.03 for a total of \$104,247.42. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the contracting documents and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: DC Reeves, Mayor

Attachments: *City of Pensacola - Library Window Replacement & Facade Repairs Proposal*

8. 26-610 CITY OF PENSACOLA HOUSING DEPARTMENT PUBLIC HOUSING AGENCY 2026-2027 ANNUAL PLAN

Recommendation: That City Council approve the Public Housing Agency 2026-2027 Annual Plan for the Housing Choice Voucher program for submission to the U.S. Department of Housing and Urban Development. Further that City Council authorize the Mayor to take the actions necessary to execute the Plan documents and administer the program, consistent with the terms of the program and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: DC Reeves, Mayor

Attachments: *PHA Annual Plan 2026-27*

9. 26-620 DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER DELARIAN WIGGINS - DISTRICT 7

Recommendation: That City Council approve funding of \$500 to Trauma Release Invest, Inc. (TRI) from the City Council Discretionary Funds for District 7.

Sponsors: Delarian Wiggins, Council Member

Attachments: None

REGULAR AGENDA

10. 26-690

COUNCIL CONSENT TO MAYORAL APPOINTMENT OF STEVEN BAHAM AS ECONOMIC DEVELOPMENT DIRECTOR

Recommendation: That City Council consent to the Mayor's appointment of Steven Baham as Economic Development Director for the City of Pensacola, in accordance with Section 4.01(a)(7) of the City Charter.

Sponsors: DC Reeves, Mayor

Attachments: None

11. 26-618 APPROVAL TO REALLOCATE FUNDS TO THE WAYSIDE PARK AND 17TH AVENUE IMPROVEMENTS PROJECT

Recommendation: That City Council approve the reallocation of \$404,525.00 of LOST IV funding from the Baylen Street Marina Seawall Project to the Wayside Park and 17th Avenue Improvements Project.

Sponsors: DC Reeves, Mayor

Attachments: None

12. 26-502 AWARD OF BID NO. 26-034 - WAYSIDE PARK AND 17TH AVENUE IMPROVEMENTS

Recommendation: That City Council award Bid # 26-034, Wayside Park & 17th Avenue Improvements to Loftis Marine, LLC. of Pensacola, FL, the lowest and most responsible bidder with a base bid of \$416,164.16, plus bid alternate #1 amount of \$391,687.26, plus a bid alternate #2 amount of \$90,073.90, plus a bid alternate #3 amount of \$533,280.01, plus an 11% contingency of \$157,432.59 for a total of \$1,588,637.92. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: DC Reeves, Mayor

Attachments: Bid Tabulation
2023-002828 Public Works - SKANSKA USA Civil Southeast Inc.

Skanska USA Civil Southeast Inc. Right of Entry Agreement

- 13.** 26-126 RESOLUTION NO. 2026-2 - ACCEPTING A QUITCLAIM DEED FOR RIGHT-OF-WAY FROM THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

Recommendation: That City Council adopt Resolution No. 2026-2.

A RESOLUTION OF THE CITY COUNCIL OF PENSACOLA, FLORIDA, ACCEPTING QUITCLAIM DEED FROM THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION FOR A PUBLIC PURPOSE; PROVIDING AN EFFECTIVE DATE

Sponsors: DC Reeves, Mayor

Attachments: *Resolution No. 2026-2*
Attachment A - Quitclaim Deed
17th Ave RW Map

- 14.** 26-142 RESOLUTION NO. 2026-3 - PROVIDING A PERPETUAL EASEMENT TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

Recommendation: That City Council adopt Resolution No. 2026-3.

A RESOLUTION OF THE CITY COUNCIL OF PENSACOLA, FLORIDA, PROVIDING A PERPETUAL EASEMENT TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION FOR A PUBLIC PURPOSE; PROVIDING AN EFFECTIVE DATE

Sponsors: DC Reeves, Mayor

Attachments: *Resolution No. 2026-3*
Exhibit A - Perpetual Easement
17th Ave RW Map

- 15.** 26-603 APPROVAL TO REALLOCATE AMERICAN RESCUE PLAN ACT (ARPA) FUNDS TO THE MAIN STREET FLOODING AND ADAPTATION PROJECT.

Recommendation: That City Council approve the reallocation of ARPA funding from the design and plans production for converting Dr. Martin Luther King, Jr. Drive and Davis Highway from one-way streets to two-way streets (\$393,464.40) to the Main Street Flooding and Adaptation Project.

Sponsors: DC Reeves, Mayor

Attachments: *Council Item - ARPA funds to Main Street*
Council Item for ARPA funds to MLK-Davis
Award of Bid - Main Street Flooding and Adaptation-Council item

16. 26-655 RESOLUTION NO. 2026-23 - RESOLUTION AUTHORIZING A LANDSCAPE CONSTRUCTION AND MAINTENANCE MEMORANDUM OF UNDERSTANDING

Recommendation:

That City Council adopt Resolution No. 2026-23:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA AUTHORIZING A LANDSCAPE CONSTRUCTION AND MAINTENANCE MEMORANDUM OF UNDERSTANDING IN SUPPORT OF CERTAIN LANDSCAPING IMPROVEMENTS PROPOSED BY JEWELERS TRADE SHOP, INC

Sponsors: DC Reeves, Mayor

Attachments: *Resolution No. 2026-23*

17. 26-656 MEMORANDUM OF UNDERSTANDING WITH JEWELERS TRADE SHOP, INC. FOR LANDSCAPING IMPROVEMENTS AND MAINTENANCE WITHIN FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) RIGHT-OF-WAY (WEST GARDEN STREET)

Recommendation: That City Council consider the proposed Memorandum of Understanding ("MOU"). Further, that if City Council approves the MOU, it authorize the Mayor to execute and take all actions necessary to carry out the MOU, consistent with the terms of the MOU and the Mayor's executive powers as granted with the City Charter.

Sponsors: DC Reeves, Mayor

Attachments: *Memorandum of Understanding - Jewelers Trade Shop (with exhibits)*

18. 26-657 ACQUISITION OF REAL PROPERTY - 2623 WEST CERVANTES STREET (PACE-CERVANTES CORRIDOR REVITALIZATION PROJECT)

Recommendation: That City Council approve the purchase of real property located at 2623 West Cervantes Street (Parcel ID No. 000S009060070206) from Joseph Dhaiti for \$160,000 plus appropriate closing costs, as part of the Pace-Cervantes Corridor Revitalization Project. Also, that City Council authorize the Mayor to take actions necessary to execute and administer the acquisition, consistent with the terms of the grant agreement and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: DC Reeves, Mayor

Attachments: *Parcel Info ESCPA - 2623 W CERVANTES ST*

19. 26-658 ACQUISITION OF REAL PROPERTY - 2701 WEST CERVANTES

STREET (PACE-CERVANTES CORRIDOR REVITALIZATION PROJECT)

Recommendation: That City Council approve the purchase of real property located at 2701 West Cervantes Street (Parcel ID No. 000S009060012213) from Latter Rain Rhema Church Inc. for \$180,000 plus appropriate closing costs, as part of the Pace-Cervantes Corridor Revitalization Project. Also, that City Council authorize the Mayor to take actions necessary to execute and administer the acquisition, consistent with the terms of the grant agreement and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: DC Reeves, Mayor

Attachments: *Parcel Info ESCPA - 2701 W CERVANTES ST*

20. 26-659 ACQUISITION OF REAL PROPERTY - 1801 WEST CERVANTES STREET AND 1900 WEST GADSDEN STREET (PACE-CERVANTES CORRIDOR REVITALIZATION PROJECT)

Recommendation: That City Council approve the purchase of real property located at 1801 West Cervantes Street and 1900 West Gadsden Street (Parcel ID Nos. 000S009060060116 and 000S009060012125) from Shri Gunapati Inc. for \$410,000 and \$405,000 respectively plus appropriate closing costs, as part of the Pace-Cervantes Corridor Revitalization Project. Also, that City Council authorize the Mayor to take actions necessary to execute and administer the acquisition, consistent with the terms of the grant agreement and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: DC Reeves, Mayor

Attachments: *Parcel Info ESCPA - 1801 W CERVANTES ST*
Parcel Info ESCPA - 1900 W GADSDEN ST

21. 26-724 OPIOID LITIGATION - PARTICIPATION IN LUPIN SETTLEMENT

Recommendation: That City Council approve the City's participation in the Lupin Settlement Agreement. Further, that if City Council approves participation in the settlement, it authorize the Mayor to execute all documents and take all actions necessary to carry out the terms of such settlement, consistent with the terms of the agreement and the Mayor's executive powers as granted within the City Charter.

Sponsors: DC Reeves, Mayor

Attachments: *Lupin Settlement Agreement*
Lupin Participation and Release Form

COUNCIL EXECUTIVE'S REPORT

MAYOR'S COMMUNICATION**COUNCIL COMMUNICATIONS & CIVIC ANNOUNCEMENTS****SECOND LEROY BOYD FORUM****ADJOURNMENT**

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the invocation and to stand and recite the Pledge of Allegiance. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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